



**ARUNACHAL PRADESH  
PUBLIC SERVICE COMMISSION  
ITANAGAR**

No. APPSC/1/2025

Dated Itanagar, the 9<sup>th</sup> May, 2025

**ADVERTISEMENT**

**ARUNACHAL ENGINEERING SERVICE EXAMINATION-2025**

The Arunachal Pradesh Public Service Commission invites online application from the citizens of India for admission to **Arunachal Engineering Service Examination-2025** for filling up 166 posts of **Assistant Engineer** under various work departments of Govt. of Arunachal Pradesh in the Pay Matrix Level-10 (₹ 56,100/- to ₹ 1,77,500/-) as admissible under rule. The department wise details of posts are as below: -

| Sl. No. | Name of the Post           | Name of Department                                  | Reserved for APST Candidates | Un-reserved   | Reserved for PwBD                                                                                                                                                                                                                                                                                                                                                                                 | Total posts                 |
|---------|----------------------------|-----------------------------------------------------|------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 01.     | Assistant Engineer (Civil) | Public Work Department                              | 53<br>(fifty-three)          | 14 (fourteen) | <b>04 (four)</b> posts are reserved for APST PwBD candidates in the category of:<br><br>01 post - Blindness and Low vision<br>01 post - Deaf & Hard of hearing<br>01 post - Locomotors Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack victims and Muscular Dystrophy<br><br>01 post - Autism, Intellectual Disability, Specific Learning Disability and Mental Illness | <b>71<br/>(seventy-one)</b> |
| 02.     | Assistant Engineer (Civil) | Public Health Engineering & Water Supply Department | 20<br>(twenty)               | 05<br>(five)  | NIL                                                                                                                                                                                                                                                                                                                                                                                               | <b>25<br/>(twenty-five)</b> |
| 03.     | Assistant Engineer (Civil) | Rural Work Department                               | 13<br>(thirteen)             | 03<br>(three) | <b>02 (two)</b> posts are reserved for PwBD candidates in the category of:<br><br>01 post - Deaf & Hard of hearing<br>01 post - Locomotors Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack victims and Muscular Dystrophy                                                                                                                                               | <b>18<br/>(eighteen)</b>    |
| 04.     | Assistant Engineer (Civil) | Water Resource Department                           | 05 (five)                    | 01 (one)      | NIL                                                                                                                                                                                                                                                                                                                                                                                               | <b>06 (six)</b>             |

| Sl. No. | Name of the Post                        | Name of Department      | Reserved for APST candidates                         |                              | Un-reserved | Reserved for PwBD                                                                                                                                                    | Total posts |
|---------|-----------------------------------------|-------------------------|------------------------------------------------------|------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 05.     | Assistant Engineer (Civil)              | Urban Development       | 02 (two)                                             |                              | 01 (one)    | NIL                                                                                                                                                                  | 03 (three)  |
| 06.     | Assistant Engineer (Civil)              | Urban Local Bodies      | 02 (two)                                             |                              | 01 (one)    | NIL                                                                                                                                                                  | 03 (three)  |
| 07.     | Assistant Engineer (Civil)              | Hydro Power Development | 08 (eight)                                           |                              | 02 (two)    | Out of the total 10 (ten) posts, 01 (one) post is reserved for PwBD candidate in the category of<br>1. Blindness and Low vision.<br>or<br>2. Deaf & Hard of hearing. | 10 (ten)    |
| 08.     | Assistant Engineer (Electro-Mechanical) | Hydro Power Development | Branch                                               | Reserved for APST candidates | NIL         | NIL                                                                                                                                                                  | 04 (four)   |
|         |                                         |                         | Electrical Engineering                               | 02 (two)                     |             |                                                                                                                                                                      |             |
|         |                                         |                         | Mechanical Engineering                               | 01 (one)                     |             |                                                                                                                                                                      |             |
|         |                                         |                         | Electronics & Telecommunication/Computer Engineering | 01 (one)                     |             |                                                                                                                                                                      |             |



| Sl. No.     | Name of the Post                | Name of Department  | Branch                                                | Reserved for APST candidates | Un-reserved | Reserved for PwBD                                                                                                                                                                                                                                                                                                          | Total posts            |
|-------------|---------------------------------|---------------------|-------------------------------------------------------|------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 09.         | Assistant Engineer (Electrical) | Department of Power | Electrical Engineering                                | 11 (eleven)                  | 03 (three)  | <b>02 (two)</b> posts are reserved for PwBD candidates in the category of:<br><br>01 post - Blindness and Low vision<br><br>01 post - Locomotors Disability including Cerebral<br><br>In case candidate from the above categories are not available, candidate belonging to any other disability category can be selected. | <b>26 (twenty six)</b> |
|             |                                 |                     | Mechanical Engineering                                | 05 (five)                    | 02 (two)    | <b>01 (one)</b> post is reserved for PwBD candidate in the category of Deaf & Hard of hearing.<br><br>In case candidate from the above category is not available, candidate belonging to any other disability category can be selected.                                                                                    |                        |
|             |                                 |                     | Electronics & Telecommunication/ Computer Engineering | 02 (two)                     | NIL         | NIL                                                                                                                                                                                                                                                                                                                        |                        |
| Total posts |                                 |                     |                                                       |                              |             |                                                                                                                                                                                                                                                                                                                            | 166                    |

**NOTE:** The number of vacancies and the reservations for APST and PwBD candidates mentioned above areas per "Proforma of Requisition" submitted by the indenting/requisitioning departments of Government of Arunachal Pradesh.

**(A) HOW TO APPLY**

- (1) Before filling the Online Application Form (OAR) for the post advertised, a candidate must mandatorily register for **ONE TIME REGISTRATION (OTR)**.
- (2) Those who have already registered in OTR need not register again and they can directly login to fill up online form using the same user ID and password.



- (3) Candidates are required to apply online on APPSC website <https://appsc.gov.in>. Detailed instructions for One Time Registration (OTR) are available on the APPSC website.
- (4) Applicants in Government Service have to upload a copy of intimation submitted to their respective Heads of Department or NOC issued by the department.
- (5) The applicants are advised to submit only single application, however, if due to any unavoidable situation, he/she submits another/multiple applications, the application with the highest Registration ID (RID) will be accepted by the Commission. Therefore, the highest RID application should be complete in all respects. The fee paid against one RID shall not be adjusted against any other RID.
- (6) The online application submission link shall be active from **1700 hours on 15.05.2025** till last date of submission, that is, before **1700 hours on 08.06.2025** on the APPSC website <https://appsc.gov.in>.
- (7) The Candidates should carefully fill the requisite details in the online application form. Any information found to be wrong at any stage of examination may lead to cancellation of candidature for **Arunachal Engineering Service Examination-2025**.

#### **(B) ELIGIBILITY**

- (1) Bachelor of Engineering or Bachelor of Technology from a recognized university in the subject mentioned against each:

| Sl. No. | Name of the Post                         | Name of Department                                  | Subjects                                                                                                                                                        |
|---------|------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Assistant Engineer (Civil)               | Public Work Department                              | 1. <b>Civil Engineering</b>                                                                                                                                     |
| 2.      | Assistant Engineer (Civil)               | Public Health Engineering & Water Supply Department |                                                                                                                                                                 |
| 3.      | Assistant Engineer (Civil)               | Urban Development                                   |                                                                                                                                                                 |
| 4.      | Assistant Engineer (Civil)               | Urban Local Bodies                                  |                                                                                                                                                                 |
| 5.      | Assistant Engineer (Civil)               | Hydro Power Development                             | 1. <b>Civil Engineering</b><br>2. <b>Agricultural Engineering</b>                                                                                               |
| 6.      | Assistant Engineer (Civil)               | Rural Work Department                               |                                                                                                                                                                 |
| 7.      | Assistant Engineer (Civil)               | Water Resource Department                           |                                                                                                                                                                 |
| 8.      | Assistant Engineer (Electro- Mechanical) | Hydro Power Development                             | 1. <b>Electrical Engineering</b><br>2. <b>Mechanical Engineering</b><br>3. <b>Electronics &amp; Communication Engineering</b><br>4. <b>Computer Engineering</b> |
| 9.      | Assistant Engineer (Electrical)          | Department of Power                                 |                                                                                                                                                                 |

- (2) Candidates who have appeared or are appearing in the final year/semester examination of the qualifying degree are also eligible to apply. However, their candidature will finally be accepted on production of proof of having passed the qualifying examination in original on or before the date of interview fixed by the Commission failing which they will not be allowed to appear in the Interview/Viva-Voce.

### (C) METHOD OF SELECTION

- (1) The eligible candidate will have to appear in written mains examination notified by Department of Administrative Reforms, Government of Arunachal Pradesh vide Notification No. AR-11011/5/2025-SECT-1-AR dated 9<sup>th</sup> April, 2025 in the following subjects followed by Viva-Voce to be conducted by the Arunachal Pradesh Public Service Commission:

| Sl. No.      | Subject/Paper                                                               | Marks      |
|--------------|-----------------------------------------------------------------------------|------------|
| 1.           | General Paper: General English, General Studies & Aptitude Test (Objective) | 150        |
| 2.           | Technical Paper-I* (Descriptive)                                            | 150        |
| 3.           | Technical Paper-II* (Descriptive)                                           | 150        |
| 4.           | Viva Voce                                                                   | 50         |
| <b>Total</b> |                                                                             | <b>500</b> |

\*Civil Engineering/ Agricultural Engineering /Electrical Engineering/Mechanical Engineering/Electronics & Communication Engineering/Computer Engineering.

- (2) In case the number of applicants is more than the desired ratio, the Commission may conduct a Recruitment Test in the following scheme/pattern:

| Sl. No.            | Subject/Paper                                                | Maximum Marks |
|--------------------|--------------------------------------------------------------|---------------|
| 1.                 | <b>Paper- A</b> (RT) - General Awareness & Logical Reasoning | 100           |
| 2.                 | <b>Paper- B</b> (RT) - Technical Paper*                      | 200           |
| <b>Total Marks</b> |                                                              | <b>300</b>    |

\*Civil Engineering/ Agricultural Engineering /Electrical Engineering/Mechanical Engineering/Electronics & Communication Engineering/Computer Engineering.

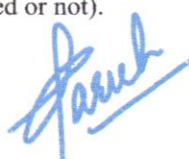
**NOTE:** The syllabus of Recruitment Test and Mains Examination can be downloaded from the APPSC website <https://appsc.gov.in> alongwith relevant notifications.

### (D) AGE LIMIT

- (1) ONE TIME RELAXATION on upper age limit for General Category candidates, born on or after 01/01/1989 and the Arunachal Pradesh Scheduled Tribe (APST) candidates born on or after 01/01/1984 will be applied in accordance with the Department of Administrative Reforms, Government of Arunachal Pradesh Notification vide no. AR/219/2022-US-1-AR dated 21<sup>st</sup> April, 2025.
- (2) Age concession in respect of candidates belonging to PwBD Category and regular Government servant of Government of Arunachal Pradesh will be as per Govt. rules and regulation in force from time to time.

### (E) EXAMINATION DATE

- (1) In case the number of applicants is more than the desired ratio, Recruitment Test will be conducted on **27<sup>th</sup> July, 2025 (Sunday)**.
- (2) The Written Examination (Mains) for the Arunachal Engineering Service Examination-2025 has been tentatively scheduled on **6<sup>th</sup> and 7<sup>th</sup> September, 2025** (irrespective of whether RT is conducted or not).



## **(F) SCANNED DOCUMENTS AND INFORMATION TO BE UPLOADED**

- (1) Signature of the candidate on white paper with black ink pen (40-50 kb in jpg format).
- (2) Latest/Recent color passport size photo (40-100 kb in jpg format). The photograph is to be in white background, front faced and without headgear and sunglasses.
- (3) Self-Attested photocopy of Degree certificates and Mark Sheets issued by the Assistant Registrar/Registrar/Controller of Examination/Vice-Chancellor of the concerned University to ascertain degree.
- (4) Self-Attested photocopy of Matriculation Certificate issued by recognized Board only will be accepted for proof of age. No other documents relating to age, like horoscope, affidavits, birth extract from municipal corporation, registrar of economics and statistics and service records shall be accepted.
- (5) Self-Attested Photocopy of APST certificate (to avail reservation under APST reservation category) and copy of PRC/Aadhar Card in case of General candidates.
- (6) Person with Benchmark Disability (PwBD) candidates should submit disability certificate issued by the certifying authority as per Section 57 of Rights of Persons with Disabilities Act, 2016, failing which, such candidates will be treated as normal candidate and shall not be entitled for any concession. In the Medical Board, the Specialist of the particular disabilities, for which certificate is sought, must be a member. Otherwise, the Disability Certificate will not be accepted.
- (7) Persons with Benchmark Disabilities (PwBD) in the category of Blindness, Locomotor Disability (Both arms affected – BA) and Cerebral Palsy will be allowed compensatory time of twenty minutes per hour of the examination on submission of Appendix-I. In case of other categories of Persons with Benchmark Disabilities, this facility will be provided on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution in Appendix-I. Format of Appendix-I is available for download in the APPSC website.

## **(G) FACILITY OF A SCRIBE**

- (1) Only persons with Benchmark Disabilities in the categories of Blindness, Locomotor Disability (both arms affected – BA) and Cerebral Palsy will be permitted the facility of scribe, if so desired by the person on submission of Appendix-I and Appendix-II. Format of Appendix-I and Appendix-II are available for download in the APPSC website.
- (2) In case of other categories of Persons with Benchmark Disabilities, as defined under Section 2 (r) of the RPwD Act, 2016, the facility of scribe will be allowed to such candidates on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write the examination on their behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution.
- (3) Such candidates have discretion of opting for his/her own scribe or request the Commission for the same. The details of scribe i.e., whether own or the Commission's and the details of scribe in case candidates are bringing their own scribe, will be sought at the time of filling up the application form online. The qualification of the Commission's scribe or own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.



**(H) APPLICATION FEE**

- (1) Candidates are required to pay fee of ₹150/- (Rupees One Hundred Fifty) only for APST candidate and ₹ 200/- (Rupees Two Hundred) only for other candidate through online mode only.
- (2) PwD candidates are exempted from payment of application fee as per Section 19 of the Arunachal Pradesh Rights of Persons with Disabilities Rules, 2018.

**(I) LAST DATE FOR SUBMISSION OF APPLICATION: 8<sup>th</sup> June, 2025 (1700 Hours)**

**NOTE:**

- (1) The decision of the Commission as to the eligibility or otherwise of candidate for admission to written examination/interview or selection will be final and no correspondence or personal enquiry will be entertained.
- (2) Eligible candidates will have to produce the above-mentioned (at Point F) Certificates/Documents and Mark Sheets in original at the time of interview, failing which he/she will not be allowed to appear in the interview.
- (3) The Selection will be provisional and subject to verification of requisite documents/ qualifications by the indenting department.
- (4) In case of PwBD candidates, the selection process will be as per the Rights of Persons with Disabilities Act, 2016 and Arunachal Pradesh Rights of Persons with Disabilities Rules, 2018 as amended from time to time.



(Parul Gaur Mittal) IRS  
Secretary, APPSC

Memo No. APPSC/1/2025

Dated Itanagar, the 9<sup>th</sup> May, 2025

Copy to :-

1. The Secretary to the Hon'ble Governor of Arunachal Pradesh.
2. The Commissioner to the Hon'ble Chief Minister of Arunachal Pradesh.
3. The PS to the Hon'ble Chairman, APPSC.
4. The Under Secretary to the Chief Secretary, Govt. of Arunachal Pradesh.
5. The Principal Secretary (PWD), Govt. of A.P with reference to your letter no. PWD-11/5/2022-ESTT-PWD/490-91 dated 26<sup>th</sup> March, 2025.
6. The Commissioner (PHED), Govt. of A.P with reference to your letter no. PHEWS-11013/1/2025/28 dated 5<sup>th</sup> May, 2025.
7. The Commissioner (Urban Development& Housing), Govt. of A.P with reference to your letter no. SUDH-12/2/2024-SUDH-UDH/701 dated 6<sup>th</sup> April, 2025 and 17<sup>th</sup> April, 2025.
8. The Commissioner (Hydro Power Development), Govt. of A.P with reference to your letter no. SHPD-11012/1/2021 dated 16<sup>th</sup> April, 2025.
9. The Secretary (RWD), Govt. of A.P with reference to your letter no. SRWD-04/APPSC/2024/623 dated 17<sup>th</sup> April, 2025.
10. The Secretary (WRD), Govt. of A.P with reference to your letter no. SWRDE-35/2015 (Pt-I) dated 24<sup>th</sup> April, 2025.
11. The Secretary (Power), Govt. of A.P with reference to your Letter No. PWRS/E-93/95-96/Vol-IV/Pt-II/4579-82 dated 25<sup>th</sup> April, 2025.
12. IT section, APPSC to upload in the APPSC website.
13. Office copy.



(Parul Gaur Mittal) IRS  
Secretary, APPSC



**ARUNACHAL PRADESH  
PUBLIC SERVICE COMMISSION  
ITANAGAR**

**NOTIFICATION**

No. APPSC/1/2025

Dated Itanagar, the 15<sup>th</sup> May, 2025

In partial modification to Commission's advertisement No. APPSC/1/2025 dated 9<sup>th</sup> May, 2025 for **Arunachal Engineering Service Examination-2025**, it is hereby informed to all the aspirants that the date for online application submission has been re-scheduled due to technical reason. The online application submission link shall be active from **1700 hrs on 16<sup>th</sup> May, 2025** instead of 15<sup>th</sup> May, 2025 till last date of submission. The last date of submission of application has been extended to **9<sup>th</sup> June, 2025 (1700 hrs)** instead of 8<sup>th</sup> June, 2025.

The other terms and conditions given in the advertisement vide No. APPSC/1/2025 dated 9<sup>th</sup> May, 2025 shall remain the same.

  
(Parul Gaur Mittal) IRS  
Secretary

No. APPSC/1/2025

Dated Itanagar the 15<sup>th</sup> May, 2025

Copy to:-

1. PS to the Hon'ble Chairman, APPSC.
2. IT team, APPSC for uploading in the website.
3. Office Copy.

  
(Parul Gaur Mittal) IRS  
Secretary