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# Employment News

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## National Technology Day

# India's Technological Leap Toward Atmanirbharta

**Dr. Manish Mohan Gore**

While science serves as the foundation for the progress of any nation, technology provides the means to resolve the daily-life problems of the citizens. Science articulates principles, whereas technology represents the practical application of those scientific principles. *India celebrates National Technology Day every year on May 11 to commemorate India's major technological achievements and to honour scientists, engineers, and innovators who contribute to national development.* The day marks the anniversary of the Pokhran-II Nuclear Tests conducted in 1998, which demonstrated India's indigenous technological capabilities in nuclear science and defence. This particular day highlights the importance of innovation and technology in economic growth, national security, and societal progress. It also encourages young researchers, startups, and industries to develop indigenous solutions supporting the vision of *Atmanirbhar Bharat* (Self-Reliant India), strengthening India's position as a global leader in science and technology.

Vision of *Atmanirbhar Bharat* focuses on strengthening domestic capabilities in science, technology, manufacturing, and innovation. The initiative aims to reduce dependence on imports, promote indigenous research, and build globally competitive technologies developed within the country. Scientific institutions, universities, startups, and government agencies have played a crucial role in developing home-grown technologies that support this vision.

Country's organisations such as the Department of Science and Technology (DST), Indian Space Research Organisation (ISRO), Defence Research and Development Organisation (DRDO), and Council of Scientific and Industrial Research (CSIR), Department of Biotechnology (DBT) and Department of Atomic Energy (DAE) have contributed significantly to the development of indigenous technologies across multiple sectors including space, defence, healthcare, energy, agriculture, and digital technologies. These innovations not only enhance national capability but also strengthen economic growth and technological independence.

CSIR, one of the largest publicly funded research networks with 37 national laboratories across India. CSIR develops indigenous technologies and translates scientific research into practical industrial solutions. These innovations reduce import dependence, support domestic industries, and address national challenges in health, energy, agriculture, and environment.

### Bio-Bitumen from Agricultural Waste

Two laboratories of CSIR have come up with a significant innovation called bio-bitumen which is used in road construction. These labs are the Central Road Research Institute (CRRI), New Delhi and the CSIR-Indian Institute of Petroleum (IIP), Dehradun. Bio-bitumen is produced from agricultural residue, especially rice straw. The technology converts crop residue into bio-oil through pyrolysis, which is then processed into a bio-binder suitable for road construction. This innovation can replace up to 30% of petroleum-based bitumen used in road building. The technology not only reduces dependence on imported petroleum products but also addresses the environmental problem of stubble burning in northern India.

### Indigenous Dialysis Technology

Scientists at the CSIR's Indian Institute of Chemical Technology (IICT) have developed an indigenous technology for manufacturing ultra-thin hollow fibre membranes used in dialysis machines. Previously, these membranes were mostly imported and were expensive. The indigenous version is cost effective and more affordable for patients. It also maintains global quality standards. The technology also includes advanced reverse osmosis and Nanofiltration systems that produce high-purity water needed for dialysis procedures. This innovation demonstrates how indigenous medical technologies can improve healthcare accessibility while reducing reliance on imported medical devices.

CSIR has also developed several indigenous diagnostic tools and biomedical innovations such as micro-PCR diagnostic devices, DNA-based diagnostic chips for infectious diseases, and low-vision enhancement devices. These technologies enable rapid and affordable disease detection and treatment. Such innovations strengthen India's healthcare infrastructure and promote domestic manufacturing of medical technologies.

### Food and Environmental Protection Technologies

Thiruvananthapuram based CSIR lab National Institute for Interdisciplinary Science and Technology (NIIST) has developed high-protein rice varieties with improved nutritional value. The rice contains nearly three times the protein of conventional varieties and has a low glycaemic index, making it beneficial for health-conscious consumers. Along with this, CSIR scientists have also developed technologies such as low-sodium salt formulations and advanced food preservation methods to reduce post-harvest losses of fruits and vegetables.

CSIR laboratories have also developed innovative environmental technologies. The CSIR-National Environmental Engineering Research Institute (NEERI), Nagpur has created an indigenous Faecal Sludge and Septage Management (FSSM) system that converts waste into organic manure.The system uses a Mechanical Dewatering and Drying technology that safely processes sludge collected from septic tanks and sanitation systems. The resulting product can be used as fertilizer in agriculture. This technology promotes sanitation, environmental protection, and circular economy practices in urban areas.

### Sodium-Ion Batteries and Green Hydrogen Technologies

CSIR laboratories are actively working on emerging energy technologies such as sodium-ion batteries, green hydrogen production, and advanced energy storage systems. These technologies aim to reduce dependence on imported lithium-based batteries and fossil fuels. Sodium-ion batteries use abundant and inexpensive raw materials, making them a promising solution for energy storage and electric mobility. Similarly, CSIR's research in green hydrogen technology supports India's transition toward clean and sustainable energy systems.

1,691 Vacancies in this Issue

The Department of Science and Technology (DST) of Indian government plays a critical role by funding research, encouraging industry-academia collaboration, and promoting the commercialisation of indigenous technologies. A number of DST-supported innovations in recent years address major national challenges such as clean water, healthcare, renewable energy, digital technologies, and rural development. These technologies reduce dependence on imported solutions while strengthening India's innovation ecosystem.

### AMRIT Arsenic Removal Water Technology

This is one of the most impactful DST-supported innovations for water purification. It is developed by researchers at IIT Madras. The system uses nanotechnology-based filters to remove

Continued on page 2

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Continued from page 1

## India's Technological ...

arsenic and iron from groundwater without requiring electricity.The technology has been installed in many rural areas in states such as West Bengal, Bihar, and Uttar Pradesh, providing safe drinking water to hundreds of thousands of people. The cost of treated water is extremely low (less than five paise per litre) making it accessible to rural communities. Another major innovation supported by DST is Blue Silver Technology (developed by researchers at IIT Delhi) is used in medical fabrics, clothing, and storage materials to prevent bacterial growth and reduce infection risks.

### Solar Water and Space Heating Panels for Himalayan Regions

Energy access in remote Himalayan regions is a major challenge. With DST support, researchers have developed low-cost solar water and space heating panels made from locally available materials such as wooden frames and glass sheets.These systems can heat up to 100–120 litres of water per day and increase indoor temperatures in cold regions. They have been installed in villages in Himachal Pradesh and Jammu & Kashmir, improving living conditions while reducing dependence on firewood.

DST-supported researchers at IIT Ropar developed AmbiTag, a low-cost Internet of Things (IoT) device used to monitor temperature during transportation of vaccines, medicines, and food products.The device continuously tracks temperature conditions and alerts users if there is any deviation. Previously, India depended largely on imported temperature monitoring devices. AmbiTag provides a domestic alternative at a much lower cost and can be widely used in vaccine supply chains and logistics.

### Passive Ambient Air Purifier System

Air pollution has become a huge challenge especially in metropolitan cities. DST-supported scientists have developed the Passive Ambient Air Purifier System (PAARS) to address urban air pollution. The device works by using natural wind flow to pass polluted air through filters that remove particulate matter. Unlike conventional air purifiers, PAARS does not require electricity and can be installed in outdoor public spaces to reduce air pollution levels.

The Department of Biotechnology (DBT) under the Ministry of Science and Technology plays an important role in strengthening India's biotechnology ecosystem through indigenous innovations and technologies in healthcare, agriculture, and biomanufacturing. These technologies aim to build self-reliance in critical sectors.

One of the most significant achievements is the indigenous production of biomedical reagents, diagnostics, and therapeutics through collaboration between academia and industry. This initiative has helped create a domestic manufacturing ecosystem for biotechnology products. DBT has also supported bio-fortified crops and nutritional technologies. These crops have higher nutritional value and contribute to food and nutritional security. DBT has also supported the development of advanced genome-editing technologies such as CRISPR-Cas9, enabling Indian researchers to work on genetic disease research, crop improvement, and precision medicine.

DBT's UNATI Mission for clean technologies focuses on converting municipal waste into useful products like biofuels, chemicals, and energy through technologies such as biomethanation and bio-toilets. DBT promotes biomanufacturing and industrial biotechnology through initiatives like the National Biopharma Mission, which supports indigenous development of bio-pharmaceuticals, diagnostics, and medical devices.

### Tech breakthroughs in Space, Defence, Earth Sciences and Atomic Energy

The Indian Space Research Organisation (ISRO) has played a major role in advancing India's technological self-reliance through the development of indigenous space technologies. One of the most significant achievements is the LVM3 (formerly GSLV Mk-III), India's heavy-lift launch vehicle. It is powered by an indigenously developed cryogenic engine, enabling India to launch heavy communication satellites and deep-space missions independently.

Another major breakthrough is *Chandrayaan-3*, India's lunar exploration mission that successfully achieved a soft landing near the Moon's south-pole in 2023. The mission demonstrated India's capability in precision landing technologies, autonomous navigation, and rover operations. ISRO has also developed NavIC (Navigation with Indian Constellation), India's regional satellite navigation system that provides accurate positioning services for transportation, disaster management, and defence applications. This reduces reliance on foreign navigation systems such as GPS. In addition, the Small Satellite Launch Vehicle (SSLV) has been developed to launch small satellites quickly and cost-effectively, supporting India's growing space industry.

The Defence Research and Development Organisation (DRDO) drives India's military innovation through advanced technologies. It develops missiles like *Agni* and *Prithvi*, radar systems, electronic warfare tools, drones, and combat vehicles. DRDO also focuses on cybersecurity, artificial intelligence, and indigenous weapon systems to strengthen national security and support the vision of *Atmanirbhar Bharat*.

The Ministry of Earth Sciences (MoES) plays an important role in strengthening India's capabilities in weather forecasting, ocean research, climate science, and disaster management. Through its research institutions such as the Indian National Centre for Ocean Information Services (INCOIS), the National Centre for Medium Range Weather Forecasting (NCMRWF), and the National Institute of Ocean Technology (NIOT), MoES has developed several indigenous technologies that support the vision of *Atmanirbhar Bharat*.

One recent innovation is the Deep Ocean Mission Technologies, which include indigenous deep-sea exploration systems, underwater vehicles, and ocean observation instruments. These technologies enable India to explore marine resources, including minerals and biodiversity, in the deep ocean.

Another major development is the Unified Forecast System, an advanced indigenous numerical weather prediction model used for accurate weather forecasting. This system improves predictions of monsoons, cyclones, and extreme weather events, helping farmers, disaster management agencies, and coastal communities. MoES has also developed indigenous ocean observation buoys and tsunami early-warning systems, which provide real-time monitoring of ocean conditions and help protect coastal populations from natural disasters.

The Department of Atomic Energy (DAE) plays a vital role in strengthening India's scientific and technological self-reliance through indigenous developments in nuclear energy, healthcare, agriculture, and advanced materials. These innovations reduce dependence on imported technologies and enhancing domestic capabilities. One of the major achievements of DAE is the development of the Pressurised Heavy Water Reactor (PHWR) technology. India has successfully designed and built several PHWRs using indigenous expertise and components. These reactors generate reliable nuclear power for the national grid and strengthen India's energy security.

Another important innovation is the development of the Advanced Heavy Water Reactor (AHWR), which aims to utilize India's vast thorium reserves for sustainable nuclear energy. This technology is part of India's long-term three-stage nuclear power programme. DAE institutions such as the Bhabha Atomic Research Centre have also developed advanced radiation technologies used in food preservation, crop improvement, healthcare, including cancer treatment equipment and medical isotopes for diagnostics.

The Sustainable Harnessing and Advancement of Nuclear Energy for Transforming India (SHANTI) Bill, 2025, is a major reform initiative introduced by the DAE to modernise India's nuclear energy framework. The bill aims to promote the peaceful use of nuclear energy and expand nuclear power generation to meet the country's growing energy demands.

The bill encourages domestic manufacturing of nuclear components, reactor materials, and safety systems by Indian industries. It also supports research in nuclear fuel cycles, reactor safety technologies, and waste-management systems. By fostering innovation and indigenous engineering capabilities, the SHANTI Bill strengthens technological self-reliance and supports the vision of *Atmanirbhar*.

**(The author is a Senior Scientist with CSIR-National Institute of Science Communication and Policy Research)**

**Shri Sanatan Dharm Prakash Chand Kanya Post Graduate College**
**Roorkee, Haridwar - 247667**

**PRESS RELEASE**

The general public is informed that applications are invited for the vacant post of **Principal** in this state government-aided college. The salary scale, qualifications, and eligibility are in accordance with the provisions prescribed by the State Government / U.G.C. / Sri Dev Suman Uttarakhand University, Uttarakhand.

Applications will be accepted via Speed Post / Registered Post at the college address until **May 31, 2026, by 05:30 PM.** Incomplete applications or those received after the scheduled date will not be accepted.

**Post: Principal: Unreserved - 01 (Female only)**

**Note:** For detailed information regarding advertisement terms, fees, application form format, rules, etc., please visit the college website: **www.ssdpcroorkee.org.** Application forms can also be obtained from the college office.

**EN 6/76** **Phone: 8650505229**

भारत सरकार
**GOVERNMENT OF INDIA**
खान मंत्रालय
**MINISTRY OF MINES**
भारतीय खान ब्यूरो
**INDIAN BUREAU OF MINES**

Invites applications for three posts of **Mechanical Foreman** in Indian Bureau of Mines, in the Pay Level-6 in the pay matrix (Rs. 35400-112400) on deputation basis including short term contract basis from the Officers of the Central Government or State Governments or Union Territories or autonomous or statutory organisation or public sector undertakings or recognised Universities or recognised research institutions.

The last date of receipt of application for the post in the department is **60 days from the date of publication of this advertisement in the Employment News.** For details, please visit website: **https://www.ibm.gov.in**

**(Prashant S. Hegde)**
**EN 6/77** **Suptdg. Mining Geologist & Head of Office**

# Union Public Service Commission

**Dholpur House, Shahjahan Road, New Delhi-110069**

**INDICATIVE ADVERTISEMENT NO. 04/2026**

Online Applications are invited for Direct Recruitment by selection through website **https://upsconline.nic.in/ora/** to the following posts from **09th May, 2026 to 29th May, 2026.**

**1. (Vacancy No. 26050401409)** One vacancy for the post of **Assistant Library & Information Officer (Language – Kannada)** in Central Secretariat Library, Ministry of Culture. **(UR-01) (PwBD-01*). *The vacancy falling under Unreserved category is also reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level–07** in the Pay Matrix as per 7th CPC. **AGE: 30 years for UR. The age is further relaxable upto 10 years for PwBD.**

| Vacancies reserved for PwBDs | Category of the Disabilities | Sub-Category of the Disability |
|---|---|---|
| 01 | Blindness & Low Vision | Blind (B) or Low Vision (LV) |

**2. (Vacancy No. 26050402309)** One vacancy for the post of **Associate Professor, Civil Engineering (Structural)** in College of Military Engineering, Pune, Ministry of Defence. **(UR-01). PAY SCALE: Academic Level 13A1** as per 7th CPC. **AGE: 45 years for UR.**

**3. (Vacancy No. 26050403309)** One vacancy for the post of **Assistant Professor, Civil Engineering (Structural)** in College of Military Engineering, Pune, Ministry of Defence. **(EWS-01). PAY SCALE: Academic Level 10** as per 7th CPC. **AGE: 35 years for EWS.**

**4. (Vacancy No. 26050404309)** One vacancy for the post of **Assistant Professor, Electrical Engineering (Power System)** in College of Military Engineering, Pune, Ministry of Defence. **(SC-01). PAY SCALE: Academic Level 10** as per 7th CPC. **AGE: 40 years for SC.**

**5. (Vacancy No. 26050405309)** One vacancy for the post of **Assistant Professor, Mechanical Engineering (Heat Transfer)** in College of Military Engineering, Pune, Ministry of Defence. **(UR-01). PAY SCALE: Academic Level 10** as per 7th CPC. **AGE: 35 years for UR.**

**6. (Vacancy No. 26050406409)** One vacancy for the post of **Translator (Chinese)** in Signal Intelligence Directorate Integrated Defence Staff Headquarters, Ministry of Defence. **(OBC-01). PAY SCALE: Level–10** as per 7th CPC. **AGE: 38 years for OBC.**

**7. (Vacancy No. 26050407409)** One vacancy for the post of **Translator (Tibetan)** in Signal Intelligence Directorate Integrated Defence Staff Headquarters, Ministry of Defence. **(UR-01). PAY SCALE: Level – 10** as per 7th CPC. **AGE: 35 years for UR.**

**8. (Vacancy No. 26050408409)** Twenty Nine vacancies for the post of **Senior Administrative Officer Grade-II** in Defence Research & Development Organization (DRDO), Department of Defence Research and Development, Ministry of Defence. **(UR-11, EWS-03, OBC-08, SC-04, ST-03). (PwBD-01*). *Out of the twenty nine vacancies, one vacancy is also reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level – 10** as per 7th CPC. **AGE: 35 years for UR/ EWS, 38 years for OBC, 40 years for SC/ST. The age is further relaxable upto10 years for PwBD.**

| Vacancies reserved for PwBDs | Category of the Disabilities | Sub-Category of the Disability |
|---|---|---|
| 01 | Blindness & Low Vision | Blind (B) or Low Vision (LV) |

**9. (Vacancy No. 26050409609)** Four vacancies for the post of **Assistant Mining Engineer** in Indian Bureau of Mines, Ministry of Mines. **(UR-02, OBC-02). (PwBD-01*). *Out of the four vacancies, one vacancy is also reserved for candidates belonging to category of persons with benchmark disability (PwBD). PAY SCALE: Level – 07** as per 7th CPC. **AGE: 30 years for UR and 33 years for OBC. The age is further relaxable upto 10 years for PwBD.**

| Vacancies reserved for PwBDs | Category of the Disabilities | Sub-Category of the Disability |
|---|---|---|
| 01 | Blindness & Low Vision | Low Vision (LV) |

**10. (Vacancy No. 26050410609)** Two vacancies for the post of **Assistant Research Officer** in Indian Bureau of Mines, Ministry of Mines. **(UR-01, OBC-01) PAY SCALE: Level– 07** as per 7th CPC.**AGE: 30 years for UR and 33 years for OBC.**

**11. (Vacancy No. 26050411409)** Three vacancies for the post of **Accounts Officer** in Finance Department, Administration of UT of Ladakh. **(ST-03) PAY SCALE: Level – 08** as per 7th CPC. **AGE: 40 years for ST.**

(**Note:** In the event of any discrepancy between the indicative advertisement and the detailed advertisement, the version provided in the detailed advertisement uploaded on the Commission's website shall prevail, unless a corrigendum is published.)

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above vacancies are advised to visit Commission's Website **https://upsconline.nic.in/ora/.** The detailed Recruitment Advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's website **https://upsc.gov.in** as well as on **https://upsconline.nic.in/ora/**

**EN 6/86**

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**No. A-12024/1/2026-Estt**

# National Human Rights Commission

**Manav Adhikar Bhawan, 'C' Block, GPO Complex, INA, New Delhi-110 023**

## Advertisement No. 05/2026

**Empanelment of Young Professionals as 'Legal Research Consultants' on a contract basis, in the National Human Rights Commission**

The National Human Rights Commission (NHRC) invites applications from eligible law graduates for empanelment as **'Legal Research Consultants'** on a contractual basis. Candidates must possess sound knowledge of the provisions of the Protection of Human Rights Act, 1993, along with the procedural regulations framed thereunder.

**2.** The engagement shall be governed by the terms and conditions prescribed in the guidelines for the appointment of Young Professionals as Legal Research Consultants in the NHRC. Interested candidates are advised to refer to the detailed guidelines available on the Commission's official website, **www.nhrc.nic.in**

**(https://nhrc.nic.in/assets/uploads/vacancies_results/1777437624_d613f496d903499c68d5.pdf).**

**3.** Eligible candidates may apply online through the link **https://hrcnet.nic.in/job/candidate/Register.aspx by 29.05.2026.** Applications received after the due date or through any other mode will not be entertained.

**4.** As per the existing guidelines, the essential qualification is a Bachelor's Degree in Law from a reputed law school or college in the country, with a minimum of 70% marks or an equivalent grade. In the event of receipt of a large number of applications, the Commission reserves the right to restrict consideration of candidature to those candidates who, in addition to fulfilling the minimum eligibility criteria, have secured a higher percentage of marks in the Bachelor's Degree in Law or possess a higher qualification such as an LL.M.

**Under Secretary (Estt)**

**CBC 53101/11/0004/2627** **EN 6/84**

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# Indira Gandhi Rashtriya Uran Akademi

**An Autonomous Body under Ministry of Civil Aviation, Government of India**
**Fursatganj Airfield**
**Amethi-229302 U.P. India**

## NOTIFICATION

IGRUA invites applications from interested and experienced candidates for following post on contract basis.

| S.No. | Name of Post | Advertisement No. |
|---|---|---|
| 01 | Simulator Engineer-I | IGRUA/ADVT/14/2026 |

For more information candidates can visit the career page on the official website of IGRUA **https://igrua.gov.in/**

**DIRECTOR**
**IGRUA**

**EN 6/66**

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भारत सरकार/Government of India,
कार्मिक, लोक शिकायत तथा पेंशन मंत्रालय
**Ministry of Personnel, Public Grievances & Pensions**
कार्मिक एवं प्रशिक्षण विभाग/ **Department of Personnel and Training**

# कर्मचारी चयन आयोग
# Staff Selection Commission

ब्लॉक सं-12, केन्द्रीय कार्यालय परिसर, लोधी रोड, नई दिल्ली-110003
**Block No. 12, CGO Complex, Lodhi Road, New Delhi - 110003**

**Stenographer Grade 'C' & 'D' Examination 2026**

**SHORT NOTICE**

**File No.:E/13/2026-C-2 SECTION :**The Staff Selection Commission will hold the **Stenographer Grade 'C' & 'D' Examination 2026** in the Computer Based Mode for recruitment to the post of Stenographer Grade 'C' and 'D'.

**2.** For further details about the recruitment, please refer to the detailed Notice of Examination uploaded on the website of the Commission, *viz.* **https://ssc.gov.in** on **24.04.2026**. Corrigendum/Addendum/Important Notice, if any, w.r.t. the aforesaid examination shall be issued on the said website only.

**EN 6/64** **Under Secretary, SSC (HQs)**

# Andaman and Nicobar Administration Secretariat

## Sri Vijaya Puram

### Vacancy Notice

**Vacancy Circular for appointment of Architect in Andaman Public Works Department, A&N Administration on deputation (ISTC) basis for a period of 02 years.**

The Andaman & Nicobar Administration proposes to fill up one (01) post of **Architect,** (General Central Services) Group 'A' Gazetted (Non-Ministerial) carrying the Pay Level-11 (Rs. 67700-208700) in the Andaman Public Works Department under A&N Administration **on deputation (ISTC) basis for a period of two (02) years** from the officers under the Central Government or State Government or Union Territory Administration or Autonomous or Statutory Organization or Public Sector Undertaking or Recognized University/Institute/ Research Institutions and possessing the following experience and other eligibility conditions of appointment.

**Deputation (Including short term contract):**

Officers of the Central Government or State Governments or Union Territory Administration or Autonomous or Statutory Organizations or Public Sector Undertakings or Recognized University/Institute/Research Institution-

**A)**

**i.** Holding analogous post on regular basis in the parent cadre or department; **OR**

**ii.** With five years' service rendered after appointment to the post on a regular basis in the Level-9 or Level-10 in the Pay Matrix or equivalent in the parent cadre or department; **AND**

**B)** Possessing the following educational qualifications and experience:-

**i.** Bachelor's Degree in Architecture from a recognized University or Institute.

**ii.** One year experience in Town Planning/Civic Designing/Building Control Regulations.

**iii.** Fellowship or membership of the Indian Institute of Architects.

**iv.** Have passed Certificate/Diploma Course in Auto CAD, Archi. CAD, Revit or in any other Software Application for Architectural illustration or Architectural Rendering.

**Note:-** Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/Department of the Central Govt shall ordinarily not to exceed 4 years. The maximum age limit for appointment by deputation (ISTC) shall be not exceeding 56 years as on the closing date of receipt of applications.

The eligible officers are requested to apply for the post and applications of such eligible candidate as are desirous of being considered for the aforesaid post and who can be relieved immediately on selection may be forwarded along with the bio-data (in duplicate) in the prescribed application form together with the following documents **within 60 days from the date of publication of Vacancy Notice.**

**List of documents to be attached with the nomination:**

1. Statement of Bio-data in the prescribed Profoma (as per Annexure-I) in duplicate duly signed by the Volunteering Officer and forwarded through proper channel.
2. Vigilance clearance certificate.
3. Integrity certificate.
4. Statement of penalty (Major/Minor) imposed if any.
5. ACR dossier or ACRs for the last five years (it may kindly be noted that in case of photocopy of APAR/ACRs the same should be attested one each page by an officer not below the rank of Under Secretary or equivalent rank).

The application form for this purpose can be obtained from the **Office of the Chief Engineer, APWD, Nirman Bhawan, Sri Vijaya Puram, A&N Islands, Pin- 744101.** Applications can also be downloaded from the website of the A&N Administration and well as APWD viz **https:/andamannicobar.gov.in or www.apwd.and.nic.in.**

The application and the bio-data duly specifying **(i)** the name **(ii)** address **(iii)** date of birth **(iv)** education qualification **(v)** detail of present employees **(vi)** the details of post presently held **(vii)** present pay scale **(viii)** present salary **(ix)** details of experiences **(x)** vigilance clearance certificate **(xi)** integrity certificate **(xii)** Statement of penalty (major/minor) imposes, if any and **(xiii)** ACRs dossier or ACRs for the last five years and forwarded by the employer should reach the office of the **Chief Engineer, APWD, Nirman Bhawan, Sri Vijaya Puram within 60 days from the date of publication of the Vacancy Notice .**

Incomplete applications and applications forwarded without the complete set of essential documents listed above shall be rejected. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

**Deputy Secretary (PWD)**
**A&N Administration**
**(F.No. 2-65(A)/2020-PWD/223)**

### TERMS AND CONDITIONS OF APPOINTMENT

1. In addition to pay the selected persons will be entitled to DA as admissible.
2. Special compensatory allowance and Island Special Allowance as admissible under rules.
3. Rent free unfurnished accommodation subject to general review from time to time.
4. Free sea passage once in a year for self and family members while proceeding / returning from leave in accordance with the orders in force from time to time.
5. Deputation allowance as admissible under rules.
6. **Tenure:** Initially for a period of Two (02) years, which may be extended in accordance with the rules.
7. They shall be governed by the relevant rules and order in force from time to time in respect of the Government servants of their category serving under the Andaman & Nicobar Administration.
8. The officer selected for appointment on deputation basis will have the option either to get his pay fixed in the deputations post or to draw pay of the post held by him in his parent department plus deputation allowances in accordance with and, subject to the condition, as modified from time to time and such other general or special orders issued by the Ministry of Finance.
9. The period of deputation of official shall not ordinarily exceed four years. The maximum age limit for appointment by transfer on deputation shall not be exceeding 56 years, as on the closing date of receipt of application.
10. The officer once selected shall not be allowed to withdraw or refused to join and it shall be responsibility of sponsoring authority to release the selected officers within a month of the issue of appointment letter /order.

**Annexure-I**

**Bio-Data/Curriculum Vitae Proforma**

| | |
|---|---|
| 1. Name and Address (in Block Letters) | |
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | |
| ii) Date of retirement under Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and other qualifications required for the post are satisfied. **(If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)** | |
| **Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular** | **Qualifications/Experience possessed by the officer** |
| **Essential** | **Essential** |
| **A) Qualification** | **A) Qualification** |
| **B) Experience** | **B) Experience** |
| **Desirable** | **Desirable** |
| **A) Qualification** | **A) Qualification** |
| **B) Experience** | **B) Experience** |
| **5.1 Note:** This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the Recruitment Rules by the Administrative Ministry/ Department/ Office at the time of issue of Circular and issue of Advertisement in the Employment News. **5.2** In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the candidate. | |
| 6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. | |
| **6.1 Note:** Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work Experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied. | |

7. Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/ Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay /Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|---|---|---|---|---|---|
| | | | | | |

***Important:-** Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band & Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/ MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:-

| Office/ Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|---|---|---|---|
| | | | |
| | | | |

| | |
|---|---|
| 8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent | |
| 9. In case the present employment is held on deputation/contract basis, please state:- | |

| (a) The date of initial appointment | (b) Period of appointment on deputation /contract. | c) Name of the parent office / organisation to which the applicant belongs. | (d) Name of the post and Pay of the post held in substantive capacity in the parent organization. |
|---|---|---|---|
| | | | |

Continued on page 5

Continued from page 4

| | |
|---|---|
| **9.1 NOTE :-** In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.<br>**9.2 NOTE :-** Information under Column 9(c) and (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization. | |
| **10.** If any post held on deputation in the past by the applicant, date of return from the last deputation and other details. | |
| **11. Additional details about present employment:**<br>Please state whether working under (indicate the name of your employer against the relevant column)<br>**a)** Central Government<br>**b)** State Government<br>**c)** Autonomous Organization<br>**d)** Government Undertaking<br>**e)** Universities<br>**f)** Others | |
| **12.** Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade. | |
| **13.** Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. | |
| **14.** Total emoluments per month now drawn | |

| Basic Pay in the PB | Grade Pay | Total Emoluments |
|---|---|---|
| | | |

| | |
|---|---|
| **15.** In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed. | |

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/interim relief / other Allowances etc. (with break-up details) | Total Emoluments |
|---|---|---|
| | | |
| | | |

| | |
|---|---|
| **16. A Additional information,** if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to **(i)** Additional academic qualifications **(ii)** Professional training and **(iii)** Work experience over and above prescribed in the Vacancy Circular/ Advertisement).<br>**(Note: Enclose a separate sheet, if the space is insufficient).** | |
| **16.B. Achievements:**<br>The candidates are requested to indicate information with regard to :<br>**(i)** Research publications and reports and special projects<br>**(ii)** Awards/Scholarships/Official Appreciation.<br>**(iii)** Affiliation with the professional bodies/institutions /societies **and**<br>**(iv)** Patents registered in own name or achieved for the organization.<br>**(v)** Any research/innovative measure involving official recognition.<br>**(vi)** Any other information<br>**(Note: Enclose a separate sheet if the space is insufficient).** | |
| **17.** Please state whether you are applying for Deputation (ISTC)/ Absorption/ Re-employment Basis #(Officers under Central/ State Governments are only eligible for "Absorption" Candidates of non-Government Organisations are eligible only for Short Term Contract). | |
| **#** (The option of 'STC / 'Absorption'/ Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). | |
| **18.** Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

**Date : .....** **Signature of the Candidate**

**Address .....**

**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualification and experience mentioned in the Advertisement. If selected, he/she will be relieved immediately.

**2. Also certified that:**

**i)** There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt.....

**ii)** His/her integrity is certified.

**iii)** His/her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an Officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

**iv)** No major/minor penalty has been imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

**Countersigned**

**(Employer/Cadre Controlling Authority with Seal)**

**Annexure-II**

**Points to be noted by the Borrowing/ Parent Department/ Office to be highlighted in DOP&T circular for compliance by the Ministries/ Departments]**

1. Vigilance Clearance will not normally be granted for a period of 3 years after the currency of punishment, if a minor penalty has been imposed on an officer. In case of Imposition of a major penalty, Vigilance Clearance will not normally be granted for a period of 5 years after the currency of punishment in terms of DOP&T O.M. No. 11012/11/2007-Estt.(A) dated 14.12.2007.
2. While forwarding applications in respect of officers who are about to complete their 'cooling-off period shortly the instructions of DOP&T as contained in O.M. No.2/1/2012-Estt.(Pay.II) dated 04.01.2013 may be strictly adhered to.
3. A copy of the Application format may be provided by the Borrowing Department in their website in a downloadable form as Word Document along with the advertisement.
4. In the case of a vacancy already existing at the time of issue of communication inviting nominations/ publication in the Employment News, the eligibility may be determined with reference to the last date prescribed for receipt of nominations in the concerned administrative Ministry/Department. In the case of an anticipated vacancy, the crucial date for determining eligibility should be the date on which the vacancy is expected to arise.
5. It shall be prominently mentioned in the vacancy circular/ advertisement that the applications/CV not accompanied by supporting certificates/ documents in support of Qualification and Experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection.
6. Crucial date for determining the eligibility of the applicants will be counted, after excluding the first date of publication of the vacancy/ post in the Employment News ie., For the vacancy published in the Employment News of 18-24 Jan, 2014, the crucial date will be counted from the 19th Jan. 2014 (excluding the first date of publication).
7. To facilitate determination of eligibility of the applicants working in Public Sector Undertakings/ Autonomous Organizations not following the Central Government Scales, their equivalent scales of pay/posts may be confirmed by the Borrowing Department. Where necessary, details in this regard may also be ascertained from the Lending Department.

**EN 6/78**

भारत सरकार/ Government of India
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय
**Ministry of Fisheries, Animal Husbandry and Dairying**
मत्स्यपालन विभाग/ Department of Fisheries

सत्यमेव जयते

## केंद्रीय मात्स्यिकी तटवर्ती इंजीनियरी संस्थान

# Central Institute of Coastal Engineering for Fishery

इसरो आवास के सामने, जालहल्ली, बेंगलूर-560013
**Opp. to ISRO Qrts., Jalahalli, Bengaluru-560013**

**संदर्भ सं./Ref. No. A.35(17)/2015-CEF**

**Deputation Advertisement**

Applications are invited for the following post in Central Institute of Coastal Engineering for Fishery, Department of Fisheries, Bengaluru to be filled on Deputation basis.

| Sl. No. | Name of the Post | No. of Post |
|---|---|---|
| 1. | **Deputy Director (Civil Engineering)** (General Central Service Group 'A' Gazetted - Non-Ministerial) in Level-11 of the Pay Matrix (Rs. 67700 - 208700/-) | 01 |

**Eligibility for Deputation:** Officers serving in Central Government/State Governments/ Union Territories:-

**a) (i)** holding analogous post on regular basis in the parent cadre or department; **or**

**(ii)** with five years' service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56100-177500/-) in the pay matrix or equivalent in the parent cadre/department; **and**

**b) possessing the educational qualification and experience**

**Essential:**

**(A) Qualification:** Bachelor Degree in Civil Engineering of a recognized University or Institute; or Masters Degree in Civil Engineering of a recognized University or Institute.

**(B) Experience:**

**(i)** For Bachelor degree holder - four years' experience in harbour projects and design of maritime structures in any government department or organization.

**(ii)** For Master degree holder - two years' experience in harbour projects and design of maritime structures in any government department or organization; **and**

**Desirable:**

**(A) Qualification:** Masters Degree in Coastal and Harbour Engineering or Ocean Engineering or Marine Engineering of a recognized University or Institute.

**(B) Experience:** Nil

**Note 1:** The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2:** The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed four years.

**Note 3:** The maximum age limit for appointment on deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

The prescribed proforma for applying to the above post is available on the website of CICEF (**https://cicef.gov.in/**). Interested candidates may send their filled-in application complete in all respects through proper channel **within 60 days from the date of advertisement in Employment News.**

**EN 6/83**

## SANJAY GANDHI POST GRADUATE INSTITUTE OF MEDICAL SCIENCES

RAEBARELI ROAD, LUCKNOW-226014 (U.P.), INDIA
TELEPHONE: 91-0522-2494000, 2495000, 2496000, 2494304, 2495554

### Recruitment Notice

### Special Recruitment drive for Backlog Vacancies

Applications are invited in offline mode for the post of Specialist Medical Officer Grade-II in the General Hospital of the Institute, under a Special Recruitment Drive to fill backlog vacancy reserved for domiciled candidates of Uttar Pradesh belonging to reserved categories.

| Name of post | No. of post & Speciality | Level & Pay Matrix | Mode of Recruitment, qualification & other eligibility criteria | Remarks |
|---|---|---|---|---|
| Specialist Medical Officer Gr.-II | OBC-01 Anesthesia | Level-11 Pay Matrix-67700-208700 As per 7th CPC | 1. A recognized medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act. 1956 (Now National Medical Commission Act-2019). Holders of educational qualification in Part II of the Third Schedule should also fulfill the conditions stipulated in sub-section (3) of section (13) of the Indian Medical Council Act. 1956 (Now National Medical Commission Act-2019). 2. Postgraduate Degree or diploma in the concerned specialty or super specialty mentioned in Section-A or Section-B in Schedule-VI. 3. Three years experience in concerned specialty after obtaining the postgraduate diploma. | Upper age limit: 50 Years |

1. The detailed advertisement in respect of qualification, experience, age, fees and other terms & conditions can be seen in the Institute's website www.sgpgims.org.in.
2. The Director reserves the right to accept or reject any or all applications or cancel or withdraw the vacancy /vacancies without assigning any reason.

ADVT. No.: I/02/Rectt/2026-27 Dated: 22.04.2026 Director

EN 6/20

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No. A.12025/13/2020-Admn
भारत सरकार / Government of India

## जल शक्ति मंत्रालय
## Ministry of Jal Shakti

जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग
**Department of Water Resources, River Development & Ganga Rejuvenation**
(Administration Section/प्रशासन अनुभाग)

### Vacancy Circular

Applications are invited from the eligible officers for filling up of the post of **Senior Joint Commissioner (Agricultural Discipline)**, a General Central Service, Group 'A' Gazetted, Non-Ministerial post in the pay matrix level-13 (Rs. 123100-215900) on deputation (including short-term contract) basis in the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, New Delhi.

**2.** The details like general conditions, eligibility criteria, proforma of application and other details may be accessed from Department's website **www.jalshakti-dowr.gov.in**.

**3.** The application form duly filled and complete in all respects may be sent through proper channel along with attested copies of ACR/ APAR for preceding five years, cadre clearance, vigilance clearance, Integrity certificate and major/minor penalty statement to the **Under Secretary (Admin), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No. 424, 4th Floor, Shram Shakti Bhawan, Rafi Marg, New Delhi -110001 within a period of 60 days from the date of publication of this advertisement in the Employment News**. Advanced copy of application may be forwarded by e-mail to **usadmn-mowr@nic.in** or **admn-mowr@nic.in**.

**4.** It may be noted that application received after the prescribed period or not accompanied with the requisite information/documents are liable to be rejected.

**(Subhash Chand)**
**Under Secretary to the Govt. of India**
**Tel No. 23738126**
**Email: - usadmn-mowr@nic.in**

EN 6/21

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## MAHANADI COALFIELDS LIMITED

(A Subsidiary of Coal India Limited)
JAGRUTI VIHAR, BURLA-768020, DIST-SAMBALPUR, ODISHA
Tel Phone (EPABX) - 0663-2542461 to 469
Email : recruitment.mcl@coalindia.in, Website : www.mahanadicoal.in

**Ref. No.: MCL/HQ/Recruitment/Open/2026/311 Date: 16/04/2026**

## EMPLOYMENT NOTICE / ADVERTISEMENT

Mahanadi Coalfields Limited, a subsidiary of Coal India Limited, A Govt. of India Undertaking invites ONLINE applications from eligible citizens of India for the following posts. The candidates fulfilling the eligibility criteria may submit their applications by **ONLINE MODE ONLY.**

**TABLE:A**

| Name of Post | Basic Pay (NCWA-XI) | Backlog | | | Vacancies including Backlog | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | SC | ST | OBC (NCL) | UR | EWS | SC | ST | OBC (NCL) | |
| Asst. Foreman (Electrical) (Trainee), T&S Gr-C (E&M) | ₹47330.25 Per Month | - | - | - | 60 | 15 | 24 | 33 | 18 | **150** |
| Technician (Electrician) (Trainee), Cat-III (E&M) | ₹1583.32 Per Day | - | - | - | 140 | 35 | 56 | 77 | 42 | **350** |

**[(UR = Unreserved, EWS= Economically Weaker Section, SC= Scheduled Caste, ST = Scheduled Tribe, OBC (NCL) = Other Backward Class (Non-Creamy Layer)]**

**TABLE-B:** Showing Position, Functional requirement & Suitable category of Benchmark Disabilities

| Name of Post | Physical Requirement | Suitable category of Benchmark Disabilities | Horizontal Vacancies |
|---|---|---|---|
| Asst. Foreman (Electrical) (Trainee), T&S Gr-C (E&M) | S. ST. W. BN. MF. SE. RW. H.C | a) HH<br>b) OA, OL, BL, LC, Dw, AAV<br>c) SLD<br>d) MD involving (a) to (c) above | 06 |

***Functional Requirement Abbreviations Used:** S=Sitting, ST=Standing, W=Walking, BN=Bending, MF=Manipulation by Fingers, SE=Seeing, RW=Reading & Writing, H=Hearing, C=Communication.

**Suitable Category Abbreviations Used:** HH=Hard of Hearing, OA=One Arm, OL=One Leg, BL=Both Leg, LC=Leprosy Cured, Dw=Dwarfism, AAV= Acid Attack Victims, SLD=Specific Learning Disability, MD=Multiple Disabilities.

Detailed Advertisement/Employment Notice in Hindi & English with regard to Qualification, Eligibility criteria, Reservation, Age relaxation, Examination fee and other terms & conditions, start/last date for submission of online applications etc, will be available on MCL`s website www.mahanadicoal.in. **Application submitted through OFFLINE mode shall not be accepted.** Any Addendum/ Corrigendum in this regard will be hosted on MCL`s website only.

R-5296 EN 6/11 **General Manager (Recruitment)**

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## TOOL ROOM & TRAINING CENTRE (TRTC) PATNA

(An Extension centre of IDTR Jamshedpur)
Ministry of MSME, Govt. of India Society, Patliputra Industrial Estate, Patna - 800013
Phone : 0612-2270744, 9835153846, 7320004011, 8935846306
E-mail: patnaec@idtr.gov.in, website : www.patna.idtr.gov.in

**ADMISSION NOTICE for AICTE & SBTE APPROVED DIPLOMA COURSES**
**(Academic Session: 2026-27) *Course Tuition Fees Free for all the SC/ST candidates***

- **DIPLOMA IN TOOL AND DIE UNDER MECHANICAL ENGINEERING - 120 Seats**
- **DIPLOMA IN ADVANCED MECHATRONICS & INDUSTRIAL AUTOMATION - 120 Seats**

**Sale of Application Form :** 08/04/2026 - 27/06/2026
**Date of Entrance Test :** 05/07/2026 (Sunday)
**Eligibility:** Candidates must have passed the 10th standard (SSC) from a recognized board; those currently appearing are also eligible to apply, but they must provide their mark sheet at the time of counseling.
**Age Criteria:** As on 01/07/2026 between 15 to 22 years for General/EWS candidates (born in between 02/07/2004 to 01/07/2011) and relaxed up to 25 years for SC/ST/OBC/PH candidates (born in between 02/07/2001 to 01/07/2011) as on 01/07/2026
**How to apply:** General/OBC/EWS category candidates Rs.700/- and SC/ST/PH category candidates Rs.350/- by paying through SBI ONLINE COLLECT (link available in our website) Application form along with prospectus TRTC, Patna Can be obtained at the Main Gate or candidates can also download the application form from our website and submit the completely filled application form along with online payment receipt of required amount and SC/ST/OBC/PH/EWS certificate (if applicable). Must be sent to the address given below. Candidates have to attach their Aadhar card and 10th class mark sheet with the application form. In case of SC/ST/OBC/PH/EWS candidates are not able to produce the valid certificate issued by the competent authority at the time of counselling, the opportunity will be given to the next candidate as per the merit list.
Payment should be made through online mode **"SBI ONLINE COLLECT"**, the link is available on website (www.patna.idtr.gov.in).
**Last date :** Submission of Application Form complete in all aspect: 29/06/2026
**Admit Card:** Admit Card can be downloaded from website: 01/07/2026 onwards.
- Reservation policy is applicable as per Govt. of India norms.
- Examination Centre will be in TRTC Patna, which will be mentioned in the Admit Card.

Send the completely filled application along with enclosures to **"The General Manager, Tool Room & Training Centre, Patna (An Extension Center of IDTR - Jamshedpur), Patliputra Industrial Estate, Patna 800 013", duly super scribed on the envelope "Application for Admission in Diploma Courses – 2026-27".**
For more details and queries visit on www.patna.idtr.gov.in or contact: 0612-2270744, 9835153846, 7320004011, 8935846306

General Manager, IDTR Jamshedpur

EN 6/14

NATION TAX MARKET

भारत सरकार Government of India
वित्त मंत्रालय Ministry of Finance
राजस्व विभाग Department of Revenue
केंद्रीय अप्रत्यक्ष कर और सीमा शुल्क बोर्ड

## Central Board of Indirect Taxes and Customs

आयुक्त का कार्यालय Office of the Commissioner
केंद्रीय कर और केंद्रीय उत्पाद शुल्क Central Tax and Central Excise
कोच्चि आयुक्तालय Kochi Commissionerate
सी.आर. बिल्डिंग, आई.एस. प्रेस रोड, कोच्चि– 682 018
C.R. Building, I.S. Press Road, Kochi – 682 018
E-mail:- cgstprokochi@gmail.com | Phone:- 0484-2390404
GEXCOM/HQR/MISC/130/2022-HQRS-O/o Pr COMMR-CGST-KOCHI
Date:- 08.04.2026

**CANCELLATION NOTICE OF RECRUITMENT OF MERITORIOUS SPORTS PERSONS IN CENTRAL TAX, CENTRAL EXCISE AND CUSTOMS DEPARTMENT-2024**

It is hereby notified that the recruitment of meritorious sports persons in Central Tax, Central Excise and Customs Department, vide the recruitment notification dated 30.11.2024, is cancelled due to administrative reasons. As and when the recruitment process is reinitiated, fresh notification in this regard will be issued & published through newspapers and the Department website.

The Joint Commissioner (P&V)
O/o the Commissioner of Central Tax and Central Excise
C.R Building, I.S.Press Road, Kochi – 682 018

EN 6/44

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EDUCATION ASSERVICE

## Vasant Kanya Mahavidyalaya

**Kamachha, Varanasi - 221 010**
**(A Unit of The Indian Section, The Theosophical Society)**
**(Admitted to the privileges of Banaras Hindu University)**

Applications are invited from the Indian citizens (women candidates only) on the prescribed form for the following post:

| S. No. | Name of the Post | No. of vacancy | Category |
|---|---|---|---|
| 1. | Principal | 01 (One) | UR |

For application form, essential qualifications and desirable qualifications, please visit our website **www.vkm.ac.in)**

The duly filled form complete in all respect, alongwith certificates, marksheets etc. and a MICR Coded demand draft of Rs. 1000/- for Gen/EWS/OBC and Rs.250/- for SC/ST candidates drawn in favour of **Manager, Vasant Kanya Mahavidyalaya payable at Varanasi must reach the Office of Vasant Kanya Mahavidyalaya, Kamachha, Varanasi - 221010 (UP) within 20 days from the date of advertisement.**

(i) Applicants who are employed should route their application through proper channel.

(ii) Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for shortlisting the candidates to be called for interview.

EN 6/7

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भारत सरकार
पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय
भारतीय वनस्पति सर्वेक्षण
सीजीओ कॉम्प्लेक्स, डीएफ ब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता–700064

**SHORT NOTICE**

**Engagement of Research Personnel in Botanical Survey of India**
**File No. BSI-295/01/PBWHM/2025**

Applications are invited from Indian Nationals for selection of **01 (one) Project Assistant** in Botanical Survey of India and its partner organizations purely on temporary basis.

Interested candidates are advised to visit the **https://bsi.gov.in/** for detailed information.

**Principal Investigator, PBWHM-Project**
**Botanical Survey of India, Kolkata**

EN 6/24

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## Rajiv Gandhi Institute of Petroleum Technology (RGIPT)

Institution of National Importance under MoPNG, Govt. of India
Website: **www.rgipt.ac.in**

# RECRUITMENT NOTICE

RGIPT invites applications from highly motivated & eligible candidates (Indian Nationals) for appointment to the following contractual positions.

| Post | Campus | Vacancy | Max. Age | Consolidated Pay |
|---|---|---|---|---|
| Assistant Executive Engineer (Civil) | Jais | 01 | 45 years | Rs. 90,000/- (Per Month) |
| Assistant Engineer (Civil) | Sivasagar & Bengaluru | 02 | 35 years | Rs. 50,000/- (Per Month) |

***Note:** Higher pay may be considered for deserving candidate(s).*

**Eligibility:**

***For Assistant Executive Engineer (Civil):***

- 1st Class in B.E./B.Tech (Civil) with minimum 10 years' experience in construction, including at least 3 years in high-rise buildings

***For Assistant Engineer (Civil):***

- 1st Class B.E./B.Tech (Civil Engg.) with minimum 5 years' experience in construction, including at least 3 years in high-rise buildings

*OR*

- 1st Class Diploma (Civil Engg.) with minimum 8 years' experience in construction, including at least 5 years in high-rise buildings

For eligibility criteria, online application and other details visit:
**https://rgipt.ac.in/en/page/nts-contractual-position**

For any queries candidates may email: recruitment_nts@rgipt.ac.in

*RGIPT reserves the right not to fill any of the post(s) advertised.*

**Last date of Application Submission: 31-05-2026**

EN 6/41

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अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट

## All India Institute of Medical Sciences, Rajkot

**Gujarat 360110**
**A Central Autonomous Body under PMSSY, MoH&FW**
**Government of India**
**www.aiimsrajkot.edu.in**

सत्यमेव जयते

**AIIMS/Rajkot/Admin./Rectt./Nursing/2026-27/2867** **Date: 16.04.2026**

## Rolling Advertisement

### Advertisement for Engagement of Professor cum Principal, on Regular Basis for the Nursing College of AIIMS Rajkot

| Sr. No. | Name of the Post | Pay Level | Vacancy |
|---|---|---|---|
| 1. | **Professor cum Principal** | Level 13 as per 7th CPC | 1 (UR) |

Eligibility Criteria for each post is attached for your reference. For Detailed Advertisement and Information, applicants may visit Institute's Official Website: **www.aiimsrajkot.edu.in**.

EN 6/35

F. No. P-27011/1/2022-Leather
Government of India
Ministry of Commerce and Industry

# Department for Promotion of Industry and Internal Trade

**Appointment to the post of Secretary, Footwear Design & Development Institute(FDDI)**

1. Department for Promotion of Industry and Internal Trade (DPIIT) invites the application in prescribed format from eligible candidates for appointment to the post of **Secretary**, Footwear Design and Development Institute (FDDI). FDDI is an institution of national importance for the promotion and development of quality and excellence in education, research and training in all disciplines relating to footwear and leather products design and development and for matters connected therewith or incidental thereto.
2. The applicants from Central Government or State Government or Union Territories or Public Sector Undertaking or Autonomous Body or Statutory Body or University or recognized Research Institute are required to apply through proper channel, who in turn will forward copies of completed Annual Confidential Report/Annual Performance Appraisal Report for the last five years.
3. The following are the terms and conditions for the post of Secretary, Footwear Design & Development Institute:

| | |
|---|---|
| **No. of Post** | **01 (one)** |
| **Scale of Pay** | Level -13 (Rs.123100-215900). |
| **Method of Recruitment** | On deputation basis for a period of five years |
| **Eligibility, Qualification and Experience** | Officers of the Central Government or State Government or Union Territories or Public Sector Undertaking or Autonomous or Statutory Body or University or recognized Research Institute.<br>**(i) (a)** holding analogous post on regular basis; **or**<br>**(b)** with at least ten years' experience in Group 'A' or equivalent service in the Central Government or State Government or Union Territories or Public Sector Undertaking or Autonomous Body or Statutory Body or University or recognized Research Institute on the closing date of application;<br>**(c)** out of the ten years of service in Group 'A' as mentioned above, at least five years of service should be in level 12 in the pay matrix or equivalent in the Central Government or State Government or Union Territories or Public Sector Undertaking or Autonomous Body or Statutory Body or University or recognized Research Institute on the closing date of application;<br>**(ii)** Possessing the following qualifications, namely:-<br>**(a)** Bachelor Degree from a recognized University;<br>**(b)** with five years' experience in the field of administration.<br>**(iii) Desirable :-**<br>**(a)** Experience in Leather Technology or Industry of at least one year.<br>**(b)** Master in Business Administration. |
| **Terms and Conditions** | **(i)** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed five years.<br>**(ii)** The maximum age limit for appointment by deputation shall not be exceeding fifty years as on the closing date of receipt of applications.<br>**(iii)** The period of deputation shall be for five years subject to overall ceiling prescribed by the Government of India. The deputation will be on foreign service terms and conditions of the Central Government.<br>**(iv)** In the event of performance being found unsatisfactory, the competent authority reserves the right to repatriate the officer to his/her parent cadre any time during the tenure. The decision of the competent authority in such cases shall be final and binding.<br>**(v)** Other terms and conditions of the deputation shall be governed by the relevant instructions issued by the Central Government from time to time. |

**4. Applicability of other rules etc. -**

**(i)** The officer should be clear from vigilance angle. A certificate to this effect shall have to be furnished by the parent cadre of the applicant while forwarding the application.

**(ii)** The officer should not have been debarred from Central deputation.

**(iii)** The officer should have at least "very good" service record in the last five years, however, preference will be given to officers who have "outstanding" service record with a grading of eight and above.

**(iv)** The officer should not be on study leave or long leave on the date of submitting the application.

**(v)** The officer should not have been nominated for foreign training or should not be on training or foreign assignment on the date of submitting the application.

**(vi)** All applicable rules and regulations of DoPT, including disciplinary rules etc. shall apply to the appointee.

**(vii)** Officers drawing pay more than level 13 should not apply to this post.

**(viii)** All the willing and eligible candidates may send their application in the prescribed format through proper channel along with up-to-date Annual Performance Appraisal Report dossier(last 5 years), Integrity Certificate, Vigilance clearance and Cadre Clearance certificate to the following address **within four weeks** from the date of publication:

**To,**
**Shri Neeraj Kumar Sharma**
**Research Officer (Leather & Footwear)**
**Department for Promotion of Industry and Internal Trade**
**Ministry of Commerce & Industry**
**Cabin No.US-34, First Floor**
**Vanijya Bhawan, New Delhi-110010**
**E-mail: neeraj.ks@nic.in, Tele No: 011-23388954**

**PROFORMA OF APPLICATION FOR THE POST OF SECRETARY, FDDI**

1. Name in Block Letters:
2. Father's Name/Mother's Name:
3. Date of Birth (DD/MM/YY) & Age :
   (as on closing date of applications)
4. Category-SC/ST/OBC/UR
5. Sex-Male/Female
6. Nationality:
7. Correspondence Address:
8. Permanent Address:
9. Official Address:
10. Contact No. & Email id:
11. Present Post held with Date and Scale of Pay:
12. Date of Regular Appointment in the Present post / Pay Scale:
    Whether belong to All India Service-Yes/No, please mention the Name of Service.

Continued on page 9

भाअजप्रा
IWAI

भारतीय अन्तर्देशीय जलमार्ग प्राधिकरण

## Inland Waterways Authority of India

**(Ministry of Ports, Shipping and Waterways, Govt. of India)**
**A-13, Sector -1, Noida-201301 (U.P.)**
**Phone : 0120 - 2544036 & 2474050**

**NOTICE**

**Date : 24.04.2026**

**Ref: Employment Notice No. IWAI-12013/2/2024-ADMIN RECTT-Part(1) Dated 18.02.2026**

With reference to the above, the last date of receipt of application for filling up of 01 vacant post of **Director** on deputation basis for a period of 03 years has been extended upto **19th May, 2026**.

For further details as regards please visit IWAI website **www.iwai.nic.in**.

**EN 6/19** **SECRETARY**

## Headquarters
## Coast Guard Region (East)

**Near Napier Bridge, Chennai 600009**
**Tel: 044-29550149**

**Filling up of vacancy of Store Keeper Grade - I on Deputation at Puducherry under Coast Guard Region (East)**

**1.** Applications are invited from willing and eligible candidates for filling up of the following post on deputation basis at Puducherry under Coast Guard Region (East):

| Ser | Name of the Post | No. of Vacancy | Place of posting | Pay Scale (as per VII CPC) |
|---|---|---|---|---|
| 1. | Store Keeper Grade-I | 01 | Puducherry | Pay Level-04 Rs. 25,500-61,100) |

**2.** Detailed information about deputation of the Civilian post is available in Indian Coast Guard website **www.indiancoastguard.nic.in.** Duly filled applications to be submitted with self attested copy of certificates by Ordinary post only **within 60 days** from the date of publication of advertisement in the Employment News to **"The Commander, Coast Guard Region (East), Near Napier Bridge, Fort St George (PO), Chennai 600009**

**CBC 10147/11/0001/2627** **EN 6/30**

Continued from page 8

13. Details of Educations Qualifications (Please enclose separate sheet, if necessary):

| S. No. | Name of University / Board / Institution | Degree / Equivalent Examination | Division & % of Marks | Year of Passing |
|---|---|---|---|---|
| | | | | |

14. Details of Employment Record (in chronological order starting with present post) (Please enclose separate sheet, if necessary) Total in Year....Months....Days....

15.

| S. No. | Name and Address of Employer | Designation, Scale of Pay whether Regular / Deputation | Period of service | | Nature of Work |
|---|---|---|---|---|---|
| | | | From (DD/MM/YY) | To DD/MM/YY) | |
| | | | | | |

16. Additional information, if any:

17. Desirable Qualification:

(a) Experience in Leather Technology or Industry of at least one year (yes/no): if yes, please give details in chronological order. You may attach separate sheet.

(b) Master in Business Administration: Yes/No, if yes, please provide details in Column No. 13.

**Date:** **(Signature of the Candidate)**

**Place:**

**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any point of time, I am found to have concealed/distorted any material information; my appointment shall be liable to be terminated summarily without assigning any reason or notice.

**(Signature of the Candidate)**

**Tele:**

**Email:**

To be forwarded by the Head of Organization/Institution (in respect of candidates working under Government/Autonomous/Statutory/ Public Sector Undertakings etc.)

Ministry / Department/ Office of _____

Particular furnished by _____

have been verified with reference to service records and their correctness is certified. It is certified that no vigilance case is either pending or contemplated against the above officer.

The CR Dossiers and Integrity Certification respect of the above officer are enclosed.

**(Signature & Designation of the Forwarding Officer with Seal)**

**Tele:**

**Email:**

**Dated:** **Address:**

**CBC 05201/11/0002/2627** **EN 6/3**

## Sainik School Punglwa Nagaland

**[Under Sainik Schools Society, Ministry of Defence, Govt. of India and Affiliated to CBSE]**

**Applications for Various Posts on Contractual Basis**

1. Sainik School Punglwa Nagaland invites application for the following post on Contractual basis on yearly basis extendable upto 03 years period:-

| S.No. | Name of the Post | No. of Post |
|---|---|---|
| 1. | PGT Mathematics | 01 Post |
| 2. | Counsellor | 01 Post |
| 3. | Nursing Assistant | 01 Post |
| 4. | Lab Assistant in Chemistry | 01 Post |
| 5. | PEM/ PTI-cum-Matron (Female) | 02 Posts |
| 6. | General Employees | 02 Posts |

2. Total contract duration will not in any case and under any circumstances exceed 03 years effective from the date of appointment. However, on completion of 11 months from the date of joining of the employee there will be further extension of one year contract on the basis of performance review and institutional requirement by the Principal of the school. The contract will include a one-month break (i.e. after 11 months of service).
3. The eligibility conditions for applying for the particular post to be downloaded from school website **www.sainikschoolpunglwa.nic.in**.
4. The last date for receiving of application by **EMAIL is 18 MAY 2026**.
5. **Schedule for Interview is 22 & 23 May 2026**.

**Principal**

**EN 6/43** **Sainik School Punglwa Nagaland**

## IMPORTANT NOTICE

We take utmost care in publishing results of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification / gazette. Employment News will not be responsible for any inadvertent printing error.

भारत सरकार
**Government of India**
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय
**Ministry of Fisheries, Animal Husbandry and Dairying**
मत्स्यपालन विभाग /**Department of Fisheries**

## केंद्रीय मात्स्यिकी तटवर्ती इंजीनियरी संस्थान
## Central Institute of Coastal Engineering for Fishery

इसरो आवास के सामने, जालहल्ली, बैंगलूर-560013
**Opp. to ISRO Qrts., Jalahalli, Bengaluru-560013**

संदर्भ सं./ **Ref. No. A.35 (17)/2019-CEF**

**DEPUTATION ADVERTISEMENT**

Applications are invited for following post in Central Institute of Coastal Engineering for Fishery, Department of Fisheries, Bengaluru to be filled on Deputation basis.

| Sl. No. | Name of the Post | No. of Post |
|---|---|---|
| 1. | **Administrative Officer (General Central Service, Group 'B', Gazetted, Ministerial) in Pay Level-7 of the Pay Matrix (Rs. 44,900 - 142,400)** | 1 |

**Administrative Officer:**

**Eligibility for Deputation:** Officers under the Central Government or State Government or Union Territories:

(i) Holding analogous post on regular basis in the parent cadre or department; **or**

(ii) With five years' service in the grade rendered after appointment thereto on regular basis in the level - 6 (Rs. 35,400-1,12,400) or equivalent in the parent cadre or department; **and**

(iii) **Educational Qualification and Experience:**

**1.** Degree from a recognized University.

**2.** Two years' experience of administrative, accounts and establishment work in Government Office or in a public body.

**Note:** The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization / Department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment on deputation shall be not exceeding 56 years as on the closing date of the receipt of application.

The prescribed proforma for applying to the above posts is available on the website of CICEF **(https:www.cicef.gov.in)**. Interested candidates may send their filled-in application complete in all respect through proper channel **within 60 days** from the date of advertisement in Employment News. **EN 6/36**

## SAINIK SCHOOL MAINPURI (UP)

**Village – Nouner Kharra, Agra Road Mainpuri**
**District – Mainpuri, Uttar Pradesh – 205119**
**CBSE Affiliation – 2120150, School Code – 62100**
**UDISE – 09180115240, School Website: www.sainikschoolmainpuri.com**
**Sainik School Mainpuri is a CBSE Co-Ed Residential School administered by Sainik Schools Society, Ministry of Defence, DHQ PO, New Delhi.**

1. The following vacancies are available in Sainik School Mainpuri on a Contractual basis:

| Ser | Name of Post | Category | Pay Scale | Type of Appointment |
|---|---|---|---|---|
| (a) | TGT English | Unreserved | Rs 25,000 - Rs 50,000 | Contractual for one year, extendable up to 3 years. |
| (b) | Counsellor | Unreserved | Rs 25,000 - Rs 50,000 | |
| (c) | Art Master | Unreserved | Rs 20,000 - Rs 25,000 | |
| (d) | Music Teacher | Unreserved | Rs 20,000 - Rs 25,000 | |

2. Details of qualification, service conditions, etc. are available on **www.sainikschoolmainpuri.com.**
3. The last date of receipt of the application is 21 days from the publication of this advertisement.
4. Applications received by email will not be accepted.
5. School reserves the right to cancel the vacancy due to administrative/policy reasons.
6. **Interested candidates are to apply with attested copies of testimonial along with non-refundable Demand Draft for an amount of Rs 500/- for Gen/OBC candidates and Rs 250/- for SC/ST candidates drawn in favour of "Principal, Sainik School Mainpuri" Bank details- SBI (Station Road, Mainpuri), IFSC Code – SBIN0000675 should reach the school at the address: Principal Sainik School Mainpuri, Village – Nouner Kharra, Agra Road District – Mainpuri (UP)-205119.**
7. Eligible and shortlisted candidates will be called for the selection process on a date to be intimated later. No TA/DA is admissible to the candidates called for a Test/Interview.
8. For any queries, contact us at recruitmentcellssmp@gmail.com.

**EN 6/48** **Principal Sainik School Mainpuri**

## Andaman and Nicobar Islands Integrated Development Corporation Limited (ANIIDCO)

**Sri Vijaya Puram**

### Vacancy Notice

Applications are invited for filling up of one post of **Deputy General Manager (Tourism)** in ANIIDCO on regular basis in the Level-11 (Rs. 67700 - Rs. 208700) by composite method of deputation- cum-direct recruitment basis. The details of essential qualification and other terms & conditions alongwith application format can be downloaded from website **https://andamannicobar.gov.in** and **https://aniidco.and.nic.in.** The last date of receipt of application in the prescribed format is **12/06/2026 (5:00 PM).** The Corporation reserves the right to withdraw/cancel the selection process at any stage. For details contact: **aniidco@gmail.com.** Ph: 03192- 233659

**EN 6/8** **General Manager (Personnel), ANIIDCO**

भारत सरकार GOVERNMENT OF INDIA
रेल मंत्रालय MINISTRY OF RAILWAYS
(रेलवे बोर्ड) (RAILWAY BOARD)

Ministry of Railways, Government of India invites applications from eligible persons for the post of **Director (Projects)** in National High Speed Rail Corporation Limited (NHSRCL), which is implementing Mumbai-Ahmedabad high speed train project:

For detailed advertisement, kindly refer to **www.indianrailways.gov.in/railwayboard > For IR Personnel>Vacancy Circular>Vacancy Circular_2026**

The applications, along with enclosures may be sent to : **Shri Ravi Shekhar, Joint Secretary/Deputation, Ministry of Railways, Room No.152-J, Rail Bhawan, New Delhi-110001.**

Last date for receipt of applications is **17.30 hrs**. on **20.05.2026.** Applications received after the last date will not be entertained and no correspondence will be entertained in this regard.

भारत सरकार GOVERNMENT OF INDIA
रेल मंत्रालय MINISTRY OF RAILWAYS
(रेलवे बोर्ड) (RAILWAY BOARD)

Ministry of Railways, Government of India invites applications from eligible persons for the post of **Director (Works)** in National High Speed Rail Corporation Limited (NHSRCL), which is implementing Mumbai-Ahmedabad high speed train project:

For detailed advertisement, kindly refer to **www.indianrailways.gov.in/railwayboard > For IR Personnel>Vacancy Circular>Vacancy Circular_2026**

The applications, along with enclosures may be sent to: **Shri Ravi Shekhar, Joint Secretary/Deputation, Ministry of Railways, Room No.152-J, Rail Bhawan, New Delhi-110001.**

Last date for receipt of applications is **17.30 hrs.** on **20.05.2026.** Applications received after the last date will not be entertained and no correspondence will be entertained in this regard.

EN 6/34

## All India Institute of Medical Sciences

**Ansari Nagar, New Delhi -110 029**
**Web: www.aiims.edu**
**Notice**

**Advt. No. AIIMS/New Delhi/Fac.Rect/Contract 2026/1**
**Dated: 18.04.2026**

**Notice for Recruitment to the post of Assistant Professor of various disciplines on contract basis at AIIMS, New Delhi**

All India Institute of Medical Sciences (AIIMS) New Delhi invites applications from eligible Indian / other citizens as permissible under the applicable Act / Rules for the **26 posts of Assistant Professor** of various disciplines on contract basis in various disciplines at All India Institute of Medical Sciences, New Delhi.

For details about posts available, prescribed recruitment rules and general terms & conditions for these posts you may visit either of the following two websites of AIIMS-New Delhi:- **www.aiimsexams.ac.in, www.aiims.edu**

**Note:-** Please visit Institute's websites **www.aiimsexams.ac.in & www.aiims.edu** under the head **"Notice" & "Recruitment"** respectively regularly for any further information in this regard.

**Opening date of Online application is 27.04.2026.**

**Closing date of Online application is 11.05.2026.**

**Director**

**CBC 17112/11/0006/2627** **EN 6/28**

स्वच्छ भारत
एक कदम स्वच्छता की ओर

## INSTITUTE OF HOTEL MANAGEMENT CATERING and NUTRITION, AHMEDABAD

**(An Autonomous Body under Ministry of Tourism Govt. of India)**
**Ahmedabad - Gandhinagar Road, Between Koba Circle and Infocity, Bhaijipura Patia, P.O. Koba, Gandhinagar – 382426 (Gujarat) India**
**Phone: 99740 34078, 94280 16272**

### EMPLOYMENT NOTIFICATION

**Institute invites application for the following post:**

| Sr. No. | Name of the Post | No. of post | Age | Salary |
|---|---|---|---|---|
| 1 | Teaching Associate (on contractual basis) | 02 (01-OBC, 01-UR) | Not exceeding 30 years | Rs. 25,000/- per month consolidated |

For complete details please visit our website. Application form in the prescribed format is given on website **www.ihmahmedabad.com.**

A demand draft of Rs. 200/- in the name of the Principal IHM Ahmedabad is to be sent along with the application, failing which the application will be rejected.

Last date of receiving application: within 21 days from the date of advertisement.

EN 6/51

**Sd/-**
**Principal I/C / Secretary**

## Sainik School Satara

**PO Box No-20, Sadar Bazar, Dist- Satara- 415 001**
**Residential School run under the aegis of Sainik Schools Society Ministry of Defence and Affiliated to CBSE, New Delhi**

1. Applications are invited from eligible candidates for the following vacancies at Sainik School Satara :-

| Ser | Name of Post | Category | No. of vacancy | Type of vacancy |
|---|---|---|---|---|
| 1. | TGT (Maths) | UR | 02 | Contractual |
| 2. | TGT (Hindi) | UR | 02 | Contractual |
| 3. | TGT (Social Science) | UR | 01 | Contractual |
| 4. | TGT (Marathi) | UR | 01 | Contractual |
| 5. | Art Master | UR | 01 | Contractual |
| 6. | Music Teacher | UR | 01 | Contractual |
| 7. | Laboratory Assistant (Physics) | UR | 01 | Contractual |
| 8. | School Medical Officer | UR | 01 | Contractual |
| 9. | Ward Boy/ Matron (For Hostels) | UR | 03 | Contractual |

2. **Interested candidates may apply to the Principal, Sainik School Satara, PO Box No-20, Sadar Bazar, Dist- Satara (Maharashtra) - 415001 by 01 Jun 26.** Eligible and shortlisted candidates will be called for selection process on a date to be intimated later. No TA/DA is admissible to the candidates called for Test/Interview. The School administration reserves the right to modify/ cancel the vacancy due to administrative/ policy reasons.

3. **For application form and further details visit School website www.sainiksatara.org**

EN 6/39

**Principal, Sainik School Satara**

**EI-D-PA001/49/2023-PA**

## ERNET India

**(An Autonomous Scientific Society under Ministry of Electronics & Information Technology, Govt. of India)**
**Block-1, A -Wing, 5th Floor, DMRC IT Park, Shastri Park, Delhi-110 053**

ERNET India intends to fill up the following posts on Regular basis as per details given below:-

| S. No. | Name of post | No. of post (Reservation Status) | Pay Matrix Level as per 7th CPC |
|---|---|---|---|
| 1. | Senior Manager (Group A) | 01 (OBC) | Level-13 (Rs.123100-215900) |
| 2. | Junior Scientific Officer (Group A) | 01 ( UR ) | Level-10 (Rs.67700-208700) |
| 3. | Technical Assistant (Group B) | 01 (OBC) | Level-6 (Rs.35,400-1,12,400) |
| 4. | Assistant (Group B) | 01 (OBC) | Level-6 (Rs.35,400-1,12,400) |
| 5. | Personal Assistant (Group B) | 01 (UR) | Level-6 (Rs.35,400-1,12,400) |

2. Application must reach the undersigned **within 30 days** from date of publication of this advertisement in the Employment News.

3. Candidates desirous of applying for the above post may refer website **"https://ernet.in"** for complete details regarding eligibility criteria, application form and other details.

4. **Any modification /amendment etc. shall be uploaded on ERNET website.**

**Registrar & Director (P&A)**
**ERNET India**

EN 6/49

# Ali Yavar Jung National Institute of Speech & Hearing Disabilities (Divyangjan)

{Under the Department of Empowerment of Persons with Disabilities (Divyangjan)
Ministry of Social Justice & Empowerment, Government of India}
Bandra Reclamation, Bandra (W), Mumbai-400050
Tel: 2640-0215/0228/9176, Fax: 26404170, Email: ayjnihh-mum@nic.in & website www.ayjnishd.nic.in

**EMPLOYMENT NOTICE 01/2026-27**

AYJNISHD (D) invites applications for various posts on a direct recruitment / lien basis at AYJNISHD (D), Mumbai, and its Regional Centers at Janla, Secunderabad and Kolkata, as well as for contractual posts at CRCs located in Chhatarpur and Ahmedabad.

| Sr. No. | Name of the Posts | Scale of Pay | Max. Age | No. of post/ place | UR | SC | OBC | EWS |
|---|---|---|---|---|---|---|---|---|
| | | Direct recruitment posts at AYJNISHD(D), Mumbai and its Regional Centers at Secunderabad and Kolkata | | | | | | |
| 1. | Reader (Speech Pathology) Group - A | Pay Level - 11 (Rs. 67700 - Rs. 208700) of the Pay Matrix of 7th CPC | 45 | 1 (Lien) (Mumbai) | 1 | - | - | - |
| 2. | Rehabilitation Officer, Group - A | Pay Level - 10 (Rs. 56100 - Rs. 177500) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | *1 | - | - | - |
| 3. | Lecturer (Education), Group - A | Pay Level-10 (Rs. 56100-Rs. 177500) of the Pay Matrix of 7th CPC | 35 | 1 (Mumbai) | - | - | 1 | - |
| 4. | Lecturer (Audio/Speech Pathology), Group - A | Pay Level - 10 (Rs. 56100 - Rs. 177500) of the Pay Matrix of 7th CPC | 35 | 1 (Mumbai)<br>1 (Lien) (Mumbai)<br>1 (Lien) (Janla) | -<br>1<br>1 | -<br>-<br>- | -<br>-<br>- | 1<br>-<br>- |
| 5. | Vocational Counsellor, Group - B | Pay Level-7 (Rs. 44900- Rs. 142400) of the Pay Matrix of 7th CPC | 30 | 1 (Secunderabad)<br>1 (Kolkata) | -<br>1 | -<br>- | **1<br>- | -<br>- |
| 6. | Social Welfare Officer, Group - B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 2 (Mumbai) | 1 | - | ***1 | - |
| 7. | Accountant, Group - B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 35 | 1 (Mumbai) | 1 | - | - | - |
| 8. | Extension Service Assistant, (Clinical Psychology), Group - B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | 1 | - | - | - |
| 9. | Extension Service Assistant (Social Work), Group - B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | 1 | - | - | - |
| 10. | Computer Programmer, Group - B | Pay Level-8 (Rs. 47600 - Rs. 151100) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | 1 | - | - | - |
| 11. | Technical Assistant (Audio/ Visual), Group -B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | 1 | - | - | - |
| 12. | Psychologist, Group - B | Pay Level - 06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 2 (Mumbai)<br>1 (Kolkata) | -<br>1 | 1<br>- | 1<br>- | -<br>- |
| 13. | Office Superintendent Cum Accountant, Group - B | Pay Level-06 (Rs. 35400- Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 1 (Kolkata) | 1 | - | - | - |
| 14. | Data Entry Operator, Group - B | Pay Level - 06 (Rs. 35400-Rs. 112400) of the Pay Matrix of 7th CPC | 30 | 1 (Mumbai) | 1 | - | - | - |
| | | Contractual posts at CRCs at Ahmedabad & Chhatarpur | | | | | | |
| 1. | Director (Consultant) | Consolidated Salary of Rs.90,000/- per month. | 62 | 1 (Chhatarpur) | - | - | - | - |
| 2. | Assistant Professor (Speech, Lang. Pathology) (Consultant) | Consolidated Salary of Rs.75,000/- per month. | 56 | 2 (Ahmedabad) | - | - | - | - |
| 3. | Lecturer in Special Education (IDD) (Consultant) | Consolidated Salary of Rs.60,000/- per month. | 56 | 2 (Ahmedabad) | - | - | - | - |

* Post reserved for Blind and Low Vision
**Post reserved for Locomotor Disability
***Post reserved for Deaf/ Hard of hearing

**General Information:**

1. The application should be neatly typed on A/4 size plain paper as per the prescribed format & signed by the candidate along with self-attested photocopies of mark-sheets/ certificates/ proof of age & experience/ other relevant documents in respect of category, salary drawn, disability etc. and should reach to the **Director, Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai - 400050 within 21 days from the date of publication of advertisement in the Employment News** through registered / speed post / courier.
2. The details of eligibility for each post i.e., Age limit, Educational Qualification, Experience and other requirement are uploaded on website **www.ayjnishd.nic.in**
3. The prescribed application format is also uploaded which can be downloaded from the Institute's website.
4. Only applications that are complete in all respects will be accepted for consideration.

**Director**
**Ayjnishd(D), Mumbai**

**CBC 38107/11/0003/2627** **EN 6/1**

# Armed Forces Tribunal

## Regional Bench, Guwahati

A Vacancy Circular dated 30.03.2026 has been uploaded in the official website of Armed Forces Tribunal, Principal Bench, New Delhi **(www.aftdel@nic.in)** as well as Regional Bench, Guwahati **(www.aftrbghy@nic.in)** inviting applications for filling up the vacant posts in Armed Forces Tribunal, Regional Bench, Guwahati on deputation/absorption basis. The last date for receipt of application for the above mentioned posts is extended further up to **30.05.2026 (Saturday)**. The other terms and conditions shall remain unchanged. Those who have already applied through proper channel in response to Vacancy Circular dated 30 March 2026 need not apply again.

**(SMF Rahman)**
**Registrar (I/c)**

**CBC 10146/11/0001/2627** **EN 6/31**

File No. 01/04/2026:Admn:CSEZ

भारत सरकार /Government of India

## विकास आयुक्त कार्यालय
## Office of the Development Commissioner

कोचीन विशेष आर्थिक क्षेत्र / Cochin Special Economic Zone

काक्कनाड, कोचीन / Kakkanad, Cochin -682037

दूरभाषः / Phone: 0484- 2413234, 2413111

फैक्सः /Fax: 0484-2413074

वेबसाइटः www.csez.gov.in, ई-मेलः office@csez.gov.in

**VACANCY ADVERTISEMENT**

Applications are invited from eligible and willing candidates from Central Government/ State Government for filling up the following vacant post on deputation basis:

| Sl. No. | Name of the post & Pay Scale | Location of the post | Category of Post | No. of post |
|---|---|---|---|---|
| 1. | Upper Division Clerk in Pay Level -4 of the Pay Matrix under 7th CPC | Cochin | Group C | 02 |

**2.** Please visit official website of Cochin Special Economic Zone i.e. **www.csez.gov.in** for vacancy circular No.01/04/2026:Admn:CSEZ dated 24.04.2026, regarding eligibility criteria, method of applying, other terms & conditions etc. Any subsequent revision/ corrigendum will be uploaded in the said website. Advance copy of applications will not be entertained.

**(N S Dev, I R S)**
**Deputy Development Commissioner**

EN 6/33

# Cauvery Water Management Authority

**(A Body Corporate under the Department of Water Resources River Development & Ganga Rejuvenation)**

**Vacancy Circular for various posts in Cauvery Water Management Authority (CWMA) New Delhi**

Applications are invited for various posts in Cauvery Water Management Authority (CWMA), New Delhi for filling up on deputation basis. The details of the posts and pay level as well as the eligibility criteria of each post may be seen in the Circular (F.No. 1/8/CWMA/ADMN/2026/814-818) dated 16.04.2026 available in the website of Ministry of Jal Shakti **(www.jalshakti-dowr.gov.in)** and Central Water Commission **(www.cwc.gov.in).** The Cauvery Water Management Authority (CWMA) has been constituted by Government of India vide its Notification No. S.O. 2236 (E) dated 01.06.2018 under the provisions of Section 6A of the Inter-State River Water Disputes (ISRWD) Act, 1956 to give effect to the decision of the Cauvery Water Dispute Tribunal as modified by the Hon'ble Supreme Court of India in its order dated 16.02.2018.

**2.** Persons meeting the eligibility criteria may apply for the post by sending their applications, duly signed in the prescribed proforma, to **the Assistant Director, Cauvery Water Management Authority, Upper Ground Floor, MTNL Building, Bhikaji Cama Place, New Delhi - 110066, through proper channel and by email at cwma-hq@gov.in. The application should be received within 45 days from the date of publication of advertisement in Employment News.**

Advance copies of applications or applications received after the due date and applications not accompanied with the requisite information/ documents are liable to be rejected.

Details of the posts (may vary as per requirement), eligibility conditions etc, are available in the above mentioned circular, which is available on the website of Ministry of Jal Shakti **(www.jalshakti-dowr.gov.in)** and Central Water Commission **(www.cwc.gov.in):**

| S. No. | Name of Posts | Pay Scale | Number of Vacancies to be filled up in CWMA (New Delhi) |
|---|---|---|---|
| 1. | Deputy Director (Agriculture) | Level-11 (Rs. 67700-208700) | 1 |
| 2. | Deputy Director (Civil/Mechanical) | Level-11 (Rs. 67700 -208700) | 1 |
| 3. | Principal Private Secretary | Level-11 (Rs. 67700 -208700) | 2 |
| 4. | Accounts Officer | Level-10 (Rs. 56100 -177500) | 1 |
| 5. | Upper Division Clerk | Level-4 (Rs. 25500 - 81100) | 1 |
| 6. | Lower Division Clerk | Level-2 (Rs. 19900 - 63200) | 1 |

**(Puneet Gupta)**
**Assistant Director**

EN 6/12

## अखिल भारतीय आयुर्विज्ञान संस्थान, गोरखपुर
# All India Institute of Medical Sciences, Gorakhpur

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार द्वारा स्थापित एक स्वायत्त निकाय)

**(An autonomous organization under the Ministry of Health & Family Welfare, Govt. of India)**

**FACULTY APPOINTMENTS**

**Professor/Additional Professor/Associate Professor/Assistant Professor**

Offline applications from eligible Indian citizens/other citizens as permissible under the applicable Act/Rules are invited to fill up following faculty posts in All India Institute of Medical Sciences, Gorakhpur (Uttar Pradesh):

| Sr. No | Subject | Professor | Additional Professor | Associate Professor | Assistant Professor |
|---|---|---|---|---|---|
| 1. | Anaesthesia | 01 (OBC) | 01 (OBC) | - | 02 (01-SC, 01- OBC) |
| 2. | Biochemistry | 01 (ST) | - | - | - |
| 3. | Cardiology | 01 (UR) | - | 01 (OBC) | - |
| 4. | Cardiothoracic Surgery | - | - | 02 (UR) | 01 (SC) |
| 5. | Dermatology | - | 01 (OBC) | - | 01 (OBC) |
| 6. | ENT | 01 (SC) | 01 (SC) | 01 (ST) | - |
| 7. | Forensic Medicine and Toxicology | 01 (OBC) | - | - | - |
| 8. | Gastroenterology (Medical) | 01 (EWS) | - | 02 (01-OBC, 01-UR) | 01 (OBC) |
| 9. | General Medicine | 01 (UR) | - | 02 (01-UR. 01- SC) | 04 (03- EWS, 01-OBC) |
| 10. | General Surgery | 01 (01-SC) | - | - | - |
| 11. | Hospital Administration | 01 (UR) | - | 02 (01-OBC, 01- UR) | - |
| 12. | Medical Oncology | - | - | - | 01 (OBC) |
| 13. | Microbiology | 01(ST) | 01 (OBC) | - | - |
| 14. | Neonatology | - | - | - | 01 (ST) |
| 15. | Nephrology | | 01 (UR) | 02 (01-SC, 01- EWS) | 01 (UR) |
| 16. | Neurology | - | - | 02 (01-OBC, 01- UR) | 01 (SC) |
| 17. | Neurosurgery | - | - | 01 (01-ST) | - |
| 18. | Nuclear Medicine | 01 (OBC) | 01 (OBC) | 01 (UR) | 01 (OBC) |
| 19. | Obstetrics and Gynaecology | - | - | 01 (01-ST) | - |
| 20. | Ophthalmology | 01 (EWS) | 01 (UR) | - | - |
| 21. | Orthopaedics | - | - | 01 (UR) | - |
| 22. | Paediatrics | - | 01 (OBC) | - | - |
| 23. | Pathology | 01 (SC) | 01 (SC) | - | - |
| 24. | Physical Medicine and Rehabilitation | 01 (UR) | - | - | - |
| 25. | Physiology | - | - | 01 (OBC) | - |
| 26. | Psychiatry | 01 (OBC) | 01 (UR) | - | - |
| 27. | Pulmonary Medicine | - | - | 01 (SC) | 01 (UR) |
| 28. | Radiology | - | 01 (OBC) | 02 (01-UR, 01- OBC) | 04 (02-OBC, 01-SC, 01-ST) |
| 29. | Radiotherapy | 01 (SC) | 01 (UR) | 01 (UR) | - |
| 30. | Surgical Gastroenterology | - | - | 02 (01-ST, 01- EWS) | 01 (OBC) |
| 31. | Surgical Oncology | - | - | - | 01 (UR) |
| 32. | Transfusion Medicine and Blood Bank | 01 (OBC) | - | 01 (UR) | 01 (OBC) |
| 33. | Trauma and Emergency Medicine | - | - | - | 03 (01-UR, 01- SC, 01-ST) |
| 34. | Urology | 01 (EWS) | - | 02 (01-UR, 01- SC) | - |
| | Total | 18 | 12 | 28 | 25 |
| | Grand Total | 83 | | | |

The above vacancies are provisional and subject to variation. The Executive Director, AIIMS, Gorakhpur reserves the right to change the number of the vacancies including reserved vacancies as per the Govt. of India rules/circulars. **Application form along with department wise details of seats, reservation, terms and conditions etc. of the various posts are available on Institute's website www.aiimsgorakhpur.edu.in.** All the applicants are advised to check AIIMS, Gorakhpur website **www.aiimsgorkhpur.edu.in** on regular basis for any further updates.

**Executive Director**
**AIIMS, Gorakhpur**

EN 6/53

BRIC a DBT Organization

NIBMG राष्ट्रीय जैवचिकित्सा जीनोमिक्स संस्थान National Institute of Biomedical Genomics

An Autonomous Institute Under Govt. of India Ministry of Science and Technology Dept. of Bio Technology

**BRIC-NATIONAL INSTITUTE OF BIOMEDICAL GENOMICS**
**P.O.- NSS KALYANI, DIST.- NADIA, WEST BENGAL PIN-741251**

## ADMISSION NOTIFICATION

BRIC-NIBMG, is a premier institute engaging in research in the areas of health / disease genomics and data science, invites applications from the motivated students for the admission to **Integrated MS-PhD programme (2026)** in Biotechnology specialization in Biomedical Genomics.

Students with Bachelor's degree in any branch of Biological Sciences who have qualified for **JGEEBILS or JAM (BT)/(CY)/(MS) can apply online via web link https://apply.nibmg.ac.in/ (no other form of application will be accepted).**

The last date of application : **09/06/2026.**

Further information visit :
**https://www. nibmg.ac.in**
OR Scan the QR Code

**(DIRECTOR)**

EN 6/38

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**Government of India**
**(Bharat Sarkar)**

## Ministry of Ports, Shipping and Waterways

**(Pattan, Pot Parivahan aur Jalmarg Mantralaya)**
**(ESTT. SECTION)**
**Transport Bhawan, 1, Parliament Street**
**New Delhi-110001**

**Vacancy Circular No. A-12025/1 /2025-Estt.**
**Dated the 17 April, 2026**

Applications are invited to fill up the one post of **Director (Engineering)** in Development Wing in the Ministry of Ports, Shipping and Waterways, which is a General Central Service Group 'A' Gazetted Non-Ministerial post in Level: 12 as per 7th CPC {(pre-revised scale of Pay Band 3: Rs. 15,600-39,100+ Rs. 7600 (GP) (as per 6th CPC)}, by deputation (including short term contract).

**2.** The details regarding educational qualifications, experience, etc. together with application form can be downloaded from the website of Ministry of Ports, Shipping and Waterways i.e. **www.shipmin.gov.in** from the link **'Vacancy under Ministry'** under the link **'Career'.**

**3.** The applications of the willing and eligible Officers may be sent through proper channel to the **Under Secretary (Administration), Ministry of Ports, Shipping and Waterways, Room No. 439, Transport Bhawan, 1- Parliament Street, New Delhi-110001 within 60 days from the date of publication of this Circular in the Employment News/Rozgar Samachar.**

**(Sumit Nandan)**
**Under Secretary to the Govt. of India**
**Tel: 011-23356711**

**CBC 37201/11/0001/2627**

**EN 6/27**

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**0055/DGR/SE/Marketing Div**
**Department of Ex-Servicemen Welfare MoD**

## Directorate General Resettlement

Directorate General Resettlement seeks online applications for well qualified, innovative and dynamic young professionals for following positions:-

| S. No. | Position | Vacancies | Essential Qualification |
|---|---|---|---|
| (a) | Young Professional (HR) | Total - 05<br>1 Vac - Udhampur<br>1 Vac - Chandigarh<br>1 Vac - Lucknow<br>1 Vac - Pune<br>1 Vac - Kolkata | MBA in HR / Post Graduate diploma in Business Administration (HR) |

For online application and other details, please visit website **https://dgrindia.gov.in/**
Guidelines for recruitment will be on the lines of NITI Ayog Guidelines circular number A-12036/2/2023-Adm.IB dated 07 July 2023 as incorporated in **Procedure and Guidelines for Engagement of Young Professionals in DGR 2025 published on DGR website.**
**The last date of submission of application is 17 May 2026.**

**CBC 10401/11/0002/2627** **EN 6/94**

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इंदिरा गांधी राष्ट्रीय उड़ान अकादमी / **Indira Gandhi Rashtriya Uran Akademi**
**https://igrua.gov.in/**

**सूचना/Notice** दिनांक - 23.04.2026
**IGRUA/ADVT/07/2026 (i)**

इंदिरा गांधी राष्ट्रीय उड़ान अकादमी, फुरसतगंज, अमेठी में **कनिष्ठ विमान तकनीशियन (यांत्रिक)** पद के लिए प्रकाशित विज्ञापन क्रमांक IGRUA/ADVT/07/2026 को अपरिहार्य कारणों से रद्द किया जाता है.

इस पद के लिए नया विज्ञापन शीघ्र ही जारी किया जाएगा. सभी इच्छुक अभ्यर्थी आगामी अधिसूचना के लिए निरन्तर IGRUA की वेबसाइट देखते रहें.

The advertisement for the post of **Junior Aircraft Technician (Mechanical)** at Indira Gandhi Rashtriya Uran Akademi, Fursatganj, Amethi, published under Advertisement No. IGRUA/ADVT/07/2026, is hereby cancelled due to administrative reasons.

A fresh advertisement for the post will be issued shortly. All interested candidates are requested to regularly check the IGRUA website for the upcoming notification.

**मानव संसाधन विभाग/HR Department**
**इंदिरा गांधी राष्ट्रीय उड़ान अकादमी/IGRUA**

**EN 6/16**

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यूरेनियम कॉरपोरेशन ऑफ इंडिया लिमिटेड
(भारत सरकार का एक उद्यम)
पी.ओ. जादुगोड़ा माईन्स
जिला पूर्वी सिंहभूम, झारखण्ड- 832102

**Uranium Corporation of India Limited**
**(A Government of India Enterprise)**
**PO : Jaduguda Mines**
**Dist: East Singhbhum, Jharkhand 832102**

**(CIN: U 12000JH 1967 GOI 000806)**
**Website: www.uraniumcorp.in**

**RECRUITMENT OF PROFESSIONALS**

**विज्ञापन संख्याः UCIL- 09-2026 Advertisement No: UCIL-09-2026**

यूरेनियम कॉरपोरेशन ऑफ इंडिया लिमिटेड निम्नलिखित पदों के लिए भारतीय नागरिकों से ऑनलाइन आवेदन आमंत्रित करता है.

Uranium Corporation of India Limited has invited online applications from Indian citizens for various posts as follows :

| | | | |
|---|---|---|---|
| 01 | Assistant Manager (Accounts) | 09 | Assistant Superintendent (Mines) |
| 02 | Additional Manager (Accounts) | 10 | Dy. Superintendent (Civil) |
| 03 | Manager (Accounts) | 11 | Assistant Controller of Purchase |
| 04 | Dy.General Manager (Personnel) | 12 | Dy.Controller of Purchase |
| 05 | Additional Manager (Personnel) | 13 | Additional Superintendent (Env. Engg.) |
| 06 | Assistant Manager (Security & Admin.) | 14 | Assistant Superintendent (Industrial Engg.) |
| 07 | Dy.Manager (Security & Admin.) | 15 | Foreman (Mining) |
| 08 | Additional Manager (Legal) | | |

रिक्तियों का पूरा विवरण अर्थात योग्यता, अनुभव, वेतनमान आदि यूसीआईएल की वेबसाइट **www.uraniumcorp.in** पर उपलब्ध है. इस विज्ञापन से संबंधित कोई भी प्रश्न /सूचना/विस्तार/शुद्धिपत्र आदि केवल यूसीआईएल वेबसाइट **www.uraniumcorp.in** पर उपलब्ध कराया जाएगा.

Full details of vacancies viz. Qualification, Experience, Scale of pay etc are available at UCIL website **www.uraniumcorp.in.** Any queries/information/extension/corrigendum etc. with respect to this advertisement shall be made available on the UCIL website **www.uraniumcorp.in** only.

ऑनलाइन आवेदन जमा करने की अंतिम तिथि 19/05/2026 है.

**Last date of submission of online application is 19/05/2026**

**CBC 48134/12/0005/2627** **EN 6/2**

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## DISCLAIMER

The views expressed by the authors in the articles published in Employment News are their own. They do not necessarily reflect the views of the government or the organisations they work for.
The contents of the advertisements published in the Employment News belong to the organisation or their representatives. Candidates must satisfy themselves about the accuracy of the contents and their implications before applying. The Employment News is in no way responsible for any liability arising out of the contents/texts of these advertisements.

# अंडमान तथा निकोबार प्रशासन
# Andaman and Nicobar Administration
## सचिवालय/Secretariat
### Sri Vijaya Puram

**Vacancy Notice**

**Vacancy Circular for appointment of Superintending Engineer in Andaman Public Works Department, A&N Administration on deputation (ISTC) basis for a period of 03 years.**

The Andaman & Nicobar Administration proposes to fill up **one (01) post of Superintending Engineer (Civil)**, (General Central Service) Group 'A' Gazetted (Ministerial) carrying the Pay Level-13 (Rs. 123100-215900) in the Andaman Public Works Department under A&N Administration on deputation (ISTC) basis for a period of three (03) years from the officers under the Central Govt./State Government/ Union Territory Administration/Public Sector Undertakings/Semi Govt./Autonomous or Statutory Organization and possessing the following experience and other eligibility conditions of appointment.

**Deputation (Including short term contract):**

Officers under the Central Government / State Govt./ UT Administration/ PSUs/ Universities/ recognized Research Institutions/Semi-Government or Autonomous Bodies or Statutory Organization:-

**(a) (i)** holding analogous posts on regular basis in the parent cadre/department.

**OR**

**(ii)** with five years service in the grade rendered after appointment thereto on a regular basis in Level-12 (Rs. 78800-209200) in the Pay Matrix or equivalent in the parent cadre or department; **OR**

**(ii)** with ten years service in the grade rendered after appointment thereto on a regular basis in Level -11 (Rs. 67700-208700) in the Pay Matrix or equivalent in the parent cadre or department; **AND**

**(b) Possessing the following educational qualification and experience** :

**i.** Degree in Civil Engineering of a recognized University/Institute

**OR**

Having passed Part 'A & B' Examination of the institution of Engineers (India) in Civil Engineering

**ii.** 10 years experience in Planning or Execution or Maintenance of Civil Engineering Projects.

The departmental officer in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, Deputationist shall not be eligible for consideration for appointment by promotion.

(Period of Deputation (ISTC) including period of Deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/Department of the Central Govt. shall ordinarily not to exceed five years. The maximum age limit for appointment by Deputation (ISTC) shall be not exceeding 56 years as on the closing date of receipt of applications).

**Note:** For the purpose of appointment on Deputation basis, the service rendered on regular basis by an officer, prior to 01.01.2016, the date from which the revised pay structures based on the VIIth CPC recommendation has been extended, shall be deemed to be the service rendered in the corresponding Grade Pay/Pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised Pay Scale of Pay into one Grade with a common Grade Pay/Pay Scale and where this benefit will extend only for the post(s) for which the Grade Pay/Pay scale is the normal replacement grade without any upgradation.

The eligible officers are requested to apply for the post and applications of such eligible candidate as are desirous of being considered for the aforesaid post and who can be relieved immediately on selection may be forwarded alongwith the bio-data (in duplicate) in the prescribed application form together with the following documents. **The closing date for receiving applications will be within 45 days from the date of publication of this Advt.**.

**List of documents to be attached with the nomination:-**

**i.** Statement of Bio-data in the prescribed Proforma **(as per Annexure-I)** in duplicate duly signed by the Volunteering Officer and forwarded through proper channel.

**ii.** Vigilance clearance certificate.

**iii.** Integrity Certificate.

**iv.** Statement of Penalty (Major/Minor) imposed if any.

**v.** ACR dossier or ACRs for the last five years (it may kindly be noted that in case of photo of ACRs the same should be attested one each page by an officer not below the rank of Under Secretary or equivalent rank).

The application form for this purpose can be obtained from the **Office of the Chief Engineer, APWD, Nirman Bhawan, Sri Vijaya Puram, A&N Islands, PIN-744101.** Applications can also be downloaded from the website of the A&N Administration as well as APWD viz. **https://andamannicobar.gov.in** or **https://apwd.and.nic.in**.

The application and the bio-data duly specifying **(i)** the name **(ii)** address **(iii)** date of birth **(iv)** education qualifications **(v)** detail of present employees **(vi)** the details of post presently held **(vii)** present pay scale **(viii)** present salary **(ix)** details of experiences **(x)** vigilance clearance certificate **(xi)** Integrity certificate **(xii)** Statement of penalty (Major/Minor) impose, if any **and (xiii)** ACRs dossier or ACRs for the last five years and forwarded by the employer should reach the office of the **Deputy Secretary (PWD), Room No. 139, Andaman & Nicobar Administration, Secretariat, Sri Vijaya Puram-744101 within 45 days** from the date of publication of this Advt..

Incomplete applications and applications forwarded without the complete set of essential documents listed above, shall be rejected. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

**Deputy Secretary (PWD)**
**A&N Administration**
**F.No. A-3501080/1/2024-Estt.Sec.I-CE-APWD**
**F.No. 2-62/2019-PWD(PF)/210**

**TERMS AND CONDITIONS OF APPOINTMENT**

1. In addition to pay the selected persons will be entitled to DA as admissible.
2. Special compensatory allowance and Island Special Allowance as admissible under rules. .
3. Rent free unfurnished accommodation subject to general review from time to time.
4. Free sea passage once in a year for self and family members while proceeding / returning from leave in accordance with the orders in force from time to time.
5. Deputation allowance as admissible under rules.
6. **Tenure:** Initially for a period of 03 (Three) years, which may be extended, if required in accordance with the rules.
7. They shall be governed by the relevant rules and order in force from time to time in respect of the Government servants of their category serving under the Andaman & Nicobar Administration.
8. The officer selected for appointment on deputation basis will have the option either to get his pay fixed in the deputations post or to draw pay of the post held by him in his parent department plus deputation allowances in accordance with and, subject to the condition, as modified from time to time and such other general or special orders issued by the Ministry of Finance.
9. The period of deputation of official shall not ordinarily exceed four years. The maximum age limit for appointment by transfer on deputation shall not be exceeding 56 years, as on the closing date of receipt of application.
10. The officer once selected shall not be allowed to withdraw or refused to join and it shall be responsibility of sponsoring authority to release the selected officers within a month of the issue of appointment letter /order.

**Annexure-I**

**Bio-Data/Curriculum Vitae Proforma**

| | | |
|---|---|---|
| 1. | Name and Address (in Block Letters) | |
| 2. | Date of Birth (in Christian Era) | |
| 3. | i) Date of entry into service | |
| | ii) Date of retirement under Central/State Government Rules. | |
| 4. | Educational Qualifications | |
| 5. | Whether Educational and other Qualifications required for the post are satisfied, (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same) | |

| Qualifications/ Experience required as mentioned in the advertisement/vacancy circular | Qualifications/Experience possessed by the Officer |
|---|---|
| **Essential** | **Essential** |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| **Desirable** | **Desirable** |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |

**5.1 Note:** This column needs to be amplified to indicate "Essential and Desirable Qualifications" as mentioned in the RRs by the Administrative Ministry/ Department/ Office at the time of issue of Circular and issue of Advertisement in the Employment News.

**5.2** In the case of Degree and Post Graduate Qualifications. Elective/main subjects and subsidiary subjects may be indicated by the candidate.

| | | |
|---|---|---|
| 6. | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. | |

**6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/Work Experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.**

| | |
|---|---|
| 7. | Details of Employment in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.** |

| Office/ Institution | Post held on regular basis | From | To | * Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of duties (in detail) highlighting experience required for the post applied for |
|---|---|---|---|---|---|
| | | | | | |

***Important:** Pay Band and Grade Pay granted under ACP/MACP are personal to the officers and therefore, should not be mentioned. Only Pay Band & Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:-

| Office/Institution | Pay, Pay Band and Grade Pay drawn under ACP/ MACP Scheme | From | To |
|---|---|---|---|
| | | | |
| | | | |

| | | |
|---|---|---|
| 8. | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent. | |

Continued on page 15

Continued from page 14

| | | | | |
|---|---|---|---|---|
| 9. | In case the present Employment is held on deputation/ contract basis, please state- | | | |
| a) The date of initial appointment | b) Period of appointment on deputation/ contract | c) Name of the parent Office/ Organization to which the applicant belongs | d) Name of the post and Pay of the post held in substantive capacity in the parent Organization | |
| | | | | |
| | | | | |
| 9.1 | **Note:** In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate. | | | |
| 9.2 | **Note:** Information under column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization. | | | |
| 10. | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details. | | | |
| 11. | **Additional details about present employment :** Please state whether working under (indicate the name of your employer against the relevant column)<br>**a)** Central Government<br>**b)** State Government<br>**c)** Autonomous Organization<br>**d)** Government Undertaking<br>**e)** Universities<br>**f)** Others | | | |
| 12. | Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade. | | | |
| 13. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. | | | |
| 14. | Total emoluments per month now drawn | | | |
| Basic Pay in the PB | Grade Pay | Total Emoluments | | |
| | | | | |
| | | | | |
| 15. | In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed. | | | |
| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/interim relief/ other Allowances etc. (with break-up details) | Total Emoluments | | |
| | | | | |
| | | | | |
| | | | | |
| 16. A. | **Additional Information,** if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to<br>**(i)** additional academic qualifications<br>**(ii)** professional training and<br>**(iii)** work experience over and above prescribed in the Vacancy Circular/Advertisement).<br>**(Note: Enclose a separate sheet, if the space is insufficient).** | | | |
| 16. B. | **Achievements**<br>The candidates are requested to indicate information with regard to:-<br>**i.** Research publications and reports and special projects<br>**ii.** Awards/Scholarships/Official Appreciation<br>**iii.** Affiliation with the professional bodies/ institutions/societies and;<br>**iv.** Patents registered in own name or achieved for the Organization.<br>**v.** Any research/innovative measure involving official recognition.<br>**vi.** Any other information.<br>**(Note: Enclose a separate sheet, if the space is insufficient.)** | | | |
| 17. | Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract. | | | |
| | # (The option for 'STC'/'Absorption'/ 'Re-employment' are available only, if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). | | | |
| 18. | Whether belongs to SC/ST | | | |

# Sainik School Satara

**PO Box No-20, Sadar Bazar, Dist- Satara- 415 001**
**Residential School run under the aegis of Sainik Schools Society**
**Ministry of Defence and Affiliated to CBSE New Delhi**

## Cancellation of Advertisement

Reference is made to advertisement published for contractual posts of **TGT (Maths)-02 post, TGT (Hindi)-01 post, TGT (Social Science)-01 post, TGT (General Science)-01 post, TGT (Marathi)-01 post, Art Master-01 post, Music Teacher-01 post, Laboratory Assistant (Physics)-01 post, School Medical Officer- 01 post** in Employment News (edition EN-42/72 dated 17-23 Jan 26), Navbharat Hindi - Pune edition and Sakal - Satara edition dated 18 Jan 26. The advertisement for the mentioned posts has been cancelled due to administrative reasons. The application fee paid by the candidates will be refunded to the candidates through NEFT.

**EN 6/40** **Principal, Sainik School Satara**

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

**Date : .....** **Signature of the Candidate**

**Address .....**

**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Advertisement. If selected, he/she will be relieved immediately.

**2. Also certified that:**

**i)** There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt.....

**ii)** His/her integrity is certified.

**iii)** His/her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an Officer of the rank of Under Secretary of Govt. of India or above are enclosed.

**iv)** No major/minor penalty has been imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

**Countersigned**

**(Employer/Cadre Controlling Authority with Seal)**

**Annexure-II**

**Points to be noted by the Borrowing/ Parent Department/ Office to be highlighted in DOP&T circular for compliance by the Ministries/ Departments]**

1. Vigilance Clearance will not normally be granted for a period of 3 years after the currency of punishment, if a minor penalty has been imposed on an officer. In case of imposition of a major penalty, Vigilance Clearance will not normally be granted for a period of 5 years after the currency of punishment in terms of DOP&T O.M. No.11012/11/2007-Estt.(A) dated 14.12.2007.
2. While forwarding applications in respect of officers who are about to complete their 'cooling-off period shortly the instructions of DOP&T as contained in O.M. No. 2/1/2012-Estt. (Pay.II) dated 04.01.2013 may be strictly adhered to.
3. A copy of the Application format may be provided by the Borrowing Department in their website in a downloadable form as Word Document along with the advertisement.
4. In the case of a vacancy already existing at the time of issue of communication inviting nominations/ publication in the Employment News, the eligibility may be determined with reference to the last date prescribed for receipt of nominations in the concerned administrative Ministry/Department. In the case of an anticipated vacancy, the crucial date for determining eligibility should be the date on which the vacancy is expected to arise.
5. It shall be prominently mentioned in the vacancy circular/ advertisement that the applications/CV not accompanied by supporting certificates/ documents in support of Qualification and Experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection.
6. Crucial date for determining the eligibility of the applicants will be counted after excluding the first date of publication of the vacancy/ post in the Employment News. i.e., for the vacancy published in the Employment News of 18-24 Jan. 2014, the crucial date will be counted from the 19th Jan, 2014 (excluding the first date of publication).
7. To facilitate determination of eligibility of the applicants working in Public Sector Undertakings/ Autonomous Organizations not following the Central Government Scales, their equivalent scales of pay/posts may be confirmed by the Borrowing Department. Where necessary, details in this regard may also be ascertained from the Lending Department.

**EN 6/13**

# Mishra Dhatu Nigam Limited

**(A Government of India Enterprise) (A Mini Ratna-I Company)**

**Regd. Office: P.O. Kanchanbagh, Hyderabad – 500 058**

MIDHANI, a Mini Ratna - I and an ISO 9001:2015 & AS 9100D:2016, ISO 14001:2015, ISO 45001:2018 Company, is a high-tech Metallurgical industry under the administrative control of Ministry of Defence, engaged in the manufacture of super alloys and special steels, titanium alloys in various mill forms and shapes for strategic sectors like Defence, Space, Atomic Energy and also for Commercial sectors. Company has around 760 employees and it requires outstanding Professionals in the following area:

| Sl. No. | Post Name | Scale of Pay (Rs.) (IDA Pattern) | CTC Per Annum calculated at minimum of Basic Pay (approx.) Rs. In Lakhs | No. of posts | Reservation | Upper age limit for UR category as on the date of Advt. (yrs) |
|---|---|---|---|---|---|---|
| 1. | **Group General Manager (Production)** | 1,20,000-3%-2,80,000 | 31.3 | 1 | UR-2 | 53 |
| 2. | **Group General Manager (Projects)** | | | 1 | | |
| 3. | **General Manager (Quality)** | 1,00,000-3%-2,60,000 | 26.0 | 1 | UR-1, OBC-1, SC-1 | 50 |
| 4. | **General Manager (R&D)** | | | 1 | | |
| 5. | **General Manager (HR)** | | | 1 | | |

- CTC (Cost to Company) includes Basic Pay, DA, HRA, Perks & Allowances (as applicable).
- Performance Related Pay (as applicable), EPF, Gratuity and Superannuation benefits are not included in CTC.
- HRA is calculated @ 30% for 'X-class' city. In case of posting at 'Y' or 'Z' class cities, HRA will be lesser.
- Pay Protection will be applicable as per rules.

1. **Group General Manager (Production):**

**Qualification & Experience:** Minimum 60% marks in BE/ B.Tech in Metallurgy / Material Science Engineering with minimum 20 years post qualification experience in production activities in metallurgical process plant.

**OR**

Minimum 60% marks in ME/ M.Tech in Metallurgy / Material Science Engineering with minimum 18 years post qualification experience in production activities in metallurgical process plant.

**Job Description:**

Incumbent should be capable of managing & overseeing all aspects of the production process, from planning and budgeting to execution and delivery of a metallurgical process plant. Key duties include driving production processes to ensure optimal efficiency & productivity, developing production strategies, managing teams, coordinating with other departments, and ensuring compliance with quality & industry regulations.

2. **Group General Manager (Projects):**

**Qualification & Experience:** Minimum 60% marks in BE/ B.Tech preferably in Metallurgy / Mechanical / Production / Electrical / Civil Engineering with minimum 20 years post qualification experience in setting up of projects.

**OR**

Minimum 60% marks in ME/ M.Tech preferably in Metallurgy / Mechanical/ Production / Electrical / Civil Engineering with minimum 18 years post qualification experience in setting up of projects.

**Job Description:**

Incumbent should be capable of implementing new projects including upgradation, modernization program of MIDHANI, which is a metallurgical facility and should have knowledge of erection and commissioning of heavy equipment and machinery including civil construction, rolling mills, melting furnaces, forge press, electrical installations such as substations, transformers and control systems, electronic systems, instrumentation, etc. in large steel / metallurgical industries. Experience in project management is desirable, knowledge of production engineering, project cost estimations, etc is desirable.

3. **General Manager (Quality):**

**Qualification & Experience:** Minimum 60% marks in BE/ B.Tech in Metallurgy / Material Science Engineering with minimum 17 years post qualification experience in quality control system in metallurgical process plant/ Government Organization.

**OR**

Minimum 60% marks in ME/ M.Tech in Metallurgy / Material Science Engineering with minimum 15 years post qualification experience in quality control system in metallurgical process plant/ Government Organization.

**Job Description:**

- Incumbent should be capable of handling quality control system in metallurgical process plant with experience in non-destructive testing methodologies (PT, FPT, RT, UT, PAUT), room / high temperature mechanical testing, microstructural analysis of steels, superalloys and titanium alloys.
- The incumbent should be capable of handling Aerospace Quality Management Systems, Quality Tools, NDT Techniques, NADCAP Certifications, AS91XX Series Certification Standards, etc.
- Experience in NADCAP Certification / ISO 9001 / AS 9100 / other international systems is desirable.
- The incumbent will be responsible for formulation of Corporate Level Policies, Procedures and Guidelines on Quality Management and also for regular briefings to Top Management on status of critical quality issues.

4. **General Manager (Research & Development):**

**Qualification:** Minimum 60% marks in ME/ M.Tech in Metallurgy / Material Science Engineering. Candidates with Ph.D in Metallurgy / Material Science Engineering will be preferred.

**Experience:** Should have minimum of 15 years post qualification experience in research and development in metallurgical process plant/ Government Organization.

**Job Description:**

Incumbent should be capable of handling research and development of special purpose / high strength steels, super alloys, titanium alloys, refractory alloys including melting, thermomechanical processing, mechanical testing, behaviour under service conditions, non-destructive testing and failure analysis.

5. **General Manager (Human Resources):**

**Qualification & Experience:** Degree preferably in Engineering/Physical Sciences and 2 years Post Graduate degree in Business Administration or equivalent with specialization in Personnel Management/ HR or MA (Personnel Management & Industrial Relations) or MSW with minimum 20 years post qualification experience in Personnel/ HR area. Degree in Law preferred. Knowledge of Telugu and/or Hindi is essential.

**General Conditions:**

1. Only Indian nationals may apply.
2. Age, qualification & experience stipulated above should be as on **06 May 2026.**
3. The upper age limit indicated above is for unreserved category. Age relaxation is applicable in accordance with the Government of India orders issued from time to time.
4. Management reserves the right to restrict / increase the number of posts & alter the eligibility criteria. Management reserves the right to devise its own selection criteria.
5. The cutoff date for all requisite parameters is **06 May 2026**.
6. Candidates will be treated as debarred ab-initio at any stage of the recruitment process in case they do not fulfill essential eligibility criteria.
7. MIDHANI reserves the right to cancel the advertisement and / or the selection process there under without assigning any reasons.
8. Decision of MIDHANI Management regarding selection will be final. Further, MIDHANI Management reserves the right to fill up or otherwise, any or all the notified posts and also to fill up future vacancies, if any, from the valid panel of selected candidates as per the rules of the company.
9. Appearance of the shortlisted candidates for interview is provisional and it does not entitle them any claim for the post.
10. Outstation candidates called for interview will be reimbursed with 'to & fro AC-I train fare' by the shortest route **on submission of proper documents (to & fro travel).** In case, the outstation candidate travels by air or any other mode, reimbursement will be limited to AC-I train fare by the shortest route or the actual amount, whichever is lower on submitting proper documents and correct/valid bank account details. Please note that DA, hotel charges, local conveyance charges etc. will not be reimbursed.
11. Corrigendum, if any, related to this advertisement shall be given only on our website **www.midhani-india.in**.
12. Candidates seeking reservation as OBC are required to mandatorily enclose the OBC-NCL certificate regarding his/her "OBC Non-Creamy Layer (NCL) Status" issued by the competent authority at the time of filling the application form. In case of unavailability of recent certificate, the candidates should mandatorily enclose old OBC Non-Creamy Layer (NCL) Certificate at the time of filling the application form, however, the shortlisted candidates, while attending for selection process will have to mandatorily produce original OBC Non-Creamy Layer certificate for verification and it should be issued on or after **01 Nov 2025**.
13. Candidates from PSUs should have put in at least 2 years experience in immediate lower grade (scale of pay) for the above-mentioned posts.
14. Similarly, candidates from private organizations applying for post should get a minimum annual CTC as on the date of the advertisement equivalent to the annual CTC calculated based on the minimum experience required for PSU applicants in the immediate lower post. The components of CTC include Basic Pay, DA, HRA, Perks & Allowances. Accordingly, candidates from private sector organizations applying for the below post should possess a minimum CTC per annum as mentioned in the below table **as on the date of advertisement:**

| Applying for the post | Should possess a minimum CTC per annum in Lakhs |
|---|---|
| Group General Manager Posts [Sl. No. 1 & 2] | 22.1 |
| General Manager Posts [Sl. No. 3 to 5] | 19.9 |

15. **Selection Process:** Selection process for the shortlisted candidates based on initial screening of applications will be through interview.

**Continued on page 17**

Continued from page 16

16. Date, Time and Venue of the Selection Process will be intimated to the shortlisted/ eligible candidates through E-mail/ MIDHANI Website only. Candidates called for Selection Process are required to bring the certificates (original and one set of attested photocopies) in proof of Qualification, Age, Experience, Category (as applicable) etc. and two passport size recent colour photographs. Candidates shortlisted for selection process have to mandatorily produce documents pertaining to ESI & PF (as per applicability) or Salaried Account Bank Statement (for the no. of years of experience) at the time of certificate verification process prior to selection process.

17. Copies of all relevant documents pertaining to qualification(s) [SSC certificate, BE/ B.Tech/ ME/ M.Tech/ Degree/ MBA/ PG Final Degree Certificate, consolidated mark sheets etc.] **clearly establishing the completion of requisite qualification(s), percentage of marks, specialization/branch** etc. (as per the requirement of each post) are to be mandatorily enclosed by the candidates at the time of posting the hard copy of duly filled-in application form along with other documents. **Incomplete applications in any respect will be summarily rejected.**

18. Candidates have to enclose all the relevant documents pertaining to date of birth proof (SSC certificate), qualification, category, experience, pay scale, CTC per annum along with the duly filled-in application form. Experience certificates should invariably contain the details of service, work experience & time period.

19. To establish work experience, candidates may enclose appointment letters, joining report, confirmation letters, increment letters, extension letters, promotion letters, latest salary slips, experience certificates etc. where the date of joining, current working status, relieving (as per applicability), **pay scale (of last two years) and CTC per Annum** are distinctly established. **Applications without supporting documents and applications in which requisite eligibility criteria cannot be distinctly established will not be considered and will be summarily rejected.**

20. 10% relaxation in respect of eligible qualification marks will be given to SC candidates for posts mentioned at Sl. No. 3 & 4 [i.e. GM (Quality) & GM (R&D) posts].

21. Before applying, the candidates should satisfy themselves regarding eligibility criteria desired for the post.

22. Necessary information regarding the Selection Process will be hosted on career's page of MIDHANI's website from time to time. Candidates are requested to visit the website from time to time.

23. Selected candidates may be posted anywhere in India as per Company's requirement. MIDHANI Management reserves the right for the same. Therefore, candidates applying for the posts must be willing and prepared to work anywhere in India. The House Rent Allowance (HRA) for various locations (X, Y & Z cities) will vary as per existing Company Rules and/or latest Government guidelines. CTC and other related calculations will also vary/change in accordance with it.

24. Pre-employment medical examination will be conducted for the provisionally selected candidate. It is mandatory for such candidate to clear the physical/ medical fitness failing which the candidature of selected candidate shall not be considered.

25. In case of any contradiction/anomaly/discrepancy in subject matter printed in respective English and Hindi Advertisements, the content printed in English advertisement will be considered as final and binding.

**How to apply:**

1. Interested and eligible candidates can visit MIDHANI **URL:://www.midhani-india.in-> careers** and then read carefully the eligibility criteria and the instructions to apply mentioned in the advertisement.

2. Interested candidates may apply in the **prescribed format (application format is available on career's page of MIDHANI's website)** giving all the requisite details. Read the advertisement carefully before applying. The duly filled-in application form along with copies of all relevant documents and Original Demand Draft should be sent by post to reach **Manager (HR), Corporate Office, Mishra Dhatu Nigam Limited, Kanchanbagh, Hyderabad – 500 058, Telangana on or before 06 Jun 2026**. The applicant should mandatorily mention "Name of the post applied & Advertisement Number" on top of the envelop.

   **Note: The company will not be responsible for any postal delay and the applications received after the last date will be summarily rejected. Kindly note that the applications should be received by post/courier only. Applications delivered by hand will not be accepted.**

3. Candidates are required to possess a **valid e-mail ID and contact number**, which is to be entered in the application form so that intimation regarding selection process can be sent. MIDHANI will not be responsible for bouncing of e-mail sent to the candidates.

4. The candidates have to make a payment of **Rs. 500/- (Rupees five hundred only)** towards application fee by way of **Demand Draft (DD) drawn in favour of Mishra Dhatu Nigam Limited, payable at Hyderabad, Telangana**. The Original Demand Draft of Rs. 500/- should be mandatorily enclosed along with the hard copy of duly filled-in application form which is sent to MIDHANI, failing which the candidature of such applicant will be summarily rejected.Candidates belonging to SC/ST/PWD/ ESM(Ex-servicemen) category are not required to pay the application fee.

5. After posting the hard copy of duly filled-in application form along with all enclosures to MIDHANI, the candidate can keep a copy of the submitted application form for future reference. Applicants from Govt/Quasi Govt/PSU should mandatorily submit **No Objection Certificate** at the time of selection process. **Candidates without NOC will not be permitted to appear for the selection process.** No request in this regard will be entertained.

**Advt. No.: MDN/HR/E/1/26**
**Date: 06 May 2026**

**Addl. General Manager (I/c HR)**
**EN 6/10**

Government of India
Ministry of Environment, Forest & Climate Change

# Wildlife Crime Control Bureau

**2nd Floor, Trikoot-1, Bhikaji Cama Place, New Delhi-110066**

## VACANCY CIRCULAR

**Filling up of various posts at Wildlife Crime Control Bureau on deputation basis- Reg.**

Wildlife Crime Control Bureau (WCCB) under Ministry of Environment Forests and Climate Change, Government of India intends to fill up the following posts in its Headquarters and Regional offices on deputation basis.

**2. Details of the existing vacancies:**

| Sl. No. | Name of posts | No. of Vacancies | Place of posting | Classification | Pay Scale (Rs.) |
|---|---|---|---|---|---|
| (1) | Public Prosecutor | 1 | New Delhi | General Central Service, Group 'A' Gazetted, Non- Ministerial | Pay Band-3 Rs. 15600- 39100 with Grade Pay Rs. 5400 (pre-revised) Corresponding scale as per 7th CPC : Level-10. |
| (2) | Stenographer Grade-I | 4 | 02 Post at New Delhi, 01 post at Bhopal and 01 post at Kolkata | General Central Service, Group 'B' Non-Gazetted, Non -Ministerial | Pay Band-2, Rs. 9300- 34800 with grade pay of Rs. 4200 (Pre-revised) Corresponding scale as per 7th CPC : Level-6. |
| (3) | UDC | 1 | Bhopal, Madhya Pradesh | General Central Service, Group 'C' Non-Gazetted, Non-Ministerial | Level- 4 in the pay matrix (Rs. 25500/- 81100/-) as per 7th CPC |
| (4) | Stenographer Grade-III | 2 | 01 Post at New Delhi and 01 post of at Mumbai | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial | Level-4 in the pay matrix (Rs. 25500- 81100/-) as per 7th CPC |
| (5) | Head Constable / Forest Guards | 1 | Chennai and Chennai Region | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial | Level-4 (Rs. 25500- 81100/-) in the Pay Matrix as per 7th CPC. |
| (6) | Driver | 2 | 01 Post at Kolkata and 01 post of at Chennai vacant on 1-6-2026 | General Central Service, Group 'C', Non-Gazetted, Non-Ministerial. | Level-2 (Rs. 19900- 63200/-) in Pay Matrix. |

**3. Submission Dates & address:**

Application may be submitted at the latest by **10.06.2026** by post at **Assistant Director (Admin), Wildlife Crime Control Bureau, 2nd Floor, Trikoot-1, Bhikaji Cama Place, New Delhi-110066** and by email to **adadm@wccb.gov.in**

**4.** The complete advertisement and details can also be downloaded from the **https://moef.gov.in**. For any query, applicants may approach **Sh. Sanjiv Kumar Gupta, Assistant Director (Admin), WCCB HQ** via email **adadm@wccb.gov.in** and **Phone no. 01120862739/ +91 9415911667**.

**(Sanjiv Kumar Gupta)**
**Assistant Director (Admn & HoO)**
**WCCB,New Delhi**

**EN 6/45**

पावरग्रिड
POWERGRID

POWERGRID, a Maharatna Public Sector Enterprise under the Ministry of Power, Govt. of India and one of the largest Transmission utilities in the world is looking for bright, committed and hardworking candidates having membership certificate of Associate Member of Institute of Company Secretaries of India to join its fold as Officer Trainee (Company Secretary) under Special Recruitment Drive for Scheduled Tribe (ST) category.

**Vacancy:**

| Category | Scheduled Tribe (ST) |
|---|---|
| Vacancy | 01 |

**Essential Qualification**

Membership certificate of Associate Member of Institute of Company Secretaries of India
Please see our detailed advertisement at POWERGRID's website www.powergrid.in for other eligibility conditions.
Upper Age Limit: 33 years as on 19.05.2026 [33 years is inclusive of age relaxation for ST category]

**Relaxations and Concessions**

Reservation/ Relaxation/ Concession to candidates belonging to ST shall be as per Government of India directives. For details, please refer to our detailed advertisement published in the career section of our website www.powergrid.in

**Selection Process**

The Selection Process is common for the vacancies indicated above and consists of Computer Based Test, Group Discussion, Behavioral Assessment Test & Personal Interview.
Candidates shall be short-listed for Group Discussion, Behavioral Assessment & Personal Interview based on their Marks in CBT and as per the criteria decided by the Management. Candidates shall have the option for appearing the GD/ interview in Hindi or English.
GD will not have any Qualifying Marks. Interview will have Qualifying Marks. Candidates who qualify in the Personal Interview will only be adjudged suitable for empanelment. The Offer of Appointment shall be issued to the suitable candidates in the order of merit and based on the requirement. Appointment of selected candidates will be subject to them being found medically fit in the Pre-Employment Medical Examination to be conducted as per POWERGRID Norms and Standards of Medical Fitness. For details of Selection process, please refer to our detailed advertisement published in the career section of our website www.powergrid.in.

**Health**

For details of standards on medical fitness, please visit career section of our website: www.powergrid.in.

**Compensation Package**

Selected candidates will be placed in the pay scale of Rs.40,000/- -3%- 1,40,000(IDA) during the one-year training period. They shall be paid Basic Pay of Rs. 40,000/- along with DA, HRA and Perks @12% of basic pay during the training period.
On successful completion of training, the candidates will be absorbed as Officer in E2 scale - Rs. 50,000/- 3%- 1, 60,000/- (IDA).
On regularization, the Compensation package will include Basic Pay, Dearness Allowance, Perquisites and Allowance as per cafeteria approach, Performance Related Pay, Company Leased Accommodation / Company Quarters or HRA, Reimbursement of monthly conveyance expenditure, mobile facility reimbursement, laptop facility, PF, Gratuity, Pension & Leave encashment, Group Insurance, Group Personal Accident Insurance etc.
The Corporation also offers excellent facilities like Short and Long term Loans & Advances on subsidized rates including House Building Advance, Medical facilities for self and dependents etc. to its regular employees in accordance with the policies of the organization from time to time.

**How to Apply**

1. Interested applicants must log on to career section of www.powergrid.in for detailed advertisement.
2. Candidates have to register themselves online at POWERGRID website only at www.powergrid.in, from [29.04.2026].

PG/CC/Rectt-03Advt-07/2026-27/OTS

**POWER GRID CORPORATION OF INDIA LIMITED**
(A Government of India Enterprise)
Corp. Office: "Saudamini", Plot No. 2, Sector-29, Gurgaon-122001 (Haryana). www.powergridindia.com
A Maharatna PSU

EN 6/60



# S.M.J.N. P.G. College
(Government Aided College), Govindpuri, Haridwar - 249401
Affiliated to Sri Dev Suman Uttarakhand University, Tehri Garhwal, Uttarakhand

**Ref. No. SMJN/Advertisement/0025/2026** **Date: 27 April 2026**

**Vacancy Advertisement for the Post of Principal**

Applications are invited by speed post/registered post within 21 days of the publication of the advertisement for the vacant Principal position at the State Government-aided S.M.J.N. P.G. College, Haridwar.
Completed applications (in triplicate) will be accepted only by speed post/registered post to the college address.
Incomplete applications and those received after the due date will not be accepted.
**Principal - 01 post (Unreserved), Pay Scale: 144200-218200 (Level-14) (as per 7th Pay Commission**
Qualifications and eligibility criteria are in accordance with State Govt. /U. G.C. Regulations 2018/ Sri Dev Suman Uttarakhand State University.
**Note:** For details regarding terms and conditions of advertisement, fees, format of application form, rules etc., please visit the college website **www.smjn.org.** Application forms can be downloaded from the college website **www.smjn.org** and the website of Directorate of Higher Education, Uttarakhand **https://he.uk.gov.in** or can be obtained from the college office on working days.

Phone No.
01334-226032

EN 6/58

President
College Management Committee
S.M.J.N. P.G. College, Haridwar



केंद्रीय ऊन विकास बोर्ड, वस्त्र मंत्रालय, भारत सरकार
**Central Wool Development Board**
**Ministry of Textiles, Govt. of India**
**First Floor, BSNL Building, Manji Ka Hatha, Paota, Jodhpur-342 006 (Rajasthan)**
फोन नं. 0291-2616328, ई-मेल: woolboard-textiles@gov.in
वेबसाइट www.woolboard.in

**No. CWDB/Estt./YP/2022/83** **NOTICE** **Date: 18-04-2026**

Central Wool Development Board (CWDB) Jodhpur an Autonomous Body under Ministry of Textiles is looking for young, talented and dynamic Young Professional (YP), as under :-
**1. No. of YP to be engaged on contract basis: One (Category-I)**
**2. Age limit:** Candidate should be below 35 years of age as on 1 May, 2026.
**3. Essential Qualifications:** B. Tech/LLB/ Bachelor of Economic (Hons.)/ Bachelor of Commerce (Hons.)/ Bachelor of Business Administration (BBA)/ Bachelor of International Trade/ Bachelor of Social Work or equivalent degree from a recognized University/Institute with one year experience of working in financial matter, budgeting, govt. accounting procedure and fund management in Govt. Organization.
**4. Period of engagement:** Initially be for one year which may extend upto three years.
**The last date for submission of duly completed form in CWDB office by speed post is 25th May, 2026.**
For further details, you may visit CWDB website: **www.woolboard.in**

**Executive Director**

**CBC 41125/11/0001/2627** **EN 6/54**



हरकोर्ट बटलर प्राविधिक विश्वविद्यालय
नवाबगंज, कानपुर - 208002, उ.प्र., भारत
**HARCOURT BUTLER TECHNICAL UNIVERSITY**
NAWABGANJ, KANPUR - 208002, U.P., INDIA
**(Formerly Harcourt Butler Technological Institute, Kanpur)**
Phone : +91-0512-2534001-5, 2533812, website : http://www.hbtu.ac.in, Email : vc@hbtu.ac.in

100+ YEARS Since 1921
A+ NAAC

## ADMISSION BROCHURE: 2026-27

HBTU, Kanpur invites online applications for admission to following Under Graduate / Post Graduate programs in the University for the academic session 2026-27.

| Sl. No. | Programme | Admission Through | Tentative Schedule |
|---|---|---|---|
| 1 | B.Tech. | JEE Mains (2026) | Admission process will be open from May 2026 |
| 2 | BS-MS (Mathematics and Data Science) | JEE Mains (2026) / CUET-UG 2026 | |
| 3 | B.Tech. (Lateral entry) | CUET-UG 2026 | |
| 4 | B.Tech. – Biotechnology & B.Tech. -Biotechnology (Lateral Entry) | CUET-UG 2026 | |
| 5 | B.Pharm. & B.Pharm. (Lateral entry) | CUET-UG 2026 | |
| 6 | BBA | CUET-UG 2026 | |
| 7 | MCA | NIMCET 2026 | |
| 8 | B.Tech. (Working Professional) | UET 2026 | |
| 9 | M.Tech. | GATE / CUET-PG 2026 / UET 2026 | Admission process will be open from mid-April 2026 |
| 10 | M.Sc. | IIT JAM 2026/GAT-B 2026 / CUET-PG 2026 /UET 2026 | |
| 11 | PhD | GATE / UGC (NET) / CSIR (NET) / UET 2026 | |
| 12 | MBA | CAT 2025 / CMAT 2026 / AIMA-MAT 2025-26 / CUET-PG 2026 / UET 2026* | Admission process are open from March 2026 |

** UET 2026: The University Entrance Test 2026 will be conducted only if seats remain vacant.*

**Detailed information regarding admissions and eligibility are available on University website: www.hbtu.ac.in. and link for apply https://erp.hbtu.ac.in/HBTUAdmissions.html For any query, contact at Email: admission@hbtu.ac.in**

EN 6/42

**Admission Coordinator 2026-27**



# Postgraduate Institute of Medical Education & Research Chandigarh

**Advertisement No. PGI/RC/051/2026/1180** **Date: 24/04/2026**

## RECRUITMENT NOTICE

The Postgraduate Institute of Medical Education and Research (PGIMER), Chandigarh invites ONLINE applications from **Indian Nationals** for filling up the following tenure posts for a maximum period of 03 years as per the details provided below:-

| Sr. No. | Name of the Posts | No. of post(s) | Name of Institute(s) |
|---|---|---|---|
| 1. | **Senior Residents of different departments** | 110 | PGIMER, Chandigarh |
| 2. | **Senior Demonstrators of different departments** | 4 | |
| 3. | **Junior Demonstrators of different departments** | 2 | |
| 4. | **Senior Medical Officers** | 3 | |
| 5. | **Senior Residents of different departments** | 13 | PGI Satellite Centre Sangrur, Punjab |
| 6. | **Senior Medical Officers** | 2 | |

The important timelines are as under:-

| ITEM(S) | TIME LINE(S)/REMARKS |
|---|---|
| DETAILS OF VACANCIES & OTHER RULES/ INSTRUCTIONS TO BE COMPLIED WITH | AS PER DETAILED GUIDELINES WITH THIS ADV. NOTICE AT www.pgimer.edu.in |
| OPENING DATE FOR ONLINE REGISTRATION FOR FILLING UP OF ONLINE APPLICATION ON PGIMER's WEBSITE www.pgimer.edu.in (Recruitment link at Home Page) | 25.04.2026 |
| CLOSING DATE FOR ONLINE REGISTRATION & SUBMISSION OF ONLINE APPLICATIONS | 11.05.2026 |
| DATE FOR COMPUTER BASED TEST (CBT) FOR 75 MARKS | 22.05.2026 |
| EXAMINATION CITY | 4 CITIES IN INDIA (CHANDIGARH (Tricity), DELHI/ NCR, HYDERABAD & KOLKATA) |

Admit cards of eligible candidates will only be uploaded on the website.

**APPLICATION FEE**

- Persons with Bench-mark Disabilities (PwBD): **Exempted from payment of fee.**
- SC/ST category: Rs. 800/- plus Transaction Charges as applicable.
- For all others including General/OBC/EWS: Rs.1500/- plus Transaction Charges as applicable.

The candidates can deposit the above application fee through online payment gateway available at the ONLINE APPLICATION portal w.e.f. **25.04.2026 to 11.05.2026** using **Debit/ Credit Card/ Net Banking.**
**IMPORTANT:** The candidates willing to apply may visit the Institute's website i.e. **www.pgimer.edu.in** (Recruitment link at Home page) for detailed guidelines, eligibility criteria, age, pay scale, experience etc. All subsequent Corrigendum/ Addendum/ updates will be uploaded on the Institute's website only.

**EN 6/23** **DIRECTOR**

भा.कृ.अनु.प.- राष्ट्रीय मृदा सर्वेक्षण एवं भूमि उपयोग नियोजन ब्यूरो

## ICAR-National Bureau of Soil Survey and Land Use Planning

अमरावती रोड, नागपुर
Amravati Road, Nagpur-440 033
फोन /Phone: 0712-2500545, 2500664 Extn. 106,120
ईमेल /Email: director-nbsslup@icar.org.in
File No.: 3-154/2026-Admn/E-424010/
Date 22.04.2026

Applications are invited for filling up the following posts on a **Deputation Basis** in the Bureau and its Regional Centres located at Bangalore, Kolkata, Udaipur, Jorhat, and New Delhi:

- **Lower Division Clerk (LDC) - 5 Posts**
- **Upper Division Clerk (UDC) - 3 Posts**
- **Assistant - 5 Posts**

For detailed information regarding the posts, eligibility criteria, qualifications, and other requirements, please visit the Bureau's official website: **https://icar-nbsslup.org.in.** The last date for receipt of applications is **45 days** from the date of publication of this advertisement in the Employment News.

The decision of the Director, ICAR-NBSS&LUP, Amravati Road, Nagpur, will be final and binding in all respects.

EN 6/50 **DIRECTOR**

## INSTITUTE OF HOTEL MANAGEMENT, DEHRADUN

*(Affiliated to NCHMCT, Noida, Ministry of Tourism, Govt. of India)*
Near ONGC Helipad, Garhi Cantt., Dehradun-248 003, Uttarakhand

NCHMCT

### ADMISSION NOTICE 2026–27
**Degree, Diploma & Craftsmanship Programmes**

### DEGREE PROGRAMME

✔ 3 Years B.Sc. Degree in Hospitality and Hotel Administration, Degree awarded by Jawaharlal Nehru University *(Admission through the NCHMCT JEE conducted by the NTA for candidates passed/appearing in 10+2 with English as a subject)*

### DIPLOMA PROGRAMMES

*(1 Year + 6 Months IT | Eligibility: 12th Pass)*
- ✔ Food Production
- ✔ Food & Beverage Service
- ✔ Bakery & Confectionery
- ✔ Front Office Operations
- ✔ Housekeeping Operations

### CRAFTSMANSHIP PROGRAMMES

- ✔ Food Production & Patisserie

*(1 Year + 6 Months IT | Eligibility: 10th Pass)*
- ✔ Professional Bartending

*(4 Months + 2 Months IT | Eligibility: 12th Pass)*

• **No Age Limit** • **Reservation of seats as per government norms**

: 9520006160 / 58 www.ihmddn.com

Principal, IHM Dehradun

EN 6/6

## Notice for Contractual Appointment for Various Posts at Indian National Academy of Engineering (INAE)

**Indian National Academy of Engineering (INAE),** located at Technology Bhavan, Delhi, is a Society, registered under Societies Registration Act, 1860 and functions as apex body and promotes the practice of Engineering & Technology for their application to solving problems of utmost national importance. The Academy is looking for suitable persons to fill the vacancies on the following Posts purely on **contractual basis**: -

(a) For INAE-Infosys Foundation (Centre for Engineering Education Excellence) Project-
- **Project Associate - Accounting** (one post)
- Emoluments – Maximum up to Rs. 55,000/- per month (consolidated & negotiable, based on experience & last pay drawn)
- Age: preferably below 50 years as on last day of submission of application i.e. 20 May 2026.

(b) For the role of general administration-
- **Project Associate – Administration** (one post)
- Emoluments – Maximum up to Rs. 45,000/- per month (consolidated & negotiable, based on experience & last pay drawn)
- Age: preferably below 35 years as on last day of submission of application i.e. 20 May 2026.

(c) For the activities related to International Council of Academies of Engineering and Technological Sciences (CAETS) Energy Community & International Affairs-
- **Principal Project Associate** (one post)
- Emoluments – Maximum up to Rs. 1,00,000/- per month (consolidated & negotiable, based on experience & last pay drawn)
- Age: preferably below 45 years as on last day of submission of application i.e. 20 May 2026.

**For more details and application format, refer our website https://www.inae.in** (under announcements section). Filled application as per the format, along with the brief CV to be sent by e-mail (administration@inae.in) only latest by 20 May 2026.

**Deputy Executive Director**

EN 6/68


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For business related queries on this book, contact: 011-24365609 or businesswng@gmail.com.


भारतीय प्रौद्योगिकी संस्थान भिलाई

## Indian Institute of Technology Bhilai

**ADVERTISEMENT FOR VARIOUS NON-TEACHING POSITIONS**
**Vacancy Advertisement No. - IITBhilai/ESTT/Staff-Rec./2026/69 Date: 23.04.2026**
**Opening date for online application: 27.04.2026 at 10:00 hours**
**Last date for online application: 18.05.2026 at 17:00 hours**
For submission of application through **SAMARTH Portal - ONLINE MODE Only** please visit **Staff Recruitment - IIT BHILAI**

Indian Institute of Technology Bhilai invites online applications from eligible Indian nationals for appointment to the following non-teaching positions with the qualifications as follows:-

| S. No. | Name of the Post | Pay Level | Group | Category | | | | | Total | Upper Age Limit |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | UR | OBC | SC | ST | EWS | | |
| | **Administrative Posts** | | | | | | | | | |
| 1. | Assistant Registrar (AR) | Level 10 | A | 1 | 1 | - | - | - | 2 | 40 |
| 2. | Junior Superintendent (JS) | Level 6 | B | 2 | 1 | - | - | 1 | 4 | 35 |
| 3. | Junior Assistant (JA) | Level 3 | C | 6 | 4 | 2 | 1 | 2 | 15* | 30 |
| | **Technical Posts** | | | | | | | | | |
| 4. | Technical Officer (TO) | Level 10 | A | 2 | - | - | - | - | 2 | 40 |
| 5. | Assistant Executive Engineer (AEE) | Level 10 | A | 1 | - | - | - | - | 1 | 40 |
| 6. | Medical Officer (MO) | Level 10 | A | 1 | - | - | - | - | 1 | 40 |
| 7. | Junior Technical Superintendent (JTS) | Level 6 | B | 2 | - | - | - | 1 | 3 | 35 |
| 8. | Junior Sports Officer (JSO) | Level 6 | B | - | 1 | - | - | - | 1 | 35 |
| 9. | Junior Technical Assistant (JTA) | Level 3 | C | 6 | 3 | 2 | 2 | 1 | 14* | 30 |
| 10. | Junior Mechanic (JM) | Level 3 | C | 3 | 1 | - | - | - | 4 | 30 |

* Including one post reserved for Ex-Servicemen (ESM)

EN 6/9

F. No. 35-4/2025-TS.III (Pt.)
Government of India
Ministry of Education

# Department of Higher Education

**Appointment of Director, one each, in National Institutes of Technology located at Calicut (Kerala) and Delhi**

Applications are invited for filling up of upcoming vacancy to the post of **Director**, one each, in National Institutes of Technology (NITs) located at Calicut (Kerala) and Delhi in the scale of pay of Rs. 2,10,000/- (fixed) plus Special Allowance of Rs. 11,250/- p.m. and other admissible allowances as applicable to the Vice Chancellor of the Central Universities and the Directors of other Centrally Funded Technical Institutions (CFTIs).

Director of an NIT being the academic as well as administrative head is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D. level) with leadership qualities. The appointment shall be made on contract basis for a term of five years or till attainment of the age of 70 years, whichever is earlier.

Eligible / interested persons may apply ONLINE at **www.nitcouncil.org.in**. Online application window shall be opened from **30.04.2026 to 29.05.2026 up to 12:00 midnight**. Both dates are inclusive.

The detailed advertisement along with other necessary information are given in the website **http://education.gov.in** and **www.nitcouncil.org.in**.

**CBC 21275/11/0002/2627** **EN 6/71**

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उत्तर पूर्वीय पुलिस अकादमी
**North Eastern Police Academy**
**CBC & NABET Accredited**
**"Utkrisht" Organization**
भारत सरकार / Govt. of India
गृह मंत्रालय / Ministry of Home Affairs
उमसाव / Umsaw, मेघालय / Meghalaya - 793 123
Tele & Fax-0364-2572036
Email: nepa-meg@nic.in : Website: www.nepa.gov.in

## Recruitment

The following post will be filled up on deputation basis.

| SN | Name & Particulars of Post | Number of vacancies | Pay Level |
|---|---|---|---|
| 1. | **Assistant Director (Information Technology)** General Central Service, Group "A", Gazetted, Non-Ministerial | 1 | Level-10 |
| 2. | **Superintendent (Training)** Group-"B", Non-Gazetted, Ministerial | 1 | Level-6 |
| 3. | **Stenographer-I** Group "B", Non-Gazetted, Ministerial | 1 | Level-6 |
| 4. | **Staff Nurse** Group "B" Non-Gazetted, Non-Ministerial | 1 | Level-6 |
| 5. | **Swimming Coach** General Central Service, Group- "B" Non-Gazetted, Non-Ministerial) | 1 | Level-6 |
| 6. | **Upper Division Clerk** General Central Service, Group- "C" Non-Gazetted, Ministerial | 1 | Level-4 |

**2.** Applications in the prescribed bio-data proforma, complete in all respects and accompanied by all relevant documents, should reach the undersigned within the validity period of the rolling advertisement. **The advertisement shall remain in force until all the vacancies are filled or up to the end of FY 2026-27, whichever is earlier**. Accordingly, the process of selection shall be carried out on a first-cum-eligible basis. No request for withdrawal of candidature shall be entertained after submission of the application.

**3.** For details regarding eligibility, qualification, experience, Bio-data proforma, etc.. kindly visit North Eastern Police Academy's website **(http://nepa.gov.in)**.

**(Dr. Sanjib Gogoi)**
**Sr. CMO H.O.O.**

**CBC 19101/11/0003/2627** **EN 6/73**

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# भारतीय सेना में शामिल हों
# JOIN INDIAN ARMY AS AN OFFICER
**www.joinindianarmy.nic.in**

## अधिकारी प्रविष्टि

भारतीय सेना के 10+2 टीईएस-56 कोर्स (जनवरी 2027) के लिए ऑनलाइन आवेदन आमंत्रित किए जाते हैं. ऑनलाइन आवेदन **www.joinindianarmy.nic.in** पर **13 मई 2026 से 12 जून 2026** तक खुले हैं. टीईएस-56 कोर्स के लिये **JEE Mains 2026** अनिवार्य है. यह कक्षा 12वीं में पीसीएम (भौतिकी, रसायन और गणित) में न्यूनतम 60% अंकों के मापदंड के अतिरिक्त है.

## Officer Entry

Online applications are invited for 10+2 Technical Entry Scheme (TES-56) course (Jan 2027) of Indian Army. Online applications will open on **www.joinindianarmy.nic.in** from **13 May 2026 to 12 Jun 2026**. JEE (Mains) 2026 is mandatory for TES-56 Course. This is in addition to the criteria of minimum 60% marks in PCM (Physics, Chemistry and Mathematics) in Class 12th.

**नोट :**

1. सेना में भर्ती पूर्णतया पारदर्शी और मुफ्त है. दलालों से सावधान रहें.
2. विस्तृत नोटिफिकेशन के लिए, कृपया **www.joinindianarmy.nic.in** पर जाएं.

**Note:**

1. Recruitment in the Army is totally transparent and free. Beware of touts.
2. For detailed Notification, visit **www.joinindianarmy.nic.in.**

**CBC 10601/11/0003/2627** **EN 6/72**

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Government of India

# Ministry of Civil Aviation

**Rajiv Gandhi Bhawan, Safdarjung Airport Area, New Delhi – 110 003**

**Advertisement No.: A-12023/2/2025-Admin Section-MOCA**

Applications are invited from eligible Central Government employees for filling up of the following post on deputation basis in the Ministry of Civil Aviation, New Delhi:

| Sl. No. | Name of Post & Classification | No. of Posts & Pay Level | Method of Recruitment | Essential Eligibility Conditions |
|---|---|---|---|---|
| 1. | **Staff Car Driver (Ordinary Grade)** General Central Services, Group 'C', Non-Gazetted, Non-Ministerial | **02 (Two)*** Pay Level-2 (Rs. 19,900 – 63,200) | Deputation | **(i) Educational:** Matriculation (10th Standard Pass) from a recognised Board. **(ii) Driving Licence:** Valid Driving Licence for Light Motor Vehicles (LMV) issued by a competent authority. **(iii) Experience:** Minimum 3 years of experience in driving Light Motor Vehicles. Knowledge of motor mechanism (The candidate should be able to remove minor defect in vehicle) |

**2. Deputation Eligibility:**
Officers/officials of Central Government: (a) holding analogous posts on regular basis in the parent cadre/department; OR (b) MTS or equivalent post in Level-1 of the Pay Matrix with a valid LMV Driving Licence and at least 3 years of driving experience.

**3. Period of Deputation:**
The period of deputation (including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/department of the Central Government) shall ordinarily not exceed 03 (three) years.

**4. How to Apply:**
Applications in the prescribed proforma (copy enclosed), along with attested copies of APARs for the last five years, Vigilance Clearance Certificate and Integrity Certificate from the Controlling Authority, should be forwarded through proper channel so as to reach the following address **within 45 days** from the date of publication of this advertisement in the Employment News:

**Anurag Pandey,**
**Under Secretary to the Government of India,**
**Ministry of Civil Aviation,**
**Room No. 51, B-Block, Rajiv Gandhi Bhawan,**
**Safdarjung Airport, Jorbagh, New Delhi – 110 003**

*Number of vacancies is subject to change. Applications received after the due date or incomplete in any respect will not be considered. Candidates who apply will not be permitted to withdraw their candidature subsequently.

**EN 6/65**

Government of India, Ministry of Defence

# Board of Control Canteen Services (BOCCS)

C/o Canteen Services Directorate, West Block-III
Wing-III, RK Puram, New Delhi-110066

**Filling up Two (02) Posts of Deputy General Manager/ Regional Manager, Group 'A' (Gazetted) in Level-12 of Pay Matrix in Canteen Stores Department under Ministry of Defence on Deputation Basis.**

1. Applications are invited for filling up of Two (02) posts of **Deputy General Manager/ Regional Manager,** Group 'A' Gazetted in Level-12 of Pay Matrix (Rs. 78,800-2,09,200) in the Canteen Stores Department under Ministry of Defence is required to be filled up on Deputation basis. The eligibility criteria and field of selection as per RR are as under:-

**2. Deputy General Manager/ Regional Manager**

**2.1 No. of Post** - Two (02)

**2.2 Level in Pay Matrix** - Level-12 (Rs. 78,800-2,09,200)

**2.3 Method of Recruitment** - By transfer on deputation

**2.4 Field of Selection and Eligibility Conditions.**

**2.4.1** Officers of the Defence Services of the rank of Lt Colonel or equivalent.

**2.4.2** Officers under the Central Government holding analogous posts on regular basis or with 05 years regular service in posts of Pay Level 11 (Rs. 67,700-2,08,700) in the Pay Matrix or equivalent.

**2.4.3 The Officers should possess the following experience.**

**2.4.3.1** In Materials/ Store Management and Inventory Control.

**2.4.3.2** Administrative experience at middle management level.

**2.5 Period of Deputation.** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed 04 years.

**3.** The terms and conditions of deputation will be governed by the DoP&T's OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010, as amended from time to time.

**4.** It is requested that the applications (in duplicate) in the given proforma along with the complete and up to date Confidential Reports/ APARs for the last five years of the officers (who could be spared in the event of their selection) duly countersigned by the employer not below the rank of Under Secretary to the Govt of India or equivalent may be sent to the **Office of the Secy BOCCS, Integrated HQ of MoD (Army), Quartermaster General's Branch, Canteen Services Directorate, West Block-III, Second Floor, Wing- III, RK Puram, New Delhi- 110066 within 60 days of the issue of this advertisement.** Applications received after the last date or without the Confidential Reports/ APARs or otherwise found incomplete will **not** be considered. While forwarding the applications, it may be verified and certified that the particulars furnished by the officers are correct and that no disciplinary/ vigilance case is pending. The details of Major/ Minor Penalties imposed on the officer during the last 10 years may also be furnished.

**5.** Cadre Authorities/ Head of Departments are requested to forward application of eligible and willing candidates in the prescribed proforma alongwith the following documents:-

**5.1** Integrity Certificate.

**5.2** Vigilance Certificate.

**5.3** Cadre Clearance Certificate.

**5.4** Major or Minor Penalty Certificate.

**5.5** Certificate to the effect that the particulars furnished by the applicant have been verified & found correct as per service records.

**BIO-DATA/CURRICULUM VITAE PROFORMA**

1. Name and Address (in Block Letters).
2. Date of Birth (in Christian era).
3. Details of Service.
   - 3.1 Date of Entry into Service.
   - 3.2 Date of Retirement under Central / State Government Rules.
4. Education & Experience.
   - 4.1 Educational Qualifications.
   - 4.2 Experience in following fields.
     - 4.2.1 In materials/ Store Management and inventory control.
     - 4.2.2 Administrative experience at middle management level.
5. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/ Institution | Post held on regular basis | From | To | *Pay Level of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

* **Important:** Pay/ Increment granted under ACP/ MACP are personal to the officer and therefore, should not be mentioned. Only Pay Level of the post held on regular basis to be mentioned. Details of ACP/ MACP with present Pay Level where such benefits have been drawn by the candidate may be indicated as below:-

| Office/Institution | Pay Level drawn under ACP/ MACP | From | To |
|---|---|---|---|
| | | | |
| | | | |

| | |
|---|---|
| 6. Nature of present employment i.e. adhoc or temporary or quasi-permanent or permanent. | |
| 7. In case the present employment is held on deputation/ contract basis, please state following. | |

| 7.1 The date of initial appointment | 7.2 Period of appointment on deputation/ contract | 7.3 Name of the parent office/ organization to which the applicant belongs | 7.4 Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|---|---|---|---|
| | | | |

| | |
|---|---|
| **7.5 Note:** In case of Officers already on deputation, the applications of such officers should be forwarded by the parent Cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.<br>**7.6 Note:** Information under Column 7.3 & 7.4 above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization by still maintaining a lien in his parent cadre/organisation. | |
| **8.** If any post held on deputation in the past by the applicant, date of return from the last deputation and other details. | |
| **9.** Additional details about present employment:<br>Please state whether working under (indicate the name of your employer against the relevant column)<br>**9.1** Central Government.<br>**9.2** State Government,<br>**9.3** Autonomous Organization<br>**9.4** Government Undertaking<br>**9.5** Universities<br>**9.6** Others | |
| **10.** Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade. | |
| **11.** Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. | |
| **12.** Total emoluments per month now drawn | |

| Pay Level | Basic Pay in Pay Level | Total Emoluments |
|---|---|---|
| | | |

**13.** In case the applicant belongs to an Organization which is not following the Central Government Pay scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay /Interim relief/other Allowances etc. (the break-up details) | Total Emoluments |
|---|---|---|
| | | |
| | | |

| | |
|---|---|
| **14.** Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br>(This column may be utilised to provide information with regard to (14.1) additional academic qualifications (14.2) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement).<br>**(Note: Enclose a separate sheet, if the space is insufficient).** | |
| **15. Achievements:**<br>The candidates are requested to indicate information with regard to;<br>**15.1** Research publications and reports and special projects<br>**15.2** Awards/ Scholarships/Official Appreciation<br>**15.3** Affiliation with the professional bodies/ Institutions/ Societies and;<br>**15.4** Patents registered in own name or achieved for the organization<br>**15.5** Any research/ innovative measure involving official recognition<br>**15.6** Any other information.<br>**(Note: Enclose a separate sheet if the space is insufficient).** | |
| **16.** Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no fact having a bearing on my selection has been suppressed/ withheld

**(Signature of the Candidate)**

**Address**_____

**Date:**_____

**EN 6/62**

# National Highways & Infrastructure Development Corporation Limited

**(A Government of India Undertaking - Ministry of Road Transport & Highways)**
**1st & 2nd Floor, Tower-A, World Trade Centre, Nauroji Nagar, New Delhi-110029**

**File No. 265543/** **Email: recruit.tech1@nhidcl.com**

## Recruitment Notice No. 05/2026

National Highways and Infrastructure Development Corporation Limited (NHIDCL), a CPSE established in 2014 under the aegis of Ministry of Road Transport and Highways, having its area of operations in North Eastern States, West Bengal, Andaman & Nicobar Islands, Uttarakhand, Jammu & Kashmir, Ladakh and Himachal Pradesh invites **online applications** for recruitment to **85 posts of Deputy Manager (Technical)** in E2 Grade of IDA pay scale by **Direct Recruitment** as per eligibility conditions, selection procedure, placement, etc. as under:

| Name of Post/ Scale of Pay (IDA)/ No. of Vacancies | Upper Age Limit as on closing date of application | (i) Essential Qualification & (ii) Eligibility Criteria | Brief Job Responsibilities |
|---|---|---|---|
| **Deputy Manager (Technical Cadre)**<br>IDA Pay Scale - Rs. 50,000-3%-1,60,000<br>UR: 36, SC: 13, ST: 06, OBC: 22, EWS: 08, Total: 85<br>02 post out of 85 posts are horizontally reserved for PwBDs as under:-<br>(i) Deaf and Hard of hearing-Cat (b) — 01 post<br>(ii) Locomotor disability [one arm (OA)/ one Leg (OL)], leprosy cured, dwarfism and acid attack victims :- Cat (c) — 01 post | Not exceeding 34 Years (age relaxation for reserved categories as per Paragraph-4 below) | **(i)** Degree in Civil Engineering from any recognized University/ Institute; and<br>**(ii)** Qualified GATE (Civil Engineering) in any of the year, 2024/ 2025 / 2026 | Responsibilities include planning, designing, executing and monitoring Civil engineering projects related to National Highways, Strategic Roads, Bridges, Tunnels and infrastructure projects etc. ensuring compliance with government policies and standards and any other work assigned by the competent authority. |

**2. ALLOWANCES AND OTHER BENEFITS:**

In addition to the pay; allowances & other perks shall be as per NHIDCL rules.

**3. ELIGIBILITY:**

i. Candidates must meet the essential educational qualification, age criteria, and selection requirements as specified above and as given in succeeding paragraphs.

ii. Candidate must be an Indian Citizen or a subject of Nepal/Bhutan.

iii. Candidate must have qualified GATE Examination in the Civil Engineering discipline in any of the year; i.e. 2024/2025/2026 and obtained a valid GATE score.

iv. Valid Protected/Reserved Category certificate for availing the benefits of reservation and age relaxation.

**4. AGE RELAXATION:**

Age relaxations shall be available for specific categories as under:

i. 5 years for Scheduled Caste/Scheduled Tribe candidates, 3 years for Other Backward Classes (NCL).

ii. 15 years for Persons with Benchmark Disabilities (PwBD) from SC/ST, 13 years for those from OBC (NCL) and 10 years for UR/EWS.

iii. 5 years for Ex-servicemen who have rendered at least five years of military services and have been released:

a. On completion of assignment (including those whose assignment is due to be completed within one year) otherwise than by way of dismissal or discharge on account of misconduct or inefficiency; **or**

b. On account of physical disability attributable to military service or on Invalidment.

c. Ex-serviceman candidates are required to produce discharge certificate for availing age relaxation.

**5. ELIGIBILITY FOR AVAILING RESERVATION:**

i. To avail community reservation, candidates must belong to a caste listed in the Central Government's reserved communities list. Candidates would be required to submit valid SC/ST/OBC (NCL)/EWS/ PwBD certificates at the time of document verification.

ii. PwBD category reservation will be limited to under mentioned disabilities:-

a. Category (b); Deaf (D)/ Hard of Hearing (HH), and

b. Category (c); One Arm (OA) /One Leg (OL), Leprosy Cured (LC), Dwarfism (Dw), Acid Attack Victims (AAV).

iii Functional requirements for PwBD Categories are:- Sitting (S), Standing (ST), Walking (W), Bending (BN), Jumping (J), Climbing (CL), Manipulation by Fingers (MF), Reading & Writing (RW), Seeing (SE), Communication (C).

**6. PROCEDURE FOR APPLYING:**

i. Candidates fulfilling the eligibility criteria must apply on NHIDCL's website in the Recruitment Section (Recruitment Portal).

ii. All the documents being uploaded as specified in the online application must be legible and valid.

iii. The "Application Acknowledgement" and supporting documents must be retained by candidates for verification to be done prior to Offer of Appointment.

iv. Candidates should provide correct, active email addresses for all correspondence(s), as NHIDCL will communicate solely via email.

v. Applicants must ensure that their Name and DOB are entered exactly as they appear on records during portal registration.

**7. IMPORTANT DATES:**

i. **Opening of Online Application: 09th May, 2026 (10:00 AM)**

ii. **Last Date (Closing Date) for Submission of application: 08th June, 2026 (05:00 PM)**

iii. Crucial date for determination of age shall be the last date (Closing date) prescribed for the receipt of ONLINE application.

iv. Candidates are advised to regularly check the NHIDCL website for updates/errata/addendum/abatement /corrigendum etc.

**8. SELECTION PROCEDURE:**

Candidates shall be selected based on best of the GATE scores in Civil Engineering, obtained in any of the year viz. 2024/2025/2026. Accordingly, the candidates are advised to provide best of the scores obtained in any of these three years in the online application form. Candidates having equal scores will be selected in chronological order of their dates of birth, with the oldest being selected first amongst them. If dates of birth of the candidates are the same, their selection will be in alphabetical order of their first names as it appears in their 10th Certificate.

**9. PREPARATION OF MERIT LIST**

A list of selected candidates in order of merit shall be prepared by the Selection Committee(s)/Recruitment Authority. Such list shall be suitably communicated and/or notified by the Company in the company's website as per provisions contained in NHIDCL Cadre Rule(s).

**10. PLACEMENT (Allocation to State Groups):**

i. Selected candidates may be posted anywhere in India or outside. NHIDCL at present operates through 14 Regional Offices in different States/UTs with its corporate HQ at New Delhi. These States/UT have been divided into four (4) State Groups as under:

**State Group-1 :** Assam, Manipur & Nagaland

**State Group-2 :** Arunachal Pradesh, Meghalaya & Mizoram

**State Group-3 :** Tripura, Sikkim, West Bengal (North Bengal) & Andaman and Nicobar Islands

**State Group-4 :** Jammu & Kashmir, Ladakh, Uttarakhand & Himachal Pradesh.

ii. Selected Candidates would be allocated to a particular State Group on the basis of principle of Merit-cum-Choice through a counselling session, to be organized for the selected candidates. NHIDCL Cadre Rules, 2025; specifically Rule 6.5 and Rule 6.6 shall be referred to for more details.

**11. MEDICAL FITNESS:**

i. Candidates selected for the post must pass a medical test and obtain a medical fitness certificate from a Medical Board of the State/Central Government Hospital before offer of appointment is issued or before joining the company.

**12. PROBATION:**

i. Selected candidates are required to undergo a two-year probation, extendable based on circumstances for maximum of two years, one year at a time, as specified in the Appointment Letter.

ii. Probationers may also be required to successfully complete mandatory training, if any, prescribed for confirmation.

iii. During probation, the services may be terminated with notice, or the probationers may also resign with notice as specified in the Appointment Letter.

**13. GENERAL INSTRUCTIONS:**

i. Candidates must ensure that they meet all eligibility criteria and possess essential qualification recognized by AICTE/UGC/ State Technical Boards.

ii. Furnishing of inaccurate /wrong or incomplete and misleading information may lead to rejection of the candidature.

iii. Reserved category candidates applying for unreserved posts will not be eligible for any relaxations.

iv. Name variations in certificates should be supported by such legal documents, as may be required under provisions of law/ guidelines.

v. Government/PSU candidates are required to submit NOC/ relieving letter from their current organizations at the time of document verification prior to offer of appointment. No pay protection or past service benefits shall be provided to such candidates on joining.

vi. Number of vacancies may increase or decrease based on NHIDCL requirements.

vii. NHIDCL at any stage may cancel the advertisement or selection process without assigning any reasons thereof.

viii. Candidates must keep their email ID active for one year, no

**Continued on page 23**

Continued from page 22

change in the email ID would be allowed.

ix. Corrigendum/addendum/errata/updates etc. will be posted only on NHIDCL's website at **www.nhidcl.com** under the heading **"Recruitment."** (Career-current vacancies).

x. Canvassing or external influence will disqualify the candidate from selection.

xi. Candidates should avoid middlemen/recruitment agents / consultants and fraudulent job promises.

xii. All disputes are subject to Delhi High Court jurisdiction, with the English version prevailing for interpretation.

xiii. All correspondence shall be made only via email at **recruit.tech1@nhidcl.com**. Any other modes of correspondence shall not be valid.

xiv. All appointments in NHIDCL shall be subject to the successful completion of a background verification process (BGV). The BGV may inter alia include verification of the candidate's identity, address, educational and professional qualifications, GATE score, character antecedents and any other information as deemed necessary by NHIDCL.

xv. If at any point in time, before or after the appointment, the outcome of the background verification is found to be unsatisfactory, NHIDCL reserves the right to withdraw or cancel the offer of employment/ appointment.

xvi. The personal information collected during the verification process shall be handled in accordance with applicable privacy laws, rules, and NHIDCL's policies. It shall be used only for purpose of assessment and verification relevant to employment.

xvii. For verification of GATE Score Card, the candidates are required to keep their log in credentials such as registered Enrolment ID, email ID, password, mobile number with them so as to fetch the Score Card from the official website of the concerned IIT/IISc during document verification to be undertaken by NHIDCL or a third Party appointed by NHIDCL.

xviii. Selected candidates, before joining, shall be required to furnish a Non-transferable Service Bond for Rs. 5 Lakhs valid for two years on Non-Judicial stamp paper of Rs. 100. The format of the bond shall be provided by the Company.

xix. For detailed information, candidates may refer to NHIDCL Cadre (Recruitment, Promotion & Seniority) Rules, 2025, which are available on the NHIDCL website. It may be noted that provisions of these rules shall apply and supersede any of the instructions given in this Recruitment Notice, if found to be contradictory.

**Date: 09.05.2026** **General Manager (Recruitment)**

**BUILDING INFRASTRUCTURE, BUILDING THE NATION**

**CBC 37112/11/0001/2627** **EN 6/57**

# RAMPUR RAZA LIBRARY

**Ministry of Culture, Government of India**

Rampur Raza Library invites application for the anticipated post as per the details given below. The complete application, along with all relevant self-attested supporting documents, addressed to the **Director, Rampur Raza Library, Hamid Manzil, Qila, Rampur - 244901 (Uttar Pradesh), must reach within 21 days from the date of publication of this advertisement** through Speed/Registered Post. The A-4 size envelope containing the complete application should be superscribed with **"Application for the post of Library Attendant"**

| S. No. | Name of post | No. of post | Pay Matrix | Method of Recruitment | Maximum Age | Minimum qualification & experience |
|---|---|---|---|---|---|---|
| 01 | Library Attendant | 01 | Level-1 (Rs. 18000-56900) | Direct Recruitment | Between eighteen and twenty five years | 10th pass from a recognized board. |

**The Age limit is relaxable for Government Servant or Scheduled Caste or Scheduled Tribe or Other Backward Class in accordance with the instructions or orders issued by the Central Government.**

**Format of Application**
**(Only typed application to be accepted)**

**Name of the Post applied for:**

1. Name of the Candidate. (In block letters Hindi and English)
2. Photo ID proof no. (Aadhaar/Voter ID/Passport)
3. Father's Name:
4. Nationality:
5. Religion:
6. Date of Birth: Date Month Year
7. Gender:
8. Marital Status:
9. Correspondence Address:
10. Permanent Address:
11. If belonging to SC/ST and OBC community:
12. Educational Qualifications:

| S. No. | Name of Examination Passed | Year | Name of Board/ University | Marks Obtained | Total Marks | % |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| | | | | | | |

13. Experience:
14. Any other remarks:

**DECLARATION**

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars or information given herein being found false or incorrect, my candidature is liable to be rejected and in the event of my misstatement/discrepancy in the particulars being deleted after my appointment, my service is liable to be terminated without notice to me.

**Signature of candidate**

**Date:**
**Place:**

**GENERAL INSTRUCTIONS**

1. All applicants must fulfil the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that he/she possesses at least the essential qualification laid down for the post. No enquiry asking for advice as to eligibility will be entertained.
   **NOTE:** The prescribed essential qualification is the minimum and the mere possession of the same does not entitle candidates to be called for interview.
2. Candidate attempting to give false information/suppress facts will be disqualified and is liable for debarment and/or legal action.
3. The candidate applying can utilize the application format as annexed in this advertisement for entering their typed details.
4. Only typed applications are accepted.
5. The candidate should send the application only by Speed Post/Registered Post to the **office of the Director, Rampur Raza Library, Hamid Manzil, Qila, Rampur (U.P.) 244901.**
6. The candidate employed is required to submit application through proper channel.
7. Candidate must send self-attested photocopies of documents with application.
8. The crucial date for determining the age limit shall be the closing date for receipt of application.
9. Date from which vacant: Library Attendant - 30.06.2026 (Anticipated).
10. The Rampur Raza Library reserves the right to call only shortlisted candidates for interview.
11. Rampur Raza Library reserves all the right.

**Director**
**Rampur Raza Library**
**Rampur**

**EN 6/69**

**S-12012/64/2025-NHA**
**Government of India**

# Ministry of Health and Family Welfare

## (National Health Authority)

**3rd Floor, Tower I, Jeevan Bharati Building**
**Connaught Place, New Delhi-110001**

**Dated 27th April, 2026**

The last date of submission of application for the post of **Deputy Director, Assistant Director and ASO** in various division of ABDM in advertisement published on **4-10 April 2026** is extended for **15 days** from the date of publication of advertisement in Employment News.

**(Shashi Kumar)**
**Assistant Director (Admin)**

**EN 6/52**

# Telecom Regulatory Authority of India

**World Trade Centre, 6th Floor, Tower-F**
**Nauroji Nagar, New Delhi**

भारतीय दूरसंचार विनियामक प्राधिकरण TRAI

## Vacancy Circular No. 1-04/2026-HR

**Filling up of the post of Joint Advisor in TRAI Regional Office, Bhopal on deputation on foreign service terms- Extension of last date for receipt of applications-Reg**

Telecom Regulatory Authority of India proposes to fill up the following post in its Regional Office in Bhopal on deputation on foreign service terms : -

| Name of post | Pay Band & Grade Pay |
|---|---|
| Joint Advisor | Pay Level-13 (Rs. 123100-215900) in the Pay Matrix as per 7th CPC |

**2.** The last date for submission of application is extended up to **11th May 2026.**

**3.** Further details can be obtained from the TRAI website **www.trai.gov.in.**

**CBC 06202/12/0008/2627** **EN 6/55**

# Andaman and Nicobar Administration Secretariat

## Sri Vijaya Puram

### Vacancy Notice

**Vacancy Circular for appointment of Sr. Architect in Andaman Public Works Department, A&N Administration on deputation (ISTC) basis for a period of 03 years.**

The Andaman & Nicobar Administration proposes to fill up one (01) post of **Sr. Architect,** (General Central Services) Group A' Gazetted (Non-Ministerial) carrying the Pay Level-13 (Rs. 123100-215900) in the Andaman Public Works Department under A&N Administration on deputation (ISTC) basis for a period of three (03) years from the officers under the Central Government or State Government or Union Territory Administration or Autonomous or Statutory Organization or Public Sector Undertaking or Recognized University/Institute/ Research Institutions and possessing the following experience and other eligibility conditions of appointment.

**Deputation (Including short term contract):**

Officers under the Central Government/State Govt./UT Administration/PSUs/ Universities/recognized Research Institutions/Semi-Government or Autonomous Bodies or Statutory Organization:-

**(A)**

**(i)** Holding analogous posts on regular basis in the parent cadre/department; **OR**

**(ii)** With five years' service in the grade rendered after appointment thereto on a regular basis in the post in the Pay Band-3 Rs.15600- 39100 with Grade Pay of Rs. 7600 or equivalent in the parent cadre/department ; **OR**

**(iii)** With ten years' service in the grade rendered after appointment thereto on a regular basis in posts in the Pay Band-3, Rs. 15600- 39100 plus Grade Pay Rs. 6600 or equivalent in the parent cadre/department; **AND**

**(B)** Possessing the following educational qualification and experience prescribed as under :

**Essential:**

**i.** Degree in Architecture from a recognized University/Institute.

**ii.** 11 years experience in Government Organizations/Department/PSU/Autonomous Institution.

**iii.** Registered with the Council of Architecture.

**Desirable:**

**I.** Post Graduate Degree in Architecture or Degree or Diploma in Town/City/Urban/ Regional Planning from a recognized University.

**II.** One year experience in Town Planning/Civic Designing/Building Control Regulations.

**III.** Fellowship of the Indian Institute of Architect or membership of a professional Institute.

**IV.** Six months Certificate/Diploma Course in Auto Cad, Archi Cad, Revit.

The Departmental Officers in the feeder category who is in the direct line of promotion shall not be eligible for consideration for appointment on Deputation/Absorption. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

(Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed five years. The maximum age limit for appointment by deputation (ISTC) shall not be exceeding 56 years as on the closing date of receipt of application).

**Note:-** For the purpose of appointment on deputation basis, the service rendered on regular basis by an officer, prior to 01/01/2006, the date from which the revised pay structure based on the VIth CPC recommendation has been extended, shall be deemed to be the service rendered in the corresponding Grade Pay/Pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised Pay Scale of Pay into one Grade with a common Grade Pay/Pay Scale and where this benefit will extend only for the post(s) for which the Grade Pay/Pay Scale is the normal replacement grade without any upgradation .

The eligible officers are requested to apply for the post and applications of such eligible candidate as are desirous of being considered for the aforesaid post and who can be relieved immediately on selection may be forwarded along with the bio-data (in duplicate) in the prescribed application form together with the following documents **within 60 days from the date of publication of the Vacancy Notice .**

**List of documents to be attached with the nomination:**

1. Statement of Bio-data in the prescribed Proforma (as per **Annexure-I**) in duplicate duly signed by the Volunteering Officer and forwarded through proper channel.
2. Vigilance clearance certificate.
3. Integrity certificate.
4. Statement of penalty (Major/Minor) imposed if any.
5. ACR dossier or ACRs for the last five years (it may kindly be noted that in case of photocopy of APAR/ACRs the same should be attested one each page by an officer not below the rank of Under Secretary or equivalent rank).

The application form for this purpose can be obtained from the **Office of the Chief Engineer, APWD, Nirman Bhawan, Sri Vijaya Puram, A&N Islands, Pin- 744101.** Applications can also be downloaded from the website of the A&N Administration as well as APWD viz. **https:/andamannicobar.gov.in or www.apwd.and.nic.in**.

The application and the bio-data duly specifying **(i)** the name **(ii)** address **(iii)** date of birth **(iv)** education qualification **(v)** detail of present employees **(vi)** the details of post presently held **(vii)** present pay scale **(viii)** present salary **(ix)** details of experiences **(x)** vigilance clearance certificate **(xi)** integrity certificate **(xii)** Statement of penalty (major/ minor) imposes, if any and **(xiii)** ACRs dossier or ACRs for the last five years and forwarded by the employer should reach the **office of the Chief Engineer, APWD, Nirman Bhawan, Sri Vijaya Puram within 60 days from the date of publication of the Vacancy Notice.**

Incomplete applications and applications forwarded without the complete set of essential documents listed above shall be rejected. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

**Deputy Secretary (PWD)**
**A&N Administration**
**(F.No. 2-65(A)/2020-PWD/222)**

### TERMS AND CONDITIONS OF APPOINTMENT

1. In addition to pay the selected persons will be entitled to DA as admissible.
2. Special compensatory allowance and Island Special Allowance as admissible under rules.
3. Rent free unfurnished accommodation subject to general review from time to time.
4. Free sea passage once in a year for self and family members while proceeding / returning from leave in accordance with the orders in force from time to time.
5. Deputation allowance as admissible under rules.
6. **Tenure: Initially for a period of 3 (Three) years,** which may be extended if required in accordance with the rules.
7. They shall be governed by the relevant rules and order in force from time to time in respect of the Government servants of their category serving under the Andaman & Nicobar Administration.
8. The officer selected for appointment on deputation basis will have the option either to get his pay fixed in the deputations post or to draw pay of the post held by him in his parent department plus deputation allowances in accordance with and, subject to the condition, as modified from time to time and such other general or special orders issued by the Ministry of Finance.
9. The period of deputation of official shall not ordinarily exceed four years. The maximum age limit for appointment by transfer on deputation shall not be exceeding 56 years, as on the closing date of receipt of application.
10. The officer once selected shall not be allowed to withdraw or refused to join and it shall be responsibility of sponsoring authority to release the selected officers within a month of the issue of appointment letter /order.

**Annexure-I**

**Bio-Data/Curriculum Vitae Proforma**

| | |
|---|---|
| **1.** Name and Address (in Block Letters) | |
| **2.** Date of Birth (in Christian era) | |
| **3.i)** Date of entry into service | |
| **ii)** Date of retirement under Central/State Government Rules | |
| **4.** Educational Qualifications | |
| **5.** Whether Educational and other qualifications required for the post are satisfied. **(If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)** | |
| **Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular** | **Qualifications/Experience possessed by the officer** |
| **Essential** | **Essential** |
| **A) Qualification** | **A) Qualification** |
| **B) Experience** | **B) Experience** |
| **Desirable** | **Desirable** |
| **A) Qualification** | **A) Qualification** |
| **B) Experience** | **B) Experience** |
| **5.1 Note:** This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the Recruitment Rules by the Administrative Ministry/ Department/ Office at the time of issue of Circular and issue of Advertisement in the Employment News. **5.2** In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the candidate. | |
| **6.** Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. | |
| **6.1 Note:** Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work Experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied. | |

**7.** Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/ Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay /Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|---|---|---|---|---|---|
| | | | | | |

Continued on page 25

Continued from page 24

***Important:-** Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band & Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/ MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:-

| Office/ Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|---|---|---|---|
| | | | |

**8.** Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

**9.** In case the present employment is held on deputation/contract basis, please state:-

| (a) The date of initial appointment | (b) Period of appointment on deputation / contract. | c) Name of the parent office / organisation to which the applicant belongs. | (d) Name of the post and Pay of the post held in substantive capacity in the parent organization. |
|---|---|---|---|
| | | | |

**9.1 NOTE :-** In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.
**9.2 NOTE :-** Information under Column 9(c) and (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/organization.

**10.** If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.

**11. Additional details about present employment:**
Please state whether working under (indicate the name of your employer against the relevant column)
**a)** Central Government, **b)** State Government, **c)** Autonomous Organization, **d)** Government Undertaking, **e)** Universities, **f)** Others

**12.** Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

**13.** Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

**14.** Total emoluments per month now drawn

| Basic Pay in the PB | Grade Pay | Total Emoluments |
|---|---|---|
| | | |

**15.** In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/interim relief / other Allowances etc. (with break-up details) | Total Emoluments |
|---|---|---|
| | | |

**16. A Additional information**, if any, relevant to the post you applied for in support of your suitability for the post.
(This among other things may provide information with regard to **(i)** Additional academic qualifications **(ii)** Professional training and **(iii)** Work experience over and above prescribed in the Vacancy Circular/ Advertisement).
**(Note: Enclose a separate sheet, if the space is insufficient).**

**16.B. Achievements:**
The candidates are requested to indicate information with regard to :
**(i)** Research publications and reports and special projects
**(ii)** Awards/Scholarships/Official Appreciation.
**(iii)** Affiliation with the professional bodies/institutions /societies **and**
**(iv)** Patents registered in own name or achieved for the organization.
**(v)** Any research/innovative measure involving official recognition.
**(vi)** Any other information
**(Note: Enclose a separate sheet if the space is insufficient).**

**17.** Please state whether you are applying for Deputation (ISTC)/ Absorption/ Re-employment Basis #(Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract).

**#** (The option of 'STC / 'Absorption'/ Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").

**18.** Whether belongs to SC/ST

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

**Date : .....** **Signature of the Candidate**
**Address .....**

**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualification and experience mentioned in the Advertisement. If selected, he/she will be relieved immediately.

**2. Also certified that:**

i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....

ii) His/her integrity is certified.

iii) His/her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an Officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

**Countersigned**
**(Employer/Cadre Controlling Authority with Seal)**

**Annexure-II**

**Points to be noted by the Borrowing/ Parent Department/ Office to be highlighted in DOP&T circular for compliance by the Ministries/ Departments]**

1. Vigilance Clearance will not normally be granted for a period of 3 years after the currency of punishment, if a minor penalty has been imposed on an officer. In case of Imposition of a major penalty, Vigilance Clearance will not normally be granted for a period of 5 years after the currency of punishment in terms of DOP&T O.M. No. 11012/11/2007-Estt.(A) dated 14.12.2007.
2. While forwarding applications in respect of officers who are about to complete their 'cooling-off period shortly the instructions of DOP&T as contained in O.M. No.2/1/2012-Estt.(Pay.II) dated 04.01.2013 may be strictly adhered to.
3. A copy of the Application format may be provided by the Borrowing Department in their website in a downloadable form as Word Document along with the advertisement.
4. In the case of a vacancy already existing at the time of issue of communication inviting nominations/ publication in the Employment News, the eligibility may be determined with reference to the last date prescribed for receipt of nominations in the concerned administrative Ministry/Department. In the case of an anticipated vacancy, the crucial date for determining eligibility should be the date on which the vacancy is expected to arise.
5. It shall be prominently mentioned in the vacancy circular/ advertisement that the applications/CV not accompanied by supporting certificates/ documents in support of Qualification and Experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection.
6. Crucial date for determining the eligibility of the applicants will be counted, after excluding the first date of publication of the vacancy/ post in the Employment News ie., For the vacancy published in the Employment News of 18-24 Jan, 2014, the crucial date will be counted from the 19th Jan. 2014 (excluding the first date of publication).
7. To facilitate determination of eligibility of the applicants working in Public Sector Undertakings/ Autonomous Organizations not following the Central Government Scales, their equivalent scales of pay/posts may be confirmed by the Borrowing Department. Where necessary, details in this regard may also be ascertained from the Lending Department.

EN 6/79


## Goods and Services Tax Network

**Corporate Office: East Wing - 4th Floor, Worldmark-1, Aerocity, New Delhi - 110037**
**Tel: 011-49111200 www.gstn.org.in**

Goods and Services Tax Network (GSTN) is a Section 8, Not for-profit, 100% Government owned company, incorporated in March 2013 to provide IT infrastructure and services to the central & state governments, taxpayers and other stakeholders for implementation of Goods and Services Tax (GST) in India. GSTN is responsible for development & running of the common portal for GST compliance.
The company wishes to hire a senior management position based in **New Delhi**. For the detailed job description & other relevant information, please visit **https://gstn.org.in/gstn-openings**

**SENIOR VICE PRESIDENT (FINANCE)**

The Senior Vice President (Finance) is responsible for overseeing the financial resource management for GSTN. The role holder would also be overseeing the compliance with all statutory and policy requirements, continuously monitoring, reporting on all aspects of financial management, accounting and providing inputs for financial decisions related to organization's short and long-term strategy.

**Age:**

**i) 56 years or lower for serving Government officers as on the closing date of receipt of applications.**

**ii) Maximum 45 years for private sector employees as on the closing date of receipt of applications.**

**Work Experience:**

- **For Candidates from the Private Sector:** Minimum work experience of **15-18 years** in an organisation specialising in large scale IT transaction processing in financial services/government/PSU sector serving a large cross-section of retail and business users, of which at least **5 (five)** years should have been spent as part of top management team. The candidate must possess a degree in **MBA (Finance)** from a recognized institutions/**CA**.
- **For Government and PSU Employees:** All India Services/Central Services/ Central PSU officers with minimum 13 years of service experience in Group A Level and holding analogous posts at Level 13 or having five years' experience in Level 12 on regular basis in the parent cadre or department.

**Instructions to Apply:**

- **For Private sector candidates:** Application consisting of a cover letter and up-to-date resume should be sent to **careers@gstn.org.in** by **8th June, 2026.**
- **For Government and PSU Employees:** Applications consisting of a cover letter and up-to-date resume should be sent to **careers@gstn.org.in** by **8th June, 2026.** The applications should also be received through proper channel along with Cadre Clearance, Vigilance Clearance and APARs for the last five years for the candidature to be considered. However, an advance copy may be sent by the applicant to GSTN on **careers@gstn.org.in**

**To know full details, please visit 'career section' of www.gstn.org.in**

**CBC 15319/11/0005/2627** **EN 6/56**

# अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर
# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot no.2, Sector -20, MIHAN, Nagpur - 441124
Website: https://aiimsnagpur.edu.in

Advt. No. AIIMS/NGP/Admin I/Faculty/2026/01 Dated: 09/05/2026

## ADVERTISEMENT FOR RECRUITMENT TO THE POSTS OF FACULTY (GROUP-A) ON DIRECT RECRUITMENT/ CONTRACT FOR RETIRED FACULTY/DEPUTATION BASIS IN VARIOUS DEPARTMENTS OF AIIMS NAGPUR

AIIMS Nagpur, established under PMSSY with objectives of improving regional imbalances in the availability of affordable/ reliable tertiary healthcare services and also to augment facilities for quality medical education in the country. The institute has started functioning from session 2018-19. It is envisioned to develop into an institute with highest standards of teaching, training and research.

In this regard, applications are invited by the Executive Director & CEO, AIIMS, Nagpur from Indian nationals/persons registered as Overseas Citizen of India (OCI) cardholder under Section 7A of the Citizenship Act, 1955 for the following faculty posts on direct recruitment/contractual for retired faculty/deputation basis for required for AIIMS, Nagpur.

| Sl.No. | Subject | Professor | Additional Professor | Associate Professor | Assistant Professor |
|---|---|---|---|---|---|
| 1 | Anaesthesiology | - | - | 01 OBC | - |
| 2 | Biochemistry | - | 01 OBC | - | 01 EWS |
| 3 | Burns and Plastic Surgery* | - | - | 01 OBC | - |
| 4 | Cardiology* | - | 01 OBC | - | 03 (01 UR, 01 OBC, 01 SC) |
| 5 | Cardiothoracic Surgery* | - | - | 01 SC | 03 (02 OBC, 01 SC) |
| 6 | Endocrinology and Metabolism* | - | 01 SC | 01 OBC | 03 (01 OBC, 01 SC, 01 ST) |
| 7 | ENT | - | - | 01 OBC | - |
| 8 | Gastroenterology (Medical)* | 01 UR | 01 UR | 01 ST | 03 (01 UR, 02 OBC) |
| 9 | General Medicine | - | - | 01 UR | - |
| 10 | General Surgery | - | - | - | 02 (01 OBC, 01 EWS) |
| 11 | Hospital Administration | 01 ST | - | - | 02 (01 SC, 01 ST) |
| 12 | Medical Haematology* | - | 01 UR | - | - |
| 13 | Medical Oncology* | 01 UR | - | 01 EWS | 02 OBC |
| 14 | Microbiology | - | - | - | 01 OBC |
| 15 | Neonatology* | - | 01 SC | - | 02 (01 OBC, 01 SC) |
| 16 | Nephrology* | 01 OBC | 01 ST | 01 SC | - |
| 17 | Neurology* | 01 UR | 01 UR | 01 OBC | 03 (02 OBC, 01 ST) |
| 18 | Neurosurgery* | 01 UR | - | - | 01 UR |
| 19 | Nuclear Medicine | - | - | 01 ST | 04 (02 UR, 01 OBC, 01 SC) |
| 20 | Ophthalmology | 01 SC | - | 01 OBC | - |
| 21 | Paediatric Surgery* | - | - | 01 ST | - |
| 22 | Psychiatry | 01 EWS | - | - | - |
| 23 | Pulmonary Medicine* | - | 01 SC | - | 01 SC |
| 24 | Radiodiagnosis | - | - | 01 UR | 04 (02 OBC, 01 SC, 01 ST) |
| 25 | Radiotherapy | - | - | - | 01 ST |
| 26 | Rheumatology & Clinical Immunology* | - | - | 01 OBC | 01 UR |
| 27 | Surgical Gastroenterology* | 01 OBC | - | 01 OBC | 01 UR |
| 28 | Surgical Oncology* | - | 01 OBC | 01 SC | 03 (01 OBC, 01 SC, 01 EWS) |
| 29 | Urology* | 01 UR | - | 01 OBC | 01 OBC |
| | **Total** | **10** | **10** | **18** | **42** |
| | **Grand Total** | **80 Posts** | | | |

*** Super Specialty Discipline**

**The eligibility criteria for various posts are given as under:**

| Sl. No. | Name of Post | Qualification / Experience |
|---|---|---|
| 1 | Professor | **Essential Qualification:**<br>1. MBBS or equivalent medical qualification recognized under the India Medical Council (IMC) Act, 1956 or by the National Medical Commission (NMC) for practice of medicine in India.<br>2. **Qualifying degree:** A Postgraduate qualification MD or MS (recognised under the IMC Act, #1956 or by the NMC) or qualifications recognised by the NMC as being equivalent thereto for employment as a Teacher in a Medical Institution. The qualifying degree must be in the subject of the post.<br>**Experience:**<br>**Fourteen years teaching experience**, obtained after obtaining the qualifying degree. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**For Super-Speciality disciplines**<br>**Essential Qualification:**<br>1. Same as essential criteria 01 for Professor stated above.<br>2. **Qualifying degree:** D.M. or M.Ch (recognized under the IMC Act, #1956 or by the NMC) OR qualifications recognized by the NMC as being equivalent thereto for employment as a Teacher in a Medical Institution. The qualifying degree must be in the subject of the post.<br>**For Medical Oncology** Candidates with 2 or 3 Year DM degree must have obtained the MD degree (recognised under the IMC Act, #1956 or by the NMC) OR qualifications recognised by the NMC as being equivalent thereto for employment as a teacher in a Medical Institution, in Medicine or Pediatrics.<br>**Experience for Super-Speciality disciplines:**<br>For candidates with 02 or 05 years course for the qualifying degree, **Twelve years teaching experience,** after obtaining the qualifying degree is required. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**Eleven years experience** is required for those with a 03 or 06 Years Course for the qualifying degree. |
| 2. | **Additional Professor** | **Essential Qualification:**<br>Same as essential criteria 1 & 2 for Professor stated above.<br>**Experience:**<br>**Ten years teaching experience,** obtained after obtaining the qualifying degree. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**For Super-Speciality disciplines**<br>**Essential Qualification:**<br>1. Same as essential criteria 01 for Professor stated above.<br>2. **Qualifying degree:** D.M. or M.Ch (recognized under the IMC Act, #1956 or by the NMC) OR qualifications recognized by the NMC as being equivalent thereto for employment as a Teacher in a Medical Institution. The qualifying degree must be in the subject of the post.<br>**For Pulmonary medicine** Candidates with 2 or 3 Year DM degree must have Obtained the MD degree (recognized under the IMC Act, #1956 or by the NMC) OR qualifications recognized by the NMC as being equivalent thereto for employment as a teacher in a Medical Institution, in Medicine.<br>**Experience for Super-Speciality disciplines:**<br>For candidates with 02 or 05 years course for the qualifying degree, **Eight years teaching experience**, after obtaining the qualifying degree is required. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**Seven years experience** is required for those with a 03 or 06 Years Course for the qualifying degree.<br>**For Non-Medical Candidates (Biochemistry)**<br>**Essential Qualification:**<br>1. Master's Degree in Biochemistry or Medical Biochemistry from an institution recognized by the NMC or the UGC for the grant of this degree, or a degree recognized by the NMC or UGC as being equivalent thereto.<br>2. **Qualifying degree:** A doctorate degree of recognized university.<br>**Experience:**<br>**Ten years teaching and/or research experience** in a recognized institution in the discipline/subject concerned after obtaining the Doctorate Degree. |
| 3. | **Associate Professor** | **Essential Qualification:**<br>1. Same as essential criteria 1 & 2 for Professor stated above.<br>**Experience:**<br>**Six years teaching experience** obtained after obtaining the qualifying degree. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**For Super-Speciality disciplines**<br>**Essential Qualification:**<br>1. Same as essential criteria 01 for Professor stated above.<br>2. **Qualifying degree:** D.M. or M.Ch (recognized under the IMC Act, #1956 or by the NMC) OR qualifications recognized by the NMC as being equivalent thereto for employment as a Teacher in a Medical Institution. The qualifying degree must be in the subject of the post.<br>**For Rheumatology & Clinical Immunology**, D.M. should be in Rheumatology or Clinical Immunology or qualifications recognized by the NMC as being equivalent thereto |

Continued on page 27

Continued from page 26

| | | |
|---|---|---|
| | | **For Medical Oncology and Rheumatology & Clinical Immunology** Candidates with 2 or 3 Year DM degree must have Obtained the MD degree (recognised under the IMC Act, #1956 or by the NMC) OR qualifications recognised by the NMC as being equivalent thereto for employment as a teacher in a Medical Institution, in Medicine or Pediatrics.<br>**Experience for Super-Speciality disciplines:**<br>For candidates with 02 or 05 years course for the qualifying degree, **Four years teaching experience**, after obtaining the qualifying degree is required. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto. **Three years experience** is required for those with a 03 or 06 Years Course for the qualifying degree. |
| 4. | **Assistant Professor** | **Essential Qualification:**<br>Same as essential criteria 1 & 2 for Professor stated above.<br>**Experience:**<br>**Three years teaching experience,** obtained after obtaining the qualifying degree. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**For Super-Speciality disciplines**<br>**Essential Qualification:**<br>1. Same as essential criteria 01 for Professor stated above.<br>2. **Qualifying degree:** D.M. or M.Ch (recognized under the IMC Act, #1956 or by the NMC) OR qualifications recognized by the NMC as being equivalent thereto for employment as a Teacher in a Medical Institution. The qualifying degree must be in the subject of the post.<br>**For Pulmonary medicine** Candidates with 02 or 03 Year DM degree must have Obtained the MD degree (recognised under the IMC Act, #1956 or by the NMC) OR qualifications recognised by the NMC as being equivalent thereto for employment as a teacher in a Medical Institution, in Medicine.<br>**For Rheumatology & Clinical Immunology**, D.M. should be in Rheumatology or Clinical Immunology or qualifications recognized by the NMC as being equivalent thereto<br>**For Medical Oncology and Rheumatology & Clinical Immunology**, Candidates with 02 or 03 Year DM degree must have Obtained the MD degree (recognised under the IMC Act, #1956 or by the NMC) OR qualifications recognised by the NMC as being equivalent thereto for employment as a teacher in a Medical Institution, in Medicine or Pediatrics.<br>**Experience for Super-Speciality disciplines:**<br>For candidates with 02 or 05 years course for the qualifying degree, **One year teaching experience**, after obtaining the qualifying degree is required. The experience must be obtained in a department recognized by the NMC for award of the qualifying degree or an experience recognized by the NMC as being equivalent thereto.<br>**No additional experience** is required for those with a 03 or 06 Years Course for the qualifying degree.<br>**For Non-Medical Candidates (Biochemistry)**<br>**Essential Qualification :**<br>1. Master's Degree in Biochemistry or Medical Biochemistry from an institution recognized by the NMC or the UGC for the grant of this degree, or a degree recognized by the NMC or UGC as being equivalent thereto. |
| | | 2. **Qualifying degree:** A doctorate degree of recognized university.<br>**Experience:**<br>**Three years teaching and/or research experience** in a recognized institution in the discipline/subject concerned after obtaining the Doctorate Degree. |

**Note:**

1. 15 posts (including backlog) are reserved for Persons with Disabilities (PwDs).
2. Age and all other qualifications will be counted as on the **closing date of application i.e., 08/06/2026.**
3. The period of experience wherever prescribed shall be counted **after obtaining the prescribed qualification.**
4. Relaxation of one-year Teaching/Research experience for candidates applying to posts reserved for SC/ST category will be given as per Rules/Guidelines issued by DoPT.
5. **Reservations do not apply to posts filled on deputation basis.**
6. As per the Govt. of India rules, EWS vacant posts will not be carried forward/or considered as backlog vacancy in case unfilled. Hence, other category candidates may be allowed provisionally to apply for such posts subject to condition that they will be considered for such post as an UR Candidate and only if the EWS category post(s) is/are otherwise not filled.
7. The above vacancies are provisional and subject to variation. The Executive Director, AIIMS, Nagpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Rules/Guidelines issued by DoPT.
8. **Upper age limit:**

I. Professor/Additional Professor: Not exceeding 58 (Fifty Eight) years as on closing date.
ii. Associate Professor/Assistant Professor: Not exceeding 50 (Fifty) years as on closing date.

9. Pay Scale for recruitment under Direct Recruitment & Deputation Basis:

| Sr. No. | Post | Pay Scale for posts on Direct Recruitment / Deputation basis | Mode of Recruitment |
|---|---|---|---|
| 1 | Professor | Level-14A (168900-220400) As per 7th CPC plus usual allowances including NPA (if applicable). | Candidates can apply in any of the following modes of recruitment, if vacancies are available:- • Direct Recruitment • Deputation basis • Contractual basis (Retired faculty)* |
| 2 | Additional Professor | Level- 13A2+ (148200 – 211400) of 7th CPC plus usual allowances including NPA (if applicable). | |
| 3 | Associate Professor | Level- 13A1+ (138300 – 209200) of 7th CPC plus usual allowances including NPA (if applicable). | Candidates can only apply on Direct Recruitment basis |
| 4 | Assistant Professor | Level- 12 (101500 – 167400) of 7th CPC plus usual allowances including NPA (if applicable). | |

*Lumpsum Remuneration for Posts on Contractual Basis:

**Remuneration:** A fixed monthly amount shall be admissible, arrived at by deducting the basic pension from the pay drawn at the time of retirement. The amount of remuneration so fixed shall remain unchanged for the term of the contract. There will be no annual increment/percentage increase during the contract period.

The format of application, other terms and conditions are available at https://aiimsnagpur.edu.in. The aspiring applicants satisfying the eligibility criteria in all respect must submit their application **through the Google form by 08-06-2026 and by Speed/Registered post** to the address- The Executive Director, AIIMS Nagpur, Administrative Block, Plot no.2, Sector -20, MIHAN, Nagpur – 441124 by 15-06-2026.

**SD/-**
**Executive Director,**
**AIIMS, Nagpur**

**EN 6/87**

## KAMARAJAR PORT LIMITED

(A Company of Chennai Port Authority)
17, Rajaji Salai, Chennai – 600 001
**CIN: U45203TN1999PLC043322**

**Kamarajar Port Limited invites applications from eligible candidates for engagement as**

i. **Consultant (Finance) - 01 no.**
ii. **Consultant (CS - Qualified) - 01 no.**
iii. **Consultant (CS Inter) - 01 no. and**
iv. **Consultant (Estate) - 01 no.**

on contractual basis initially for a period of one year. For details, please visit our website **www.kamarajarport.in**

**Last date: 23.05.2026**

**EN 6/59** **General Manager (CS & BD) i/c**

भारत सरकार / Government of India
क्षेत्रीय कार्यालय / Regional Office

## पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
## Ministry of Environment, Forest and Climate Change

लुम्बतंगेन / Lumbatngen, शिलांग/Shillong-793021
Tel. 0364-2537278; Fax. 0364-2536041
E-mail: moefro.shillong@gov.in

**No. 13-22/2019/Estt/Vol-II/** **Dated: 20-04-2026**

It is proposed to fill up the following posts in the Ministry of Environment, Forest & Climate Change at the Regional Office, Shillong from amongst the officials of Central Government / State Government (s) or Union Territories or Public Sector Undertakings or Recognized Research Institutions or Universities or Statutory or Autonomous Organizations on deputation basis as per following Pay Scales. Applications are invited **within 45 days** of publication of this advertisement.

| | | |
|---|---|---|
| 1. | **Private Secretary** | 1 Post (Level-7, Rs. 44900-142400 in the Pay Matrix) |
| 2. | **Junior Translator** | 1 Post (Pay Band-2, Rs. 9300-34800 + GP Rs. 4200/-) |

The other details regarding educational qualifications, terms and conditions, period of deputation, age limit, how to apply and last date, are given in the vacancy circular available in the MoEF&CC's website **www.moef.nic.in**. The maximum age limit for appointment by deputation shall not be exceeded 56 years as on the closing date of receipt of applications.

The application in the prescribed Proforma (Annexure available in the website of MoEF&CC) complete in all respects may be sent to the **Dy. Inspector General of Forest (Central), & Head of Office, Ministry of Environment, Forest & Climate Change, Regional Office, Lumbatngen, Shillong - 793021**.

**(Mrs. L.J. Syiemiong)**
**Deputy Inspector General of Forest (C) & Head of Office**

**CBC 13139/11/0001/2627**

**EN 6/70**

## पर्यावरण विज्ञान संभाग
## Division of Environmental Sciences

भारतीय कृषि अनुसंधान संस्थान
नई दिल्ली-110012
I.C.A.R.-Indian Agricultural Research Institute
New Delhi-110012

Applications are invited for the contractual positions of **Principal Project Associate (01 post)** and **Young Professional-II (01 post)** under the MoEFCC-funded project titled ***"Assessment of Climate Change Related Agricultural Losses for India's BTR-3 to UNFCCC"*** at the Division of Environmental Sciences, ICAR-IARI, Pusa Campus, New Delhi.

For details regarding eligibility, qualifications, and other terms, please visit the Institute's website: **www.iari.res.in (Announcements → Contractual Jobs)**.

Interested candidates may send their applications via email to **env.sci.recruitment@gmail.com** on or before **25th May 2026**. Only shortlisted candidates will be informed via email and will be required to appear for a **Online interview on 30th May 2026 (Tentative)**.

**AAO, Division of Environmental Sciences**
**ICAR-IARI, New Delhi -110012**

**EN 6/47**

# All India Institute of Medical Sciences Mangalagiri (Andhra Pradesh)

**Mangalagiri -522503**
**Guntur Dist., Andhra Pradesh**

**Advertisements for the posts of Senior Resident/Senior Demonstrators & Tutor/Demonstrator at AIIMS, Mangalagiri**
**[Ref: SR/SD F. No/AIIMS/MG/Reg/SR(NA)/2026-27/01 dated 21/04/2026 &**
**Tutor/Demonstrator F. No./AIIMS/MG/Reg/2026-27/Tutor/01 dated 21/04/2026]**

AIIMS Mangalagiri invites applications from the eligible candidates for the post of

**A. Senior Resident/Senior Demonstrators for a period of maximum 03 years for the following departments.**

| Sl. No. | Department | Qualification* | UR | OBC | SC | ST | EWS | Total |
|---|---|---|---|---|---|---|---|---|
| 1. | Anaesthesiology | MD/DNB in Anaesthesiology | 1 | 0 | 0 | 0 | 0 | 1 |
| 2. | Anatomy | MD/DNB in Anatomy OR A) M.Sc/M.Biotech Degree in the subject concerned with B) Ph.D. in the subject concerned concerned/allied subject | 0 | 0 | 0 | 1 | 0 | 1 |
| 3. | Biochemistry | MD/DNB in Biochemistry OR A) M.Sc/M.Biotech Degree in the subject concerned with B) Ph.D. in the subject concerned concerned/allied subject | 0 | 0 | 0 | 0 | 1 | 1 |
| 4. | Community & Family Medicine | MD/DNB in Community Medicine | 1 | 0 | 0 | 0 | 0 | 1 |
| 5. | Dermatology | MD/DNB in Dermatology & Venerology | 0 | 1 | 0 | 0 | 0 | 1 |
| 6. | Forensic Medicine & Toxicology | MD/DNB in Forensic Medicine | 1 | 0 | 0 | 0 | 0 | 1 |
| 7. | General Medicine | MD/DNB in General Medicine | 2 | 0 | 1 | 0 | 0 | 3 |
| 8. | General Surgery | MS/DNB in General Surgery | 1 | 0 | 0 | 0 | 0 | 1 |
| 9. | Microbiology | MD/DNB in Microbiology | 0 | 0 | 1 | 0 | 0 | 1 |
| 10. | Obstetrics & Gynaecology | MD/MS/DNB in Obstetrics & Gynaecology | 1 | 0 | 0 | 0 | 0 | 1 |
| 11. | Pathology | MD/DNB in Pathology | 1 | 0 | 0 | 1 | 0 | 2 |
| 12. | Physical Medicine & Rehabilitation | MD/DNB in Physical Medicine & Rehabilitation | 1 | 0 | 0 | 0 | 0 | 1 |
| 13. | Physiology | MD/DNB in Physiology | 0 | 1 | 0 | 0 | 0 | 1 |
| 14. | Radiodiagnosis | MD/DNB in Radiodiagnosis | 0 | 1 | 0 | 0 | 0 | 1 |
| 15. | Surgical Gastroenterology | MS/DNB in General Surgery OR MCh./DNB in G.I. Surgery | 0 | 1 | 0 | 0 | 0 | 1 |
| 16. | Trauma & Emergency | MD/DNB in Medicine/Emergency Medicine/Geriatric Medicine/ Anesthesiology/Pulmonary Medicine OR MS in Surgery OR M.Ch/ DNB (Trauma Surgery) | 2 | 1 | 0 | 0 | 0 | 3 |
| | | Grand Total | 11 | 5 | 2 | 2 | 1 | 21 |

*** A postgraduate medical degree from a recognized university/Institute/ or equivalent qualification thereto.**

**B. Tutor/ Demonstrator on contractual basis for a period of One (01) Year**

| Sl. No | Department | UR | OBC | SC | ST | EWS | Total |
|---|---|---|---|---|---|---|---|
| 1. | Anatomy | - | - | - | - | 01 | 01 |
| | Total | 00 | 00 | 00 | 00 | 01 | 01 |

Note:

1. **Closing Date of Application(s)–30.05.2026**
2. Candidates are advised to visit the website of AIIMS Mangalagiri, **www.aiimsmangalagiri.edu.in**, for complete details of the notifications.

**Executive Director**
**AIIMS, Mangalagiri**

**EN 6/75**

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इंदिरा गांधी राष्ट्रीय उड़ान अकादमी

## Indira Gandhi Rashtriya Uran Akademi

**https://igrua.gov.in/**

दिनांक - 23.04.2026

**सूचना/Notice**

**IGRUA/ADVT/03/2026 (i)**

इंदिरा गांधी राष्ट्रीय उड़ान अकादमी, फुरसतगंज, अमेठी में **ग्राउंड इंस्ट्रक्टर (एयर रेगुलेशंस)** पद के लिए प्रकाशित विज्ञापन क्रमांक IGRUA/ADVT/03/2026 को अपरिहार्य कारणों से रद्द किया जाता है.

इस पद के लिए नया विज्ञापन शीघ्र ही जारी किया जाएगा. सभी इच्छुक अभ्यर्थी आगामी अधिसूचना के लिए निरन्तर IGRUA की वेबसाइट देखते रहें.

The advertisement for the post of **Ground Instructor (Air Regulations)** at Indira Gandhi Rashtriya Uran Akademi, Fursatganj, Amethi, published under Advertisement No. IGRUA/ADVT/03/2026, is hereby cancelled due to administrative reasons.

A fresh advertisement for the post will be issued shortly. All interested candidates are requested to regularly check the IGRUA website for the upcoming notification.

मानव संसाधन विभाग/HR Department
इंदिरा गांधी राष्ट्रीय उड़ान अकादमी/IGRUA

**EN 6/15**

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## Indian Institute of Technology Goa

**Advertisement for Non-Teaching Staff Recruitment**
**Advt. No. IIT Goa/RECT/2026/03 Dated: 30.04.2026**

Indian Institute of Technology Goa, an Institute of National Importance established by an Act of Parliament in the year 2016 to provide education and promote research in various branches of Engineering, Sciences & Technology invites online applications from eligible Indian Nationals for the following Non-Teaching positions:

| Sr. No. | Name of the Posts | Pay Level (as per 7th CPC) | Group | Age Limit | Vacancy | Total |
|---|---|---|---|---|---|---|
| 1. | Technical Superintendent (Electrical) | 06 | B | 34 | 1-OBC | 1 |
| 2. | Technical Superintendent | 06 | B | 34 | 1-EWS | 1 |
| 3. | Administrative Assistant | 04 | C | 27 | 2-UR | 2 |
| | Total | | | | 4 | 4 |

For details regarding essential qualifications, important dates and general instructions visit the IIT Goa's website **https://iitgoa.ac.in/careers-iitgoa/. Last date for submission of online application: 29.05.2026, 11:59 PM.**

**EN 6/74**

**Registrar**

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## Indira Gandhi Rashtriya Uran Akademi

**(Autonomous Body under Ministry of Civil Aviation, Government of India)**
**Fursatganj Airfield, Amethi - 229302 Uttar Pradesh**

**NOTIFICATION**

IGRUA invites applications from interested and experienced candidates for the following post on contract basis.

| S.No. | Post Name | Advertisement No. |
|---|---|---|
| 01 | Aircraft Maintenance Engineer | IGRUA/ADVT/15/2026 |

For more information candidates can visit the career page on the official website of IGRUA **https://igrua.gov.in/**

**DIRECTOR**
**IGRUA**

**EN 6/67**

IIM VISAKHAPATNAM

भारतीय प्रबंध संस्थान विशाखापट्टनम

## Indian Institute of Management Visakhapatnam

**Recruitment of Contract Staff**

Ref. No. IIMV/NTS-C/2026/01

Dated: 24-04-2026

1. Assistants
2. Academic Associates
3. Head Nurse
4. Assistant Manager (Accounts)

For online application and details on the eligibility, please visit www.iimv.ac.in/careers.

Last date for submitting application is 18-05-2026.

Chief Administrative Officer (HR)

CBC 21359/11/0001/2627

EN 6/89

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## MSME TECHNOLOGY CENTRE, ROHTAK

GOVERNMENT OF INDIA SOCIETY

Ministry of MICRO, SMALL & MEDIUM ENTERPRISES

## DIPLOMA ADMISSION: 2026-27

**Golden opportunity for 10th / 12th /ITI Pass students to get enroll in Employment link, Industry based Diploma courses run under Government of India**

| COURSES | DURATION | ELIGIBILITY |
|---|---|---|
| **ADMISSION IN FIRST YEAR (AICTE Approved and Affiliated to HSBTE)** | | |
| Advance Diploma in Tool & Die Making. | 4Yrs. | 10th /12th Pass |
| Diploma in Mechatronics | 3Yrs. | |
| **ADMISSION IN SECOND YEAR THROUGH LATERAL ENTRY (AICTE Approved and Affiliated to HSBTE)** | | |
| Advance Diploma in Tool & Die Making. | 3Yrs. | ITI / 12th Pass (PCM) |
| Diploma in Mechatronics | 2Yrs. | |

**(Registration Open)**

**Note:**

1. Admission will be done as per AICTE / HSBTE guidelines
2. 100% Placement Assistance will be provided on successful completion of the course.
3. No Tuition Fee will be charged to SC/ST candidates as per rule of govt. of India subjected to production of valid caste certificate
4. The entire fee including tuition fee shall be applicable as per AICTE / HSBTE norms.
5. Financial Assistance through various scholarship schemes is applicable as per Rule.
6. Hostel and Mess Facility available within the campus

**For more information, Contact/ Visit:**
**MSME TECHNOLOGY CENTER, ROHTAK, PLOT NO 10 & 11, SECTOR 30 B, IMT ROHTAK, HARYANA – 124021,**
**Web: www.msmetcrohtak.org, 01262242551/58**
**Mob: 8950181940 / 7073809811, 8699476940, 9950851795, 9911779960**

EN 6/88

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## उदयभाणसिंहजी क्षेत्रीय सहकारी प्रबंध संस्थान
## UDAYBHANSINHJI REGIONAL INSTITUTE OF COOPERATIVE MANAGEMENT

(राष्ट्रीय सहकारी प्रशिक्षण परिषद, नई दिल्ली की एक प्रशिक्षण यूनिट)

(A training unit of National Council for Cooperative Training, New Delhi),

सेक्टर–30, गांधीनगर, गुजरात – 382030.

Sector- 30, Gandhinagar, - 382030, Gujarat.

**(१) विपणन प्रबंधन (२) कम्प्यूटर एवं आईटी (३) कृषि व्यवसाय प्रबंधन** विषयों के लिए व्याख्याता के पद पर नियुक्ति के लिए उपयुक्त व्यक्तियों से आवेदन आमंत्रित किए जाते हैं। अनुबंध के आधार पर नियुक्ति की अवधि तीन वर्ष है, पारिश्रमिक और पद की अन्य शर्तों के लिए कृपया हमारी संस्थान की वेबसाइट **www.urimanage.org.in** देखें।

Invites applications from suitable persons for the post of Lecturers for the subjects **(1) Marketing Management (2) Computer and IT (3) Agri Business Management** on contract basis for a period of three years. For remuneration and other terms and conditions of the post please visit to institute website **www.urimanage.org.in.**

**आवेदन प्रस्तुत करने की अंतिम तिथि**

The last date for submission of application is

दि. २५/०५/२०२६

Date: 25/05/2026

निर्देशक

Director

EN 6/81

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Ministry of Culture

## राष्ट्रीय नाट्य विद्यालय
## National School of Drama

**(An Autonomous Institution of the Ministry of Culture Govt. of India)**

**Sanskaar Rang Toli (T.I.E. Co.)**
**Bahawalpur House, Bhagwandas Road**
**New Delhi -110001**

**VACANCY FOR COORDINATOR (SANSKAAR RANG TOLI)**

National School of Drama invites online applications to fill-up one vacant post of **Coordinator for Sanskaar Rang Toli** (Theatre-in-Education Company), New Delhi with a consolidated salary @ Rs. 50,000/- per month. The appointment will be on contractual basis.

For details, please visit NSD website **www.nsd.gov.in** Application may be filled up online from **30th April, 2026 at 10:00 a.m. to 25th May, 2026 at 5:00 p.m.**

Registrar

CBC 09130/11/0002/2627

EN 6/29

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टामूअसं tifr

## टाटा मूलभूत अनुसंधान संस्थान
## Tata Institute of Fundamental Research

होमी भाभा रोड, कुलाबा, मुंबई - 400005

**Homi Bhabha Road, Colaba, Mumbai 400 005**

भारत सरकार के परमाणु ऊर्जा विभाग की स्वायत्त संस्था एवं समविश्वविद्यालय

An Autonomous Institution of the Department of Atomic Energy of Government of India and a Deemed to be University

**Advertisement No. 2026/7**

Applications are invited for the following posts tenable at Mumbai.

| Sr. No. | Name of the post | Category | Number of Posts | Age Below | Monthly Consolidated Pay |
|---|---|---|---|---|---|
| 1 | **Consultant (Electrical)** | Unreserved | 1 | 62 years | Last Pay drawn minus pension subject to maximum limit of Rs.90,000/- p.m. |

**Applications will be accepted ONLY ON-LINE.**

**Last date of filling in online application: 22 days from the date of publication of advertisement. For qualification, experience, general information and details regarding ON-LINE submission of application, and for any extension regarding closing date of application, please visit the website: http://www.tifr.res.in/positions**. Corrigendum, if any, on this advertisement and the results for the above mentioned posts will be issued only on the Institute's website **http://www.tifr.res.in/positions**.

**Registrar, TIFR**

CBC 48124/11/0003/2627

EN 6/32

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## क्षेत्रीय चारा केंद्र, पोस्ट ऑफिस टेक्सटाईल मिल्स, हिसार–125001 (हरियाणा)
## Regional Fodder Station, Post Office: Textile Mills, Hisar-125001 (Haryana)

सांकेतिक रिक्ति परिपत्र/Indicative Vacancy Circular

निम्न दर्शाये रिक्त पद को भरने के लिए पात्र उम्मीदवारों से आवेदन आमंत्रित किए जाते हैं. Applications are invited from the eligible candidates for filling up below vacant posts.

| Name of Post | No. of Vacancy | Pay Scale |
|---|---|---|
| **Assistant*** Group 'B' Non-Gazetted, Non-Ministerial | **01** | Level-6 of the Pay Matrix (Rs. 35,400-1,12,400/-) |

क्षेत्रीय चारा केंद्र हिसार (हरियाणा) भारत सरकार, मत्स्यपालन, पशुपालन और डेयरी मंत्रालय, पशुपालन और डेयरी विभाग के लिए **प्रतिनियुक्ति के आधार पर** ( *जिसके अंतर्गत अल्पकालिक संविदा भी है) आवेदन आमंत्रित किए जाते हैं. आवेदन जमा करने की अंतिम तिथि **रोज़गार समाचार में विज्ञापन प्रकाशन की तिथि से 60 दिनों की अवधि के भीतर** होगी, विवरण के लिए कृपया **https://dahd.gov.in** पर जाएं.

Applications are invited for Regional Fodder Station, Hisar (Haryana), Government of India, Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying, **on deputation basis** (* including short term contract). Last date of submission of application will be **within the period of 60 days from the date of publication of advertisement in Employment News**. For details, please visit **https://dahd.gov.in**

EN 6/82

भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging
An autonomous body under Ministry of Commerce & Industry, Govt. of India

Ministry of Commerce & Industry
Government of India

## Ministry of Commerce & Industry, Govt of India

**Indian Institute of Packaging is an Apex Institute providing inter alia packaging technology education in administrative control of Ministry of Commerce & Industry, Government of India with Head Office in Mumbai and Regional Offices in Delhi, Chennai, Kolkata, Hyderabad, Ahmedabad, Bengaluru and Lucknow.**

**ADMISSION OPEN FOR ACADEMIC YEAR 2026-27**

## PGDP: Post Graduate Diploma in Packaging

Eligibility: A candidate should have passed the Graduate degree examination in Science (12th + 3 years degree entire 5 years in science only) with Physics/ Chemistry / Mathematics, Microbiology or Biochemistry as the main subject or one of them as second subject in the three year degree or Agriculture / Food Science/ Polymer Science or Engineering / Technology degree from **AICTE recognized** University with minimum second class.

### Important Dates

**Last Date of Submission of filled application Form : 20th June 2026**
(Online/Offline mode)
**Entrance Exam (IIPCET): 27th June 2026**
(Offline Mode at Mumbai, Delhi, Kolkata, Hyderabad, Ahmedabad, Chennai and Bangalore Centre)

**Apply Now**

**Candidates can also visit the IIP website: www.iip-in.com and submit the application form through online/offline mode PGDP**

**Contact Details**

**Mumbai: +91 22 69192242-5; Mob: 8691853911**
**Kolkata: +91 33 2367 0763/ 6016; Mob: 8017219939**
**Ahmedabad:+91 079 29600700 / Mob: 9586494842**

**Email: onlinepgdp@iip-in.com**

EN 6/96

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## NATIONAL POWER TRAINING INSTITUTE
**Power Systems Training Institute**
**( An ISO 9001:2015 & ISO 14001:2015 Organization )**
**Ministry of Power, Govt. of India**
**BANGALORE-560 070**

आज़ादी का अमृत महोत्सव

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**WHY YOU SHOULD JOIN?**

The Indian Power Sector is changing substantially in its institutional arrangements for its regulation as well as the structure. Major changes have been introduced in the Power Sector through private participation, reforms, restructuring, apart from technological, and perception changes that are also taking place simultaneously. It has further created a large demand for the trained persons in Electrical Utilities.

This is a job oriented Graduate Engineer Program for those who desire to make a career in the power sector. On successfully undergoing this course the Graduate Engineers will find immense opportunities of employment in Indian Power Sector.

**ABOUT THE COURSE**

The course content complies with the syllabus for Engineers and Supervisors for Operation & Maintenance of Transmission & Distribution Systems as per Safety and Electric Supply Regulations 7(3) of Govt. of India.

The instruction and training methodology comprises 60% theory and 40% practical Sessions. The main objective of the course is to create a technically and professionally trained manpower available for the Power Industry.

**PLACEMENT**

Many of our previous batch trainees are employed with reputed Organizations like Sterlite Grid, Bajaj Electricals, Wind World India Ltd., Arcadis, Toshiba Transmission and Distribution, Khatib and Alami, JVS Electronics, National Contracting Company, Atkins Global, KEC, Kalpataru Power Transmission Co., Adani Power, Kalkitech, Suzlon, Genus Power & Infrastructure Company, Manav Energy Pvt Ltd, Oblum Electric, Vijay Electricals, Teems India Towerlines Pvt. Ltd., Open Systems International, Schweitzer Engineering Lab Pvt. Ltd., Manikaran Power Etc.

**IMPORTANT POINTS**

- ✓ **ELIGIBILITY: Bachelor of Engineering or equivalent in "Electrical" / "Electrical & Electronics" / "Power Engineering".**
- ✓ **AGE LIMIT:** No age limit.
- ✓ **SELECTION CRITERIA FOR ADMISSION:** Percentage of marks obtained in the B.E. or equivalent examination as per University norms.
- ✓ **NO. OF SEATS:** 60 (Sixty only). 25% seats are reserved for sponsored category. Reservation for SC, ST, OBC & PH will be as per Govt. norms in the non-sponsored category.
- ✓ **FEES:**
  - Rs. 1,45,000 (Exclusive of GST)
  - Rs.27,000/- is Hostel room charges for residential candidates and canteen charges will be as per actual.
- ✓ **SPONSORED CANDIDATES:** The candidates sponsored by the companies, if fulfilling eligibility requirement, will be admitted directly
- ✓ **HOW TO APPLY**
  Download the Application form from our website and send it as directed in the application along with payment details. Payment should be made through online. The bank details are given in the brochure.

**IMPORTANT DATES**

| | |
|---|---|
| Issue of Prospectus | 04.05.2026 |
| Last Date for receipt of Application Forms in all respect | 30.06.2026 |
| Display of merit list in website | 01.07.2026 |
| Counselling & Admission | 06.07.2026 |
| Commencement of the Course | 13.07.2026 |

**ADDRESS FOR CORRESPONDENCE**
Sh. Sanjay D. Patil: 9480253706
Director & Head of Institute
National Power Training Institute-PSTI,
Subramanyapura Road, Banashankari-II Stage,
Near Yarrab Nagar Bus stop,Bangalore-560 070
Tel. 080-26713758, 9900097375, 9972619975
Email : pstinpti.training@gmail.com
Website : www.npti.gov.in/hi/post-graduate-

**FIVE DECADES OF SERVICE TO THE POWER SECTOR**

EN 6/95

SFIO

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भारत सरकार
## Serious Fraud Investigation Office
**Government of India**

**B-3 Wing, 2nd Floor**
**Pt. Deendayal Antyodaya Bhawan**
**CGO Complex, Lodi Road**
**New Delhi-110003**

**बी- 3 विंग, द्वितीय तल**
**पंडित दीनदयाल अंत्योदय भवन**
**केंद्रीय कार्यालय परिसर, लोधी रोड**
**नई दिल्ली- 110003**

**सं. /No.25/119/2026-Admn.SFIO(10469)/I/**

Expression of Interest is invited from eligible candidates for engagement as **Junior Consultants and Young Professionals** purely on short-term contract basis as per details given below: -

| S. No. | Field | No. of Consultants | | Tentative no. of engagements | Tentative place of posting |
|---|---|---|---|---|---|
| | | Junior Consultant | Young Professional | | |
| 01 | Law | 11 | 17 | 28 | Chennai/ Delhi/ Hyderabad/ Kolkata/ Mumbai |
| 02 | **Financial Analysis** | 22 | 15 | 37 | |
| 03 | **General Administration** | 04 | 00 | 04 | |
| **Total** | | 37 | 32 | 69 | |

The details of engagements, eligibility conditions, remuneration etc. are available on the website **sfio.gov.in and mca.gov.in.** Interested candidates may apply online through the link provided on SFIO website **sfio.gov.in within 21 days** from the date of publication of this advertisement. The candidates who wish to apply for more than one field may submit separate application for each field.

**Senior Assistant Director [Admn.]**

**CBC 07102/11/0002/2627**

EN 6/92

https://telegram.me/MagazineEpaper

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Ministry of Commerce & Industry, Government of India

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- Leather Lifestyle & Product Design *

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Retail & Fashion Merchandise *

M.Design (2 Year)
- Footwear Design *
- Fashion Design *

MBA (2 years)
- Retail & Fashion Merchandise *

* (Many more specialization available under each program)

For Registration of **AIST Exam, contact us.**

AIST Exam - 10th May 2026

SCAN HERE FOR REGISTRATION

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For more Information visit :
Call : 18005696909 | www.fddiindia.com

EN 6/5

# National Investigation Agency

**Ministry of Home Affairs**
**Government of India**
**Opposite CGO Complex, Lodhi Road, New Delhi**

**No. E-70/001/Depu-SP/NIA/2025/ 5224** **27/04/2026**

**NOTICE FOR DEPUTATION TO NIA AS SUPERINTENDENT OF POLICE**

Nominations are invited for the posts of Superintendent of Police on deputation basis in National Investigation Agency (NIA). Details of post and vacancy are as under :-

| Post with Pay Scale | Vacancy | Proposed place of posting depending on vacancies |
|---|---|---|
| Superintendent of Police Pay scale- Pay Matrix Level -12 (Rs. 78,800-2,09,200) (Pre-revised Pay Band-3 (Rs. 15,600- 39,100/-) with Grade Pay Rs 7600/-) | 10 posts* on deputation basis. (09 under D/A Quota & 01 under failing which clause) | All India based. |

**(* subject to variation depending on vacancies)**

2. The eligibility criteria (educational qualification, experience, etc.) are furnished in the **Annexure-I (available at NIA website www.nia.gov.in/recruitment-notice.htm)**. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

3. The nominations of eligible officers alongwith following documents should reach to **the SP(Adm), NIA HQ, Opposite CGO Complex, Lodhi Road, New Delhi 110003 through proper channel within 45 days from the date of publication of this item in 'Employment News'. In meantime, interested officers can send an advance copy of application at e-mail id spadmin.nia@gov.in or by post at above mentioned address.**

   i. Bio-data in prescribed Proforma **(Annexure-II) (Available in NIA website www.nia.gov.in/recruitment-notice.htm)** duly filled and countersigned by the competent authority.

   ii. Supporting certificate/ documents in respect of claimed educational qualifications.

   iii. Photocopies of APAR dossier from the year 2020-21 to 2024-25 duly attested. Non-reporting/initiation certificate may also be furnished in case of APARs has not been reported for any broken period.

   iv. Vigilance Clearance Certificate and Integrity Certificate issued by the respective department.

   v. The details of major/minor penalties imposed on the officer during the last 10 years.

   vi. Details of experiences in terms of eligibility criteria for the post may also be clearly mentioned in bio-data form.

4. Applications received after the last date, or application of incomplete in any respect or those not accompanied by the documents/ information as per Para 03 above will not be considered. The Cadre Authorities may ascertain that the particulars sent by the officers are correct as per the records.

**(Sreejith T, IPS)**
**Dy. Inspector General (Admin)**
**NIA Hqrs, New Delhi**

**CBC 19133/11/0007/2627**

**SUBSCRIPTION FORM**

Tick ( ✓ ) appropriate column

**Print version Plans**

| | | |
|---|---|---|
| 6 months | Rs. 265/- | ( ) |
| 1 year | Rs. 530/- | ( ) |
| 2 Year | Rs. 1080/- | ( ) |
| 3 Year | Rs. 1490/- | ( ) |

**E-version Plans**

| | | |
|---|---|---|
| 6 months | Rs. 200/- | ( ) |
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| 2 Year | Rs. 750/- | ( ) |
| 3 Year | Rs. 1050/- | ( ) |

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( ) Rozgar Samachar-Urdu

Demand Draft/Cheque should be in favour of **'Employment News'.** Attach original copy of Demand Draft / Cheque with the form

**Please fill all the details in CAPITAL Letters**

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# DEENDAYAL RESEARCH INSTITUTE

## LAL BAHADUR SHASTRI KRISHI VIGYAN KENDRA

**Gopalgram, P.O.- Durgonwa, Gonda- 271125 (U.P.)**

**(Sponsored By: Indian Council of Agricultural Research, Govt. of India, New Delhi)**

Applications are invited for the following posts under funded project of ICAR at **Deendayal Research Institute, LBS Krishi Vigyan Kendra, Gopalgram, Gonda 1, Uttar Pradesh 271125.**

| Sr. No. | Post/ Discipline | Pay Scale | Qualifications |
|---|---|---|---|
| 1. | Assistant (1 Post) | Level-6 in the pay matrix as per 7th CPC (Rs 35,400 – 1,12,400) (pre revised PB 2, Rs. 9300 - 34800 + GP . 4200) | **Essential :** Bachelor's Degree from a recognized University **Desirable:** Sound knowledge of accounting and minimum 2 years working experience in Tally Accounting from recognized Institution. |
| 2. | Program Assistant (Computer)/ T4 (1 post) | Level-6 in the pay matrix as per 7th CPC (Rs 35,400 – 1,12,400) (pre revised PB 2, Rs. 9300 - 34800 + GP . 4200) | **Essential:** Bachelor's degree in Computer science or any other branch of computer science or equivalent qualification from a recognized university. **Desirable:** • Minimum 2 years working experience in Computer Application or IT Management in recognized Institution • Having knowledge of networking and software. |
| 3. | Stenographer grade III (1 post) | Level-4 in the pay matrix as per 7th CPC (Rs 25,500 – 81,100) (pre revised PB 1,Rs.5200 - 20200 + GP 2400) | **Essential:** 12th class pass or equivalent from a recognized board or university **Professional efficiency:** The condidate will be given one dictation test in English or in Hindi at 80 w.p.m for 10 minutes. The candidate who opt to taken the test in English will be required to transcribe the matter in 50 minutes on computer and the candidates who opt to take the test in hindi will be required to transcribe the matter 65 minutes in computer. **Desirable:** Minimum 2 years working experience in recognized Institution(Candidate will have to pass the typing test) |
| 4. | Driver/T1 Level-1 in the pay matrix as per 7th CPC (1 post) | Level-3 in the pay matrix as per 7th CPC (Rs 21,700 - 69,100) (pre revised PB 1, Rs. 5200 - 20200 + GP of Rs. 2000) | **Essential:** Matriculation pass qualification from a recognized board .Possession of a valid and appropriate driving license from prescribed Government Authority( the candidate will have to pass the practical skill test to be taken by an appropriate Committee of Institute) **Desirable :** • One year trade certificate in the relevant field from ITI • Minimum 2 years' Experience of driving in a recognized institution or Experience of motor mechanic work. • Driving skill of tractor and its application |

Age Limit: For all above posts Maximum age limit 30 Years (Relaxation as per ICAR rules) as on the closing date of the application

1. The last date for receipt of application will be 30 days from the date of publication of this advertisement in Employment News.
2. The applicant should refer our website **www.gonda.kvk4.in** for qualification, experience details & format of application etc.

**Chief Executive Officer**
Deendayal Research Institute, New Delhi

EN 6/80

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No. A-12026/5/2024-Admin.I
Government of India

# National Institution for Transforming India

**(Administration-IA/Recruitment Section)**

**NITI Bhawan, Sansad Marg, New Delhi - 110001**

**Recruitment to one post of Director General (DG) in The National Institute of Labour Economics Research and Development (NILERD), equivalent to Level-15 of the Pay Matrix in NITI Aayog.**

Government of India, National Institution for Transforming India (NITI) Aayog invites applications for **01 post of Director General (DG) in The National Institute of Labour Economics Research and Development (NILERD), equivalent to Level-15 of the Pay Matrix, on Deputation (including short term contract) basis/Direct Recruitment (on contract)** basis for a period upto 05 years in NITI Aayog from eligible candidates:

| S.No. | Name of the Post | Pay & Allowances |
|---|---|---|
| 1. | **Director General (DG), NILERD** | Equivalent to Level-15 (Rs. 182200 - 224100) in Government of India |

**2.** The details relating to the post as well as the requisite eligibility conditions and the procedure for applying for the post are available on NITI Aayog's official website **niti.gov.in** under the link Career **(https://niti.gov.in/work-niti/opportunities → Flexi Pool/Others)**.

**3. The closing date of receipt of application in NITI Aayog will be 60 days from the date of publication of this advertisement in the Employment News.**

**(Vikram Singh Negi)**
**Under Secretary to the Govt. of India**
**Tel: 23042685**

CBC 54101/11/0001/2627

EN 6/93

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F.No. A-44/26/2022-Adm.I
Government of India

# Archaeological Survey of India

**(Administration-I Section)**

**Dharohar Bhawan, 24, Tilak Marg, New Delhi-110001**

## NOTICE

**Withdrawal of Recruitment Notice of the Position of Additional Director General (Archaeology) in Archaeological Survey of India**

This is with reference to the recruitment Notice published vide Employment News No. 51/54/2026 dated 21st March-27th March, 2026, inviting applications for filling up the position of **Additional Director General (Archaeology)**. The above advertisement stands cancelled due to administrative reasons.

EN 6/63

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For more information, please email us on sec-circulation-moib@gov.in, You may also contact us on Phone No. **011-24044000/01**, (Monday to Friday from 11.00 am to 3.30 pm on all working days)

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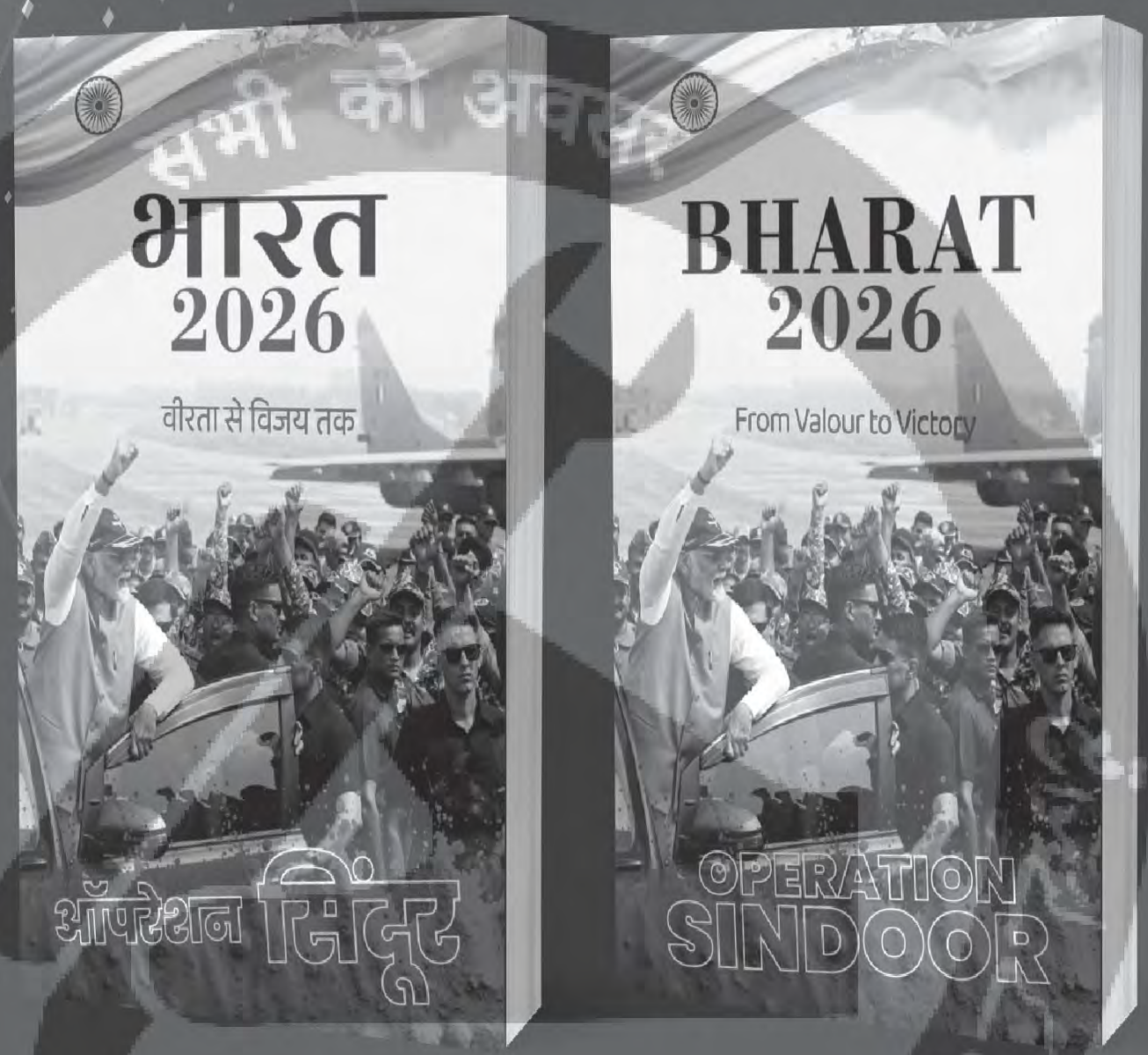


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541/RC/SSB/CT(GD)SO-2025/2026
Government of India
Ministry of Home Affairs

# Directorate General, Sashastra Seema Bal

East Block-V, R. K. Puram, New Delhi-110066

## VACANCY CIRCULAR

Online applications are invited from eligible candidates for filling up **404 vacancies** of various sports discipline for the post of **Constable (General Duty) under Sports Quota for the year 2026 in Sashastra Seema Bal, Ministry of Home Affairs, Government of India** in the Level-3 (Pay Matrix Rs. 21700-69100) as per 7th CPC and other allowances as admissible in the Force.

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3. **Last date for receipt of application:** The closing date for receipt of applications will be **30 days** from the date of publication of this advertisement in Employment News.
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5. The candidates may download detailed advertisement for the post of CT(GD) Sports Quota-2026 from SSB recruitment website **www.recruitment.ssb.gov.in** and SSB main website **www.ssb.gov.in**. Interested and eligible candidates may apply after going through all conditions / provisions contained in the advertisement available on above website(s) and to ensure that he/she is eligible for the post for which he/she is applying for.

**Commandant (Rectt)**

CBC 19114/11/0001/2627 EN 6/91

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# Indira Gandhi Rashtriya Uran Akademi

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## Notification

IGRUA invites applications from interested and experienced candidates for the post of on contract basis.

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|---|---|---|
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| 02 | Junior Aircraft Technician | IGRUA/ADVT/11/2026 |
| 03 | Ground Instructor (Air Regulations) | IGRUA/ADVT/12/2026 |
| 04 | Library Assistant | IGRUA/ADVT/13/2026 |

For more information, candidates can visit the career page on the official website of IGRUA **https://igrua.gov.in/**.

Director
IGRUA

EN 6/17

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एन एस टी एफ डी सी
NSTFDC

# NATIONAL SCHEDULED TRIBES FINANCE AND DEVELOPMENT CORPORATION

**NBCC Tower, 5th Floor, 15 Bhikaji Cama Place, New Delhi – 110066**
**Tel Ph. 011-26712583**
**Website: https://nstfdc.tribal.gov.in**

## EMPLOYMENT NOTICE

National Scheduled Tribes Finance and Development Corporation, a Public Sector Undertaking under the Ministry of Tribal Affairs, Govt. of India, is seeking applications from eligible candidates on direct recruitment basis as per details here under: -

| Name of Post and Pay Scale | No. of Post | UR | Total |
|---|---|---|---|
| General Manager (Project) E-6 (Rs. 90,000-2,40,000) | 01 | 01 | 01 |

For qualifications, eligibility and other details please visit NSTFDC's website **https://nstfdc.tribal.gov.in**. The last date of receipt of applications is **30 days** from the date of publication of this advertisement in the Employment News.

EN 6/85

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केंद्रीय पेट्रोरसायन अभियांत्रिकी एवं प्रौद्योगिकी संस्थान (सिपेट)
**Central Institute of Petrochemicals Engineering & Technology (CIPET)**

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# News Digest

## NATIONAL

### PM Modi Inaugurates 594-km Ganga Expressway Connecting 12 Districts of Uttar Pradesh

Prime Minister Narendra Modi has inaugurated the 594-km-long Ganga Expressway in Hardoi district of Uttar Pradesh on April 29, 2026. Developed by the Uttar Pradesh Expressways Industrial Development Authority, the expressway will connect the western, central and eastern regions of the state through a single high-speed corridor, making it the longest expressway in Uttar Pradesh. The project is expected to significantly reduce travel time between Meerut and Prayagraj from nearly 12 hours to about 6 hours. The expressway passes through 12 districts- Meerut, Hapur, Bulandshahr, Amroha, Sambhal, Budaun, Shahjahanpur, Hardoi, Unnao, Rae Bareli, Pratapgarh and Prayagraj of the state. A key feature of the expressway is a 3.5-km-long airstrip in Shahjahanpur, designed to facilitate emergency take-off and landing of aircraft of the Indian Air Force.The project is expected to boost industrial development, trade, agriculture and tourism, while also generating significant employment opportunities in the region. Addressing the gathering, the Prime Minister Modi said that just as the river Ganga has been the lifeline of Uttar Pradesh for centuries, the Ganga Expressway will emerge as a new lifeline for the state's development.

### West Bengal Records 92.47% Turnout in Assembly Polls, Highest Since Independence

West Bengal has registered a historic voter turnout of 92.47 per cent in the recently concluded two-phase Assembly elections, the highest in the state since Independence. The elections to elect all 294 members of the State Legislative Assembly were held on April 23 and April 29, 2026. Polling in the second phase stood at 91.66 per cent as of 7:45 pm on April 29, while the first phase recorded a higher turnout of 93.19 per cent. The combined participation across both phases averaged 92.47 per cent. The state has an electorate of 6.81 crore. According to the Election Commission, women voters marginally outnumbered men in participation, recording 92.28 per cent turnout compared to 91.07 per cent among male voters. Previously, the highest voter turnout in West Bengal was recorded during the 2011 Assembly elections, at 84.72 per cent. At the national level, Tripura continues to hold the record for the highest-ever turnout, with 93.61 per cent in the 2013 Assembly elections. Chief Election Commissioner Gyanesh Kumar lauded the enthusiastic participation, stating that the Election Commission salutes every voter in West Bengal for contributing to this milestone. The Commission also highlighted robust voter participation in other regions, including Assam and Puducherry, both of which recorded their highest-ever turnout.

### Rajnath Singh Calls for United Action Against Terrorism at SCO Meet

Defence Minister Shri Rajnath Singh called for a united global front to tackle terrorism, separatism and extremism by eliminating safe havens and rejecting any political exceptions. Addressing the Shanghai Cooperation Organisation (SCO) Defence Ministers' Meeting in Bishkek, Kyrgyzstan on April 28, 2026, he stressed that state-sponsored cross-border terrorism, which undermines national sovereignty, must not be ignored and that there should be no double standards in dealing with it. Recalling the victims of the terrorist attack in Pahalgam, the Defence Minister said that through Operation *Sindoor*, India has demonstrated its firm resolve that centres of terrorism are no longer beyond the reach of appropriate action. He reiterated that terrorism has no nationality or religion and called for a firm and collective response from all nations. Highlighting the importance of the Shanghai Cooperation Organisation, Mr. Singh noted that at a time when the global outlook appears fragmented and countries are becoming increasingly inward-looking, the SCO represents a platform of ancient civilisations and shared heritage. He said the region reflects the entrepreneurial spirit of historic trade routes and the courage of its people. He said the SCO to take decisive action against those who support, shelter or provide safe havens to terrorists, and emphasised that a peaceful future for the region requires the organisation to act as a consistent guardian of international norms.

### Vande Bharat Expansion Enhances Tourism in Kashmir Valley

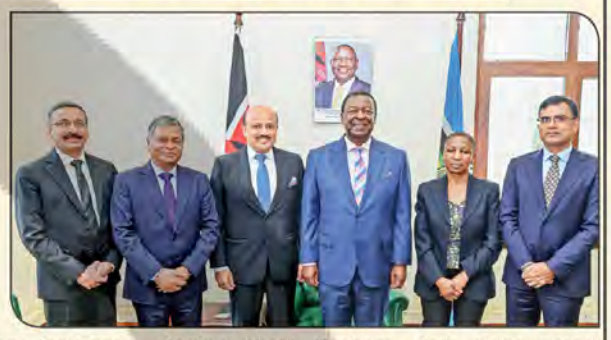
The direct Vande Bharat Express Train operation between Jammu and Srinagar has commenced on April 30, 2026, marking a major boost to connectivity and tourism in the region. The Union Railway Minister flagged off the extended Srinagar–Katra service from Jammu Tawi Railway Station. The train, earlier operating between Srinagar and Shri Mata Vaishno Devi Katra, was extended up to Jammu Tawi and upgraded from eight to 20 coaches. Equipped with modern amenities, the semi high-speed train was designed to operate in challenging terrain and extreme cold conditions, ensuring reliable functioning even in sub-zero temperatures. The travel time between Jammu and Srinagar was reduced to under five hours, enhancing passenger convenience. The initiative was expected to boost tourism in destinations such as Pahalgam, Gulmarg and Sonmarg, while facilitating trade and supporting socio-economic development in the region.The first service departs from Jammu Tawi at 6:20 AM, halts at Shri Mata Vaishno Devi Katra, Reasi and Banihal stations, and reaches Srinagar at 11:10 AM. On the return journey, the train leaves Srinagar at 2:00 PM and arrives at Jammu Tawi at 6:50 PM on the same day.

### India Meets All-Time Highest Peak Power Demand in April Without Shortage

India has successfully met its all-time highest peak electricity demand of over 256 gigawatts on the April 25, 2026. The Ministry of Power highlighted that the demand has been met while simultaneously maintaining electricity exports to the neighbouring countries. The Ministry said that this milestone surpassed the previous all-time high of 250 gigawatts recorded in May 2024. The Ministry highlighted that the requirement was met through a diverse portfolio of generation sources, including thermal, hydro, nuclear, and renewable energy, ensuring reliability and grid stability. Renewable energy, particularly solar, made a significant contribution, complemented by hydro and other flexible resources during peak conditions.

## INTERNATIONAL

### 10th India-Kenya Joint Trade Committee Meeting Held in Nairobi, Kenya



The 10th India–Kenya Joint Trade Committee (JTC) meeting was held in Nairobi on April 27, 2026 to review and strengthen bilateral trade and economic cooperation between the two countries. The meeting was co-chaired by Commerce Secretary Rajesh Agrawal and Kenya's Principal Secretary for Trade, Regina Akoth Ombam. Both sides noted steady growth in bilateral trade, with India emerging as one of Kenya's key trading partners. According to the Ministry of Commerce and Industry, total trade between the two countries stood at 4.31 billion dollars in the last financial year, registering a growth of 24.91 per cent over 2024–25. Discussions focused on diversifying trade, addressing market access issues and leveraging complementarities in sectors such as engineering goods, pharmaceuticals, agriculture and electronics. Several Memoranda of Understanding (MoUs) were signed, including agreements between the Bureau of Indian Standards and the Kenya Bureau of Standards, and between the Central Board of Indirect Taxes and Customs and the Kenya Revenue Authority. Both sides also explored the possibility of promoting trade settlement in local currencies and reaffirmed their commitment to a balanced, diversified and future-oriented economic partnership. They agreed to strengthen institutional mechanisms to facilitate trade, resolve pending issues and enhance business-to-business engagement.

## ECONOMY

### India Plans to Add 62 New Vessels to Boost Atmanirbhar Shipping

Union Minister for Ports, Shipping and Waterways Sarbananda Sonowal said India was advancing a roadmap to add 62 vessels in the financial year 2026–27, backed by an investment of over Rs. 51,000 crores. Chairing a high-level inter-ministerial review meeting in New Delhi on the Strait of Hormuz, he called for urgent expansion of the country's shipping capacity to strengthen resilience against external disruptions. He also reviewed a proposed joint venture between the Shipping Corporation of India and oil public sector undertakings for the acquisition of 59 vessels. The Minister reiterated that the safety and security of Indian seafarers remained a top priority for the government.

## SPORTS

### India Wins Four Gold Medals at Commonwealth Youth Weightlifting Championships in Samoa

Indian lifters delivered an impressive performance at the Commonwealth Youth and Junior Weight-lifting Championships in Apia, Samoa, winning four gold medals on the second day of competition. Sunil Singh secured gold in the men's 65 kg category with a total lift of 271 kg. Aisangfa Gogoi clinched the top spot in the women's 58 kg category with a total of 185 kg, while Abhinob Gogoi won gold in the men's 71 kg division with a total lift of 284 kg. In the Universal Cup, Charu Pesi of Arunachal Pradesh also bagged gold in the men's 65 kg category with a total lift of 289 kg. Indian Weightlifting Federation President Sahdev Yadav congratulated the athletes, coaches and support staff, stating that the achievements reflect their hard work and highlight India's growing strength in global weightlifting.

### FIFA Council Allows Afghan Women to Play International Matches

The FIFA Council has approved an amendment to its Governance Regulations. The move allows Afghan female players to compete in official international matches in FIFA competitions. The Afghanistan women's national football team has not played a competitive international match since the Taliban returned to power in 2021. The decision aims to ensure players are not excluded due to circumstances beyond their control, in line with FIFA's principles of inclusion and non-discrimination. FIFA President Gianni Infantino called it a landmark step. He said Afghan female players, including those in the FIFA-supported Afghan Women United squad, can now represent their country in official matches in coordination with the Asian Football Confederation. The FIFA-backed team will hold its next training camp in New Zealand from June 1st to 9th, 2026. The amendment takes immediate effect. FIFA will provide financial, technical and human support to ensure a safe and sustainable pathway to competition. Support packages for Afghan Women United players will continue for up to two years during the transition phase. **(Compiled by EN Team)**

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